



RIPON
CATHEDRAL

Sung Eucharist

Sunday next before Lent

Sunday 15th February 2026

10.30am



THE CHURCH
OF ENGLAND

Diocese of Leeds

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



Welcome to this Service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

As we worship today in this cathedral church, we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

The President is The Canon Precentor, The Revd Canon Michael Gisbourne.

The Preacher is The Canon Pastor, The Revd Canon Wendy Dalrymple.

The service is sung by the girl choristers, choral scholars and the lay clerks of Ripon Cathedral. The *Gloria* is sung to the Communion Service in F by *Herbert Sumsion (1899-1995)* and the remainder of the service is sung to the Setting in B flat by *Charles Moody (1874-1965)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower arrangements are kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

There are two Children's Church groups taking place. Mustard Seeds (0-6 yrs, with their parents/carers – or school age children can be dropped off if preferred) and Mighty Trees (7-11 yrs).

For Mustard Seeds please make your way up the stairs to the Library after the first hymn. For Mighty Trees please drop-off your child from 10.15 at the Chapel of the Resurrection, using the outside door on the south side. Please then collect your child from the same place during the Peace.

Safeguarding



Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare, please report to the Cathedral Safeguarding Team via the QR code or speak to the member of clergy leading the service today.

You can also contact our Cathedral Safeguarding team on 01765 643889 or via safeguarding@riponcathedral.org.uk

Other independent services you may wish to contact are:

Safe Spaces (for victims and survivors of church-based abuse) 0300 303 1056
National Domestic Abuse Line 0808 2000 247

Words of welcome are given by Canon Chancellor.

The Gathering

Please stand.

Processional Hymn

**Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.**

**Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
glad my eyes, and warm my heart.**

**Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiance divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

NEH 234ii

Words: Charles Wesley (1707-1788)

Music: RATISBON Johann Gottlob Werner's Choralbuch Leipzig 1815

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The President introduces the service.

Prayer of Preparation

All

**Almighty God,
to whom all hearts are open,
all desires known, and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
In newness of life
to the glory of your name.
Amen.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

Choir Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty,
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

Please remain standing.

The Collect

President Let us pray:
 Almighty Father,
 whose Son was revealed in majesty
 before he suffered death upon the cross:
 give us grace to perceive his glory,
 that we may be strengthened to suffer with him
 and be changed into his likeness, from glory to glory;
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
All **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of Exodus.

The LORD said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Exodus 24.12–18

All This is the word of the Lord.
 Thanks be to God.

Please stand.

Gradual Hymn

Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.

Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

NEH 343

Words: Richard Mant (1776–1848)

Music: REDHEAD Richard Redhead (1820–1902)

The Creed

All

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Offertory Hymn

A collection is taken during this hymn. Contactless devices will be brought round for those who prefer to give by card. Alternatively, please use this QR Code.



**And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.**

**And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.**

**And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part from thee.**

NEH 273

Words: W. H. Monk (1823-1889)

Music: UNDE ET MEMORES William Bright (1824-1901)

Taking of the Bread and Wine

The gifts of the people are gathered and presented.

President As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, Holy, Holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon

All

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and the all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

We welcome communicants of all denominations to receive Holy Communion. If you require a gluten-free wafer, please indicate this when receiving. If you are not a communicant and would like to receive a Blessing, please bring this service sheet with you. Please move as directed by the sidespeople.

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

Panis angelicus fit panis hominum:
dat panis caelicus figuris terminum.
O res mirabilis: manducat Dominum
pauper servus et humilis.

*The bread of angels becomes the
food of humanity; the heavenly
bread brings mere symbols to an
end. O what marvel: a poor humble
servant consumes the Lord.*

*Words: from Sacris solemnibus juncta Office Hymn for Matins, Corpus Christi
Music: César Franck (1822–90)*

Prayer after Communion

President God our creator, by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

All **Amen.**

Notices

Banns of marriage are read and any notices are given, which will include the following leaving ceremony for lay clerk Ruth Sladden, who leaves the choir today.

President Loving God, the saints and angels delight to worship you in heaven. We thank you for all those who have sung your praises in this Cathedral through the centuries and all that they have brought to this community.

We pray for Ruth who leaves as a lay clerk today. Surround her with your love and bless her in her life, that all she says and does she may give you the glory. Give to us even now glimpses of your beauty and bring us to see you face to face in glory. We make our prayer in the name of Jesus Christ our Lord.

All **Amen.**

President Ruth, remain God's faithful servant to the end of your days. God bless and keep you and your family, now and for evermore.

All **Amen.**

The Dismissal

The Blessing

President The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Recessional Hymn

You, Lord, are both Lamb and Shepherd.
You, Lord, are both prince and slave.
You, peacemaker and swordbringer
of the way you took and gave.
You the everlasting instant;
you, whom we both scorn and crave.

Clothed in light upon the mountain,
stripped of might upon the cross,
shining in eternal glory,
beggar'd by a soldier's toss,
you, the everlasting instant;
you, who are both gift and cost.

You, who walk each day beside us,
sit in power at God's side.
You, who preach a way that's narrow,
have a love that reaches wide.
You, the everlasting instant;
you, who are our pilgrim guide.

Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and vict'ry.
Worthy still your peace and strife.
You, the everlasting instant;
You, who are our death and life.

Church Hymnary 4 355

Words: Sylvia G. Dunstan (1955-1993)

Music: REGENT SQUARE Henry Smart (1813-1879) (NEH 401)

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Carillon de Longpont

Louis Vierne (1870-1937)

After the service, please join us in the south transept for a coffee, tea or juice.

*If you are relatively new to the congregation, and if you so desire,
please complete one of the 'Welcome' cards
so that we can arrange to get to know you better
and offer you the chance to join in the Cathedral's mission and ministry.*

Opportunities in Lent – 'Draw Near'

Please pick up a copy of this year's Lent booklet which details the many opportunities to draw near to God this Lent.

*Archbishop of Canterbury's Lent book: Dancing to the heartbeat of God
– available in the Cathedral shop now.*

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Services later today and this week

12.30pm Holy Eucharist (BCP) *President: Reverend Jeremy Trigg*

3.30pm Evensong

Responses	<i>Rose</i>	Hymns: 389, 55	Psalm: 84
Setting	<i>Smart</i> in B flat		
Anthem	For lo, I raise up <i>Stanford</i>		

Worship this Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday to Saturday 5.30pm

Monday	9.00am	The Eucharist	President: Canon Michael Gisbourne
Tuesday	9.00am	The Eucharist	President: Canon Matthew Pollard
	12noon	The Eucharist	President: Canon Wendy Wilby
Wednesday	10.00am	Holy Communion <i>with the imposition of ashes</i>	
Ash		President: The Dean Preacher: Canon Matthew Pollard	
Wednesday	7.30pm	Eucharist with hymns <i>with the imposition of ashes</i>	
		President: Canon Wendy Dalrymple	
		Preacher: Canon Michael Gisbourne	
Thursday	9.00am	The Eucharist	President: Reverend Peter Ford
Friday	9.00am	The Eucharist	President: Canon Michael Gisbourne
	12noon	The Eucharist	President: Canon Tony Kaunhoven
Saturday	12noon	The Eucharist	President: Canon Wendy Dalrymple

Worship Next Sunday, Sunday 1st Sunday of Lent, 22nd February

8.00am Eucharist (BCP) *President & Preacher: Canon Matthew Pollard*

9.30am Morning Prayer

10.30am Eucharist with hymns *President: Canon Wendy Dalrymple*
Preacher: Canon Matthew Pollard

12.30pm Eucharist (BCP) *President: Canon Wendy Dalrymple*

3.30pm Evening Prayer with hymns *Preacher: Revd Edward Parker-Sunderland,*
Assistant Curate, The Priory Benefice

Forthcoming events

Tuesday 17th February 10am-12pm Children's Pancake Day Activity Morning

To book your place please email bethwickenden@riponcathedral.org.uk

Wednesday 25th 2.30pm Lent Lecture: Issues of Faith. of Flags and Faith: How to be a Positive Patriot with Bishop Arun Arora. Admission £5.00

Thursday 26th February 1.00pm Concert. Harriet Flather, Clarinet, acc. Jennifer Walsh *Refreshments from 12.30pm. Free admission; retiring collection.*