

RIPON
CATHEDRAL

Sung Eucharist

Fifth Sunday of Lent

Passion Sunday

Sunday 22nd March 2026

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



giftaid it



Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code



Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping Lent, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word. There are many opportunities to do this at the Cathedral, please pick up a copy of our Lent leaflet which outlines all that is on offer to help us grow in faith.

About this service

The President is The Dean of Ripon, The Very Revd John Dobson DL.

The Preacher is The Canon Precentor, The Revd Canon Michael Gisbourne.

The service is sung by the boy choristers, ATB choral scholars and lay clerks of the cathedral choir to the *Canterbury Mass* by *Anthony Piccolo (b. 1946)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

There are two **Children's Church** groups taking place. Mustard Seeds (0-6 yrs, with their parents/carers – or school age children can be dropped off if preferred) and Mighty Trees (7-11 yrs). For Mustard Seeds please make your way up the stairs to the Library after the first hymn. For Mighty Trees please drop-off your child from 10.15 at the Chapel of the Resurrection, using the outside door on the south side. Please then collect your child from the same place during the Peace.

Safeguarding



Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare, please report to the Cathedral Safeguarding Team via the QR code or speak to the member of clergy leading the service today.

You can also contact our Cathedral Safeguarding team on 01765 643889 or via safeguarding@riponcathedral.org.uk The Leeds Diocesan Safeguarding Team are available Monday to Friday and can be contacted on: 0113 353 0257 or via safeguarding@leeds.anglican.org.uk

The welcome is given by The Canon Chancellor.

Please stand as the hymn begins.

The Gathering

Processional Hymn

Please stand.

***Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name.***

**Come, let us, follow where our Captain trod,
Our King victorious, Christ the Son of God:**

**Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine:**

**From north and south, from east and west they raise
in growing unison their song of praise:**

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:**

**Let every race and every language tell
of him who saves our souls from death and hell:**

**Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:**

**For thy blest cross which doth for all atone
Creation's praise rise before thy throne:**

AM 707

Words: George William Kitchen (1827-1912) & Michael Robert Newbolt (1874-1956)

Music: CRUCIFER Sydney Hugo Nicholson (1875-1947)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon God shows his love for us
 in that, while we were still sinners, Christ died for us.
 Let us then show our love for him
 by confessing our sins in penitence and faith.

President O God, you know my foolishness
 and my sins are not hidden from you:
 Lord, have mercy.

All **Lord, have mercy.**

President Let not the flood overwhelm me
 nor the depths swallow me up;
 let not the pit shut its mouth upon me:
 Christ, have mercy.

All **Christ, have mercy.**

President Hear me, O Lord, as your loving kindness is good;
 turn to me as your compassion is great:
 Lord, have mercy.

All **Lord, have mercy.**

Choir *Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

The Absolution

President God, who loved the world so much
 that he sent his Son to be our Saviour:
 forgive you your sins
 and make you holy to serve him in the world,
 through Jesus Christ our Lord.

All **Amen.**

Please remain standing.

The Collect

President Let us pray.

 Most merciful God,
 who by the death and resurrection of your Son Jesus Christ
 delivered and saved the world:
 grant that by faith in him who suffered on the cross
 we may triumph in the power of his victory;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of the prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.

Ezekiel 37.1-14

All This is the word of the Lord.
Thanks be to God.

Please remain seated.

Gradual Psalm

The choir sings the response, which is repeated by everyone. The response is then sung by all after each pair of verses as shown.



With the Lord there is mer - cy and plen-teous re-demp - tion.

Out of the depths have I called to you, O Lord;
Lord, hear my voice;

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,
O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared. **R**

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than the night-watch for the morning,
more than the night-watch for the morning. **R**

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption,
and he shall redeem Israel from all their sins. **R**

Psalm 130

The Gospel

Please stand and turn to face the Deacon reading the Gospel.

The choir sings and then all repeat:



Praise to you, O Christ, King of e - ter - nal glo - ry.

Cantor Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

All **Praise to you, O Christ, king of eternal glory.**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.'

Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11.1-45

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher, standing with the president at the end.

The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

All

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even death on a cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

Prayers of Intercession

President Let us pray for the saving power of God in the Church
and the world.

Please sit.

This response is used after each petition:

Intercessor Lord of compassion,
All **in your mercy, hear us.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Please look out for the credit / debit card terminals that are also available.

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
*O Lamb of God, I come.***

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
*O Lamb of God, I come.***

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
*O Lamb of God, I come.***

**Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
*O Lamb of God, I come.***

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

NEH 294

Words: Charlotte Elliott (1789–1871)

Music: SAFFRON WALDEN Arthur Henry Brown (1830–1926)

Taking of the Bread and Wine

President Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.
All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

Choir

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.*

President

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon

All

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

President Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid,
and all the saints to feast at your table in heaven.
Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

Please sit.

The Lord's Prayer

President Standing at the foot of the cross,
let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

Motet

Notre Père, qui es dans les cieux,
Que ton nom soit sanctifié !
Que ton règne arrive !
Que ta volonté soit faite sur la terre
comme au ciel ! Donne-nous
aujourd'hui notre pain quotidien
et remets-nous nos dettes,
comme nous-mêmes avons remis à
ceux qui nous doivent, et ne nous
soumets pas à la tentation,
mais délivre-nous du mal !

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation; but deliver us from evil.

*Words: The Lord's Prayer
Music: Frank Martin (1890-1974)*

Prayer after Communion

President Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

NEH 461 and AM 806

Words: F. W. Faber (1814-1863)

Music: CORVEDALE Maurice Bevan (1921-2006) (AM 806)

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Prélude (*from* Symphonie 1)

Louis Vierne (1870-1937)

After the service, please join us in the south transept for refreshments.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Common Worship: Services and Prayers for the Church of England and Common Worship Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council.

Scripture quotations are from New Revised Standard Version Anglicized Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. Any hymns not free of copyright are produced under the Christian Copyright Licence No. 97098.

Services later today and this week

12.30pm Holy Eucharist (BCP) *President: Canon Wendy Dalrymple*
3.30pm Evensong

Responses	<i>Tomkins</i>	Hymns: 353, 408	Psalm: 30
Setting	St Paul's Service <i>Howells</i>	Anthem <i>Salvator Mundi Blow</i>	
	Adagio & Allegro in F minor (K. 594) <i>Mozart</i>		

Cathedral supporting the Parishes: Reverend Lynn Thorius is presiding at Littlethorpe this morning

Worship this Week

Morning Prayer: Monday to Saturday at 8.30am
 Evening Prayer: Monday & Saturday 5.30pm
 Festal Evensong: Tuesday & Wednesday 5.30pm
 Choral Evensong Thursday & Friday 5.30pm

Monday	9.00am	The Eucharist	President: Reverend Cliff Bowman
Tuesday	9.00am	The Eucharist	President: Canon Wendy Dalrymple
	12noon	The Eucharist	President: Reverend John Bennett
Wednesday	10.00am	The Eucharist	President: Canon Matthew Pollard
Thursday	9.00am	The Eucharist	President: Canon Michael Gisbourne
Friday	9.00am	The Eucharist	President: Venerable Clive Mansell
	12noon	The Eucharist	President: Reverend Lynn Thorius
Saturday	12noon	The Eucharist	President: Canon Matthew Pollard

Worship Next Sunday, 29th March, Palm Sunday

8.00am Eucharist (BCP) *President & Preacher: The Dean*
 9.30am Morning Prayer
 10.10am Palm Sunday Procession
 10.30am Sung Eucharist *President: The Dean*
 12.30pm Eucharist (BCP) *President: Canon Michael Gisbourne*
 3.30pm Evening Prayer
 5.30pm Maundy: Olivet to Calvary

Forthcoming events

Sunday 22nd March 6.30pm Churches Together Taize Service at St Wilfrid's RC

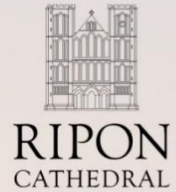
Wednesday March 25th 2.30pm Lent Lecture: Issues of Faith. Thinking about Mary – A Reflection on the Earthly Dimension of Jesus' Mother through Sculpture and Poetry. The Revd Toddy Hoare. Admission £5.00

Thursday 26th March 1.00pm Concert. Students from Ampleforth College. *Refreshments from 12.30pm. Free admission; retiring collection.*

Thursday 26th March 2.00pm Lent Book Group Meeting downstairs in the Claro Lounge, Market Place South, Ripon. All are welcome – no need to book.

If you are a regular worshipper here, please consider joining the Cathedral electoral roll. Forms for this are available from our electoral roll officer or a member of the clergy after the service.

Holy Week & Easter at Ripon Cathedral



Sunday March 29 - Sunday April 5

The Very Revd Jerry Lepine conducts us through Holy Week

Palm Sunday March 29

10.10am: Procession from Market Square

10.30am: Sung Eucharist at the cathedral

5.30pm Olivet to Calvary: Come and Sing!

Monday - Wednesday March 30 - April 1

7.30pm Said Compline

Maundy Thursday April 2

7.30pm Sung Eucharist followed by the Watch to midnight

Good Friday April 3

10.30am Journey to Jerusalem

12noon Preaching on the Cross

1.30pm Good Friday Liturgy

Easter Eve April 4

7.30pm Easter Eve Vigil

Easter Day April 5

8am Holy Communion

10am Festal Eucharist

12.30pm Holy Communion

3.30pm Festal Evensong

www.riponcathedral.org.uk