

RIPON
CATHEDRAL

Festal Eucharist

Palm Sunday

Sunday 29th March 2026

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



Welcome to this service

We welcome you to this service as we begin the most sacred week of the year. The Church celebrates anew the great drama of salvation in the suffering, dying and rising of Jesus Christ.

Today we have our palms blessed in Market Square and together we process through the streets in honour of Christ the King. A donkey leads us as we sing our praises.

Today, we open our Cathedral doors welcoming Christ our Lord and King into our midst. We pray that we may see his face in all who come through them.

As the Passion Gospel is read please join in as indicated as a member of the 'Crowd'.

There is a full programme of services for Holy Week and Easter. Please play your part and be faithful in attending these sacred days and in particular Maundy Thursday, Good Friday and Easter Day.

About this service

The President is The Dean of Ripon, The Very Revd John Dobson DL.

The service is sung by the boy choristers, alto, tenor & bass choral scholars and lay clerks of the cathedral choir, to *The St Wilfrid Mass* by Ron Perrin (1931-1997).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

There are two **Children's Church** groups taking place. Mustard Seeds (0-6 yrs, with their parents/carers – or school age children can be dropped off if preferred) and Mighty Trees (7-11 yrs). For Mustard Seeds please make your way up the stairs to the Library after the first hymn. For Mighty Trees please drop-off your child from 10.15 at the Chapel of the Resurrection, using the outside door on the south side. Please then collect your child from the same place during the Peace.

Safeguarding



Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare, please report to the Cathedral Safeguarding Team via the QR code or speak to the member of clergy.

You can also contact our Cathedral Safeguarding team on 01765 643889 or via safeguarding@riponcathedral.org.uk

The Leeds Diocesan Safeguarding Team are available Monday to Friday and can be contacted on: 0113 353 0257 or via safeguarding@leeds.anglican.org.uk

The service begins as the Palm Sunday procession enters the Cathedral, having processed around Market Square with worshippers from other churches in Ripon.

The Gathering

*All glory, laud and honour
to thee, Redeemer, King,
to whom the lips of children
Made sweet hosannas ring.*

2. Thou art the King of Israel
thou David's royal Son,
who in the Lord's name comest,
the King and blessed One.

3. The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

4. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

Processional Hymn

5. To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted
our melody we raise.

6. Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

7. Do thou direct our footsteps
upon our earthly way,
and bring us by thy mercy
to heaven's eternal day.

8. Within that blessed City
thy praises may we sing,
and ever raise hosannas
to our most loving King.

NEH 509

Words: St Theodulph of Orleans (d. 821) tr. J. M. Neale (1818-1866)

Music: ST THEODULPH Melody by M. Teschner (c. 1613)

The organist improvises until the censuring of the altar is complete.

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

The president introduces the service.

The Collect

President Let us pray.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God now and forever.

All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.5-11

Reader This is the word of the Lord.

All **Thanks be to God.**

Please stand.

Gradual Hymn

All glory, laud and honour
to thee redeemer, King,
to whom the lips of children
made sweet hosannas ring.
thou art the King of Israel
thou David's royal son,
who in the Lord's name cometh
the King and blessed one.

In vain the prophets' voices cry
their message to God's own.
But now they look for one whose sword
may claim an earthly throne.
Come Lord of Life, come to your throne,
your reign on earth begin.
O Son of Man, Messiah, Lord,
come save us all from sin.

The Living Word, the Christ will show
what love and truth can be.
In Nazareth, in Galilee,
and soon on Calvary.
The messenger, the message is,
in Christ are both made one.
The Father's Love revealed to us
in him, His only son.

O come, O come Emmanuel
of David's line foretold.
O come, O Lord, and here fulfil
the prophecies of old.
Your Holy Spirit dwells in us
and tells us of our worth
Your Kingdom come, your will be done
in Heaven and on Earth.

*Words: Richard Cooper (b. 1946), used with permission
Music: KINGSFOLD adapted from an English folksong by R. Vaughan Williams (1872-1958)*

The Gospel

You are invited to remain standing as The Gospel is read, and to participate as members of the 'Crowd'. However, as it is a long reading, you may prefer to sit.

- Narrator Now Jesus stood before the governor; and the governor asked him:
- Pilate Are you the King of the Jews?
- Jesus You have said so.
- Narrator But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him:
- Pilate Do you not hear how many things they testify against you?
- Narrator But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them:
- Pilate Whom do you want me to release for you, Barabbas or Jesus who is called Christ?
- Narrator For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgement seat, his wife sent word to him:
- Pilate's wife Have nothing to do with that righteous man, for I have suffered much over him today in a dream.
- Narrator Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them:
- Pilate Which of the two do you want me to release for you?
- Crowd **Barabbas!**
- Pilate Then what shall I do with Jesus who is called Christ?
- Crowd **Let him be crucified!**
- Pilate Why? What evil has he done?
- Crowd *(louder)* **Let him be crucified!**
- Narrator So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd:
- Pilate I am innocent of this man's blood; see to it yourselves.
- Crowd **His blood be on us and on our children!**

Narrator Then Pilate released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head and put a reed in his right hand. And kneeling before him they mocked him:

Crowd **Hail, King of the Jews!**

Narrator And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

As they were marching out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means ‘the place of a skull’), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, ‘This is Jesus the King of the Jews’.

Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads.

Crowd on pulpit side **You who would destroy the Temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Narrator So also the chief priests, with the scribes and elders, mocked him:

Crowd on lectern side **He saved others; he cannot save himself.
He is the King of Israel;
let him come down now from the cross,
and we will believe in him.
He trusts in God; let God deliver him now, if he desires him;
for he said: ‘I am the Son of God’.**

Narrator And the robbers who were crucified with him also reviled him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice:

Jesus Eli, Eli, lama sabachthani?

Narrator That is, ‘My God, my God, why have you forsaken me?’ And some of the bystanders hearing it said:

Crowd on pulpit side

This man is calling Elijah.

Narrator

And one of them at once ran and took a sponge, filled it with vinegar, put it on a reed, and gave it to him to drink . But the others said:

Crowd on lectern side

Wait; let us see whether Elijah will come to save him.

Narrator

And Jesus cried again with a loud voice and yielded up his spirit.

(Silence)

And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said:

Centurion

Truly this was the Son of God!

Matthew 27. 11-54

This is the Gospel of the Lord.

All

Praise to you, O Christ.

Please stand, if not already doing so.

The Affirmation of Faith

President

Let us affirm our common faith in Jesus Christ the Son of God.

All

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even death on a cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Prayers of Intercession

President We join with Christ in his suffering.

Please sit.

Intercessor For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those who still make Jerusalem a battleground,
let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those who have the courage and honesty
to work openly for justice and peace,
let us pray to the Lord.

All **Lord, have mercy.**

Intercessor For those who, weighed down with hardship, failure or sorrow,
feel that God is far from them,
let us pray to the Lord.

All **Lord, have mercy.**

Intercessor That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Once we were far off,
 but now in union with Christ Jesus
 we have been brought near through the shedding of Christ's blood,
 for he is our peace.

All The peace of the Lord be always with you
 and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

**My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O, who am I, that for my sake
my Lord should take
frail flesh, and die?**

**He came from his blest throne,
salvation to bestow:
but men made strange, and none
the longed-for Christ would know.
But O, my Friend, my Friend indeed,
who at my need
his life did spend!**

**Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
Hosannas to their King.
Then 'Crucify!' Is all their breath,
and for his death
they thirst and cry.**

They rise, and needs will have
my dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend, in whose sweet praise
I all my days
could gladly spend.

NEH 86 vv. 1-3, 5, 7

Words: Samuel Crossman (1624-1683)

Music: LOVE UNKNOWN John Ireland (1879-1962)

The gifts and people are censed as the organist improvises.

Prayer at the Preparation of the Table

President Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right and just,
our duty and salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near,
the whole world is called
to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

Choir

*Holy, holy, holy Lord, God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.*

*Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.*

President

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon

All

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
 St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All **Amen.**

Please sit.

The Lord's Prayer

President Standing at the foot of the cross,
let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

President
All Every time we eat this bread and drink this cup,
**we proclaim the Lord's death
until he comes.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance
that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
receive our prayer.

O Lamb of God, you take away the sin of the world,
grant us peace.

Motet

Hosanna to the Son of David.
Blessed be the King of Israel who comes in the name of the Lord.
Hosanna in the highest.

*Words: St Matthew 21: 9, St Luke 19: 38
Music: Thomas Weelkes (c 1574–1623)*

Prayer after Communion

President Let us pray.

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you and to proclaim you as Lord and King,
to the glory of God the Father.

All

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Banns or Marriage are read and notices may be given, after which, please stand.

The Dismissal

President Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

The Blessing

Recessional Hymn

**Ride on, ride on, the time is right:
the roadside crowds scream with delight;
palm branches mark the pilgrim way
where beggars squat and children play.**

**Ride on, ride on, your critics wait,
intrigue and rumour circulate;
new lies abound in word and jest,
and truth becomes a suspect guest.**

**Ride on, ride on, while well aware
that those who shout and wave and stare
are mortals who with common breath,
can crave for life and lust for death.**

**Ride on, ride on though blind with tears,
though dumb to speak and deaf to jeers.
Your path is clear, though few can tell
their garments pave the road to hell.**

**Ride on, ride on, the room is let,
the wine matured, the saw is whet;
and dice your death-throes shall attend,
though faith, not fate, dictates your end.**

**Ride on, ride on, God's love demands;
justice and peace lie in your hands.
Evil and angel voices rhyme:
this is the man and this the time.**

Words: John L. Bell (b. 1949) and Graham Maule (1958-2019)

Music: WINCHESTER NEW adapted from a chorale in Musicalisches Hand-Buch, Hamburg (1690)

Deacon Go in the peace of Christ.
All **Thanks be to God.**

Organ Voluntary

Crucifixion (*from* Symphonie-Passion)

M. Dupré (1886-1971)

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

If you are a regular worshipper here, please consider joining the Cathedral electoral roll. Forms for this are available from our electoral roll officer or a member of the clergy after the service.

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Services later today and this week

12.30pm Holy Eucharist (BCP) *President: Canon Michael Gisbourne*

3.30pm Evening Prayer Psalm 80

5.30pm Devotional Worship including Olivet to Calvary by J. H. Maunder

Cathedral supporting the Parishes: Mrs Nina Harrison, Cathedral Reader is preaching at Littlethorpe this morning

The following is the routine worship this week. Please see the leaflets or Cathedral website for additional worship for Holy Week which is led by the former Dean of Bradford, Very Revd Jerry Lepine.

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday to Thursday & Saturday 5.30pm and Friday at 3.30pm

Worship Next Sunday, Easter Day, 5th April

8:00am Holy Communion in the Chapel of the Resurrection

President: Canon Matthew Pollard

10.00am Festal Eucharist President: The Dean Preacher: Rt Revd Anna Eltringham, Bishop of Ripon

As this is to be broadcast on the BBC, it is admission by ticket only, available from the Cathedral website

12:30pm Holy Communion in the Chapel of the Resurrection

President: Canon Wendy Dalrymple

3.30pm Festal Evensong

Monday	9.00am	The Eucharist	President: Canon Michael Gisbourne
Tuesday	9.00am	The Eucharist	President: Canon Matthew Pollard
	12noon	The Eucharist	President: Rt Revd Clive Handford
Wednesday	10.00am	The Eucharist	President: Canon Wendy Dalrymple
Maundy Thursday	9.00am	The Eucharist	President: Reverend Cliff Bowman
	7.30pm	Solemn Eucharist	President: The Dean Preacher: Very Revd Jerry Lepine
Good Friday	10.30am	Journey to Jerusalem – for all the family	
	12noon	Preaching of the Cross	
	1.30pm	Good Friday Liturgy	
Easter Eve	7.30pm	Easter Vigil President & Preacher: Rt Revd Dr Toby Howarth, Acting Bishop of Leeds	

Forthcoming Events

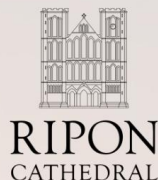
Children's activities during Holy Week will take place on Tuesday 13th March

10:30am-12pm. Mark Holy Week with us through creative, hands-on children's activities as we explore the story of Easter together. To book please email

BethWickenden@riponcathedral.org.uk

Parish Visit to the Auckland Project Saturday 25th April 2026 Places still available. Please contact Cathedral Office.

Holy Week & Easter at Ripon Cathedral



Sunday March 29 - Sunday April 5

The Very Revd Jerry Lepine conducts us through Holy Week

Palm Sunday March 29

10.10am: Procession from Market Square

10.30am: Sung Eucharist at the cathedral

5.30pm Olivet to Calvary: Come and Sing!

Monday - Wednesday March 30 - April 1

7.30pm Said Compline

Maundy Thursday April 2

7.30pm Sung Eucharist followed by the Watch to midnight

Good Friday April 3

10.30am Journey to Jerusalem

12noon Preaching on the Cross

1.30pm Good Friday Liturgy

Easter Eve April 4

7.30pm Easter Eve Vigil

Easter Day April 5

8am Holy Communion

10am Festal Eucharist, please get your free tickets from our website

12.30pm Holy Communion

3.30pm Festal Evensong

www.riponcathedral.org.uk