

# RIPON CATHEDRAL

## Sung Eucharist

### Second Sunday of Lent

observing the 150<sup>th</sup> anniversary  
of the North Eastern Circuit -  
an association of the legal profession

Sunday 1<sup>st</sup> March 2026

10.30am



THE CHURCH  
OF ENGLAND

Diocese of Leeds

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23  
Account Number: 91067737.
- To support the Development Trust use this QR code.



## Welcome to this Service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

Today we especially rejoice that we are joined by many representatives of the North Eastern Circuit, an association of over 1000 barristers, who practise on the legal circuit covering much of the north east including Sheffield, Hull, Leeds, York, Newcastle and Teesside. This year they celebrate their 150<sup>th</sup> anniversary.

The President is The Dean of Ripon, The Very Revd John Dobson DL.

The Preacher is His Honour Canon Peter Collier KC, formerly Vicar General of the Province of York.

The service is sung by the girl choristers, choral scholars and lay clerks of the cathedral choir to the *Mass for four voices* by *William Byrd (c. 1540-1623)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

## Children at Ripon Cathedral

There are two **Children's Church** groups taking place. Mustard Seeds (0-6 yrs, with their parents/carers – or school age children can be dropped off if preferred) and Mighty Trees (7-11 yrs). For Mustard Seeds please make your way up the stairs to the Library after the first hymn. For Mighty Trees please drop-off your child from 10.15 at the Chapel of the Resurrection, using the outside door on the south side. Please then collect your child from the same place during the Peace.

## Safeguarding



Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare, please report to the Cathedral Safeguarding Team via the QR code or speak to the member of clergy leading the service today.

You can also contact our Cathedral Safeguarding team on 01765 643889 or via [safeguarding@riponcathedral.org.uk](mailto:safeguarding@riponcathedral.org.uk) The Leeds Diocesan Safeguarding Team are available Monday to Friday and can be contacted on: 0113 353 0257 or via [safeguarding@leeds.anglican.org.uk](mailto:safeguarding@leeds.anglican.org.uk)

For more information about Safeguarding at Ripon Cathedral visit [www.riponcathedral.org.uk/safeguarding](http://www.riponcathedral.org.uk/safeguarding)

*Please stand as a fanfare greets Mr Chris Legard the Vice Lord Lieutenant of North Yorkshire. The Dean escorts him to his seat.*

*Words of welcome from The Dean.*

*Please stand as the hymn begins.*

## **The Gathering**

### **Processional Hymn**

**At the name of Jesus every knee shall bow,  
every tongue confess him King of glory now;  
'tis the Father's pleasure we should call him Lord,  
who from the beginning was the mighty Word.**

**At his voice creation sprang at once to sight,  
all the angel faces, all the hosts of light,  
thrones and dominations, stars upon their way,  
all the heavenly orders, in their great array.**

**Humbled for a season, to receive a name  
from the lips of sinners unto whom he came,  
faithfully he bore it spotless to the last,  
brought it back victorious, when from death he passed:**

**bore it up triumphant with its human light,  
through all ranks of creatures, to the central height,  
to the throne of Godhead, to the Father's breast;  
filled it with the glory of that perfect rest.**

**In your hearts enthrone him; there let him subdue  
all that is not holy, all that is not true.  
He is God the Saviour, he is Christ the Lord,  
ever to be worshipped, trusted, and adored.**

**Surely, this Lord Jesus shall return again,  
with the Father's glory, with his angel train;  
for all wreaths of empire meet upon his brow,  
and our hearts confess him King of glory now.**

*NEH 338*

*Words: Caroline Noel (1817-1877)*

*Music: W. H. Monk (1823-89)*

## The Greeting

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

President Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

*The president introduces the service.*

## Prayer of Preparation

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayer of Penitence

Deacon The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion and  
acknowledge our transgression in penitence and faith.

President We confess to you our selfishness and lack of love:  
fill us with your Spirit.  
Lord, have mercy.

*All* **Lord, have mercy.**

President We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit.  
Christ, have mercy.

*All* **Christ, have mercy.**

President We confess to you our stubbornness and lack of trust:  
fill us with your Spirit.  
Lord, have mercy.  
*All* **Lord, have mercy.**

Choir Kyrie eleison *Lord, have mercy*  
Christe eleison *Christ, have mercy*  
Kyrie eleison *Lord, have mercy*

## The Absolution

President God, who loved the world so much  
that he sent his Son to be our Saviour  
forgive you your sins  
and make you holy to serve him in the world,  
through Jesus Christ our Lord.  
*All* **Amen.**

*Please remain standing.*

## The Collect

President Let us pray.  
Almighty God,  
you show to those who are in error the light of your truth,  
that they may return to the way of righteousness:  
grant to all those who are admitted  
into the fellowship of Christ's religion,  
that they may reject those things  
that are contrary to their profession,  
and follow all such things as are agreeable to the same;  
through our Lord Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
*All* **Amen.**

*Please sit.*

# The Liturgy of the Word

## New Testament Reading

*Read by Caroline Goodwin KC.*

A reading from the letter of Paul to the Romans.

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.

*Romans 4, 1–5, 13–17*

This is the word of the Lord.

*All*

**Thanks be to God.**

*Please remain seated.*

## Gradual Psalm

*The choir sings the response, which is then repeated by the congregation.  
The response is then sung by all after each pair of verses as shown.*



I lift up my eyes to the hills; from where is my help to come?

My help comes from the Lord, the maker of heaven and earth. *R*

He will not let your foot be moved  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel  
shall neither slumber nor sleep; *R*

The Lord himself watches over you;  
the Lord is your shade at your right hand,

So that the sun shall not strike you by day,  
nor the moon by night. *R*

The Lord shall preserve you from all evil;  
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in,  
from this time forth for evermore. *R*

*Psalm 121*

## The Gospel

*Please stand and turn to face the Deacon reading the Gospel.*

*The choir sings and then all repeat:*



**Praise to you, O Christ, King of e - ter - nal glo - ry.**

Cantor           The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

*All*               **Praise to you, O Christ, king of eternal glory.**

Deacon           Hear the Gospel of our Lord Jesus Christ according to John.

*All*               **Glory to you, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

*John 3. 1-17*

Deacon           This is the Gospel of the Lord.

*All*               **Praise to you, O Christ.**

*The organist improvises as the gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher, and after the sermon, please stand with the president.*

## The Creed

*All*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*Prayers are led by Richard Wright KC.*

President            Let us pray for the saving power of God  
                         in the Church and the world.

*Please sit. This response is used after each petition:*

Intercessor        Lord in your mercy,  
*All*                    **hear our prayer.**

*And at the end:*

Intercessor        Merciful Father,  
*All*                    **accept these prayers  
                         for the sake of your Son,  
                         our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President            Since we are justified by faith,  
                         we have peace with God  
                         through our Lord Jesus Christ,  
                         who has given us access to his grace.

*All*                    The peace of the Lord be always with you  
                         **and also with you.**

Deacon             Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

*A collection is taken during this hymn. Contactless devices will be brought round for those who prefer to give by card. Alternatively, please use this QR Code.*



O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my Guide

O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou Guardian of my soul.

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my Friend.

O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

*NEH 420*

*Words: John Bode (1816-1874)*

*Music: WOLVERCOTE William Harold Ferguson (1874-1950)*

## Taking of the Bread and Wine

President God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

*All* **Amen.**

## The Eucharistic Prayer

President The Lord be with you  
*All* **and also with you.**

President Lift up your hearts.  
*All* **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world,  
and free our hands to welcome others  
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine  
Domini Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest.*

President

We praise and bless you, loving Father,  
through Jesus Christ our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Deacon

*All*

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy  
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary,

St Peter, St Wilfrid, and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*

**Amen.**

*Please sit.*

## The Lord's Prayer

President           Trusting in the compassion of God  
Let us pray with confidence as our Saviour has taught us.

*All*                   **Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

President           We break this bread  
to share in the body of Christ.

*All*                   **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President           Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

All

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*We welcome communicants of all denominations to receive holy communion.  
If you require a gluten-free wafer, please indicate this to the minister. If you are  
not a communicant and would like to receive God's blessing, please come with  
this service sheet in your hand. Please move as directed.*

## **Agnus Dei**

Agnus Dei, qui tollis peccata mundi.  
Miserere nobis.  
Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.

*Lamb of God, you take away the sin  
of the world, have mercy on us.  
Lamb of God, you take away the sin  
of the world, grant us peace.*

## **Motet**

O Lord, in thy wrath rebuke me not:  
neither chasten me in thy displeasure.

Have mercy upon me, O Lord, for I am weak:  
O Lord, heal me, for my bones are vexed.

My soul also is sore troubled:  
but, Lord, how long wilt thou punish me?

O save me for thy mercy's sake.

*Words: Ps 6. 1-3, 4b  
Music: Orlando Gibbons (1583–1625)*

## Prayer after Communion

President Almighty God,  
you see that we have no power of ourselves to help ourselves:  
keep us both outwardly in our bodies,  
and inwardly in our souls;  
that we may be defended from all adversities  
which may happen to the body,  
and from all evil thoughts which may assault and hurt the soul;  
through Jesus Christ our Lord.

*All* **Amen.**

## Notices

*Banns of marriage are read and notices may be given; after which, please stand.*

## The Dismissal

## The Blessing

President Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross and follow him  
and the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
rest upon you and remain with you now and always.

*All* **Amen.**

## Recessional Hymn

**The God of Abram praise  
who reigns enthroned above,  
Ancient of everlasting Days,  
and God of love:  
to him uplift your voice  
at whose supreme command  
from earth we rise and seek the joys  
at his right hand.**

**There dwells the Lord our King,  
the Lord our Righteousness,  
triumphant o'er the world of sin,  
the Prince of peace:  
on Zion's sacred height  
his kingdom he maintains,  
and glorious with his saints in light  
for ever reigns.**

Before the great Three-One  
they all exulting stand,  
and tell the wonders he has done  
throughout the land:  
the listening spheres attend,  
and swell the growing fame,  
and sing in songs which never end  
the wondrous name.

The God who reigns on high  
the great archangels sing,  
and 'Holy, holy, holy' cry  
'Almighty King!  
Who was and is the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee.'

The whole triumphant host  
give thanks to God on high;  
hail, Father, Son, and Holy Ghost,  
they ever cry:  
hail, Abram's God, and mine!  
(I join the heavenly lays)  
all might and majesty are thine,  
and endless praise.

*NEH 148*  
*Words: Thomas Olivers (1725-1799)*  
*Music: LEONI trad. Hebrew melody*

## **The Dismissal**

Deacon  
*All*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **Organ Voluntary**

Prelude & Fugue on 'Leoni'

*improvised by Ronny Krippner (b. 1980)*

*After the service, please join us in the south transept for Refreshments.*

## Services later today and this week

**12.30pm Holy Eucharist (BCP)** *President: Canon Michael Gisbourne*

**3.30pm Evensong**

Responses *Clucas* Hymns: 64, 76 Psalm: 135 1-14

Setting *Stanford in C*

Anthem O Lord, increase my faith *Loosemore*

Preacher *Reverend Jo Barrington, Assistant Curate, Benefice of Headingley & All Hallows*

### Worship this Week

Morning Prayer: Monday to Saturday at 8.30am

Choral Evensong: Monday to Friday at 5.30pm

Evening Prayer: Saturday at 5.30pm

Monday	9.00am	The Eucharist	President: Canon Michael Gisbourne
Tuesday	9.00am	The Eucharist	President: Canon Wendy Dalrymple
	12noon	The Eucharist	President: Venerable Richard Seed
Wednesday	10.00am	The Eucharist	President: Canon Wendy Wilby
Thursday	9.00am	The Eucharist	President: The Dean
Friday	9.00am	The Eucharist	President: Venerable Clive Mansell
	12noon	The Eucharist	President: Revd Lynn Thorius
Saturday	12noon	The Eucharist	President: Revd Jeremy Trigg

### Worship Next Sunday, 8<sup>th</sup> March, 3<sup>rd</sup> Sunday of Lent

**8.00am Eucharist (BCP)** *President & Preacher: Canon Wendy Dalrymple*

**9.30am Morning Prayer**

**10.30am Sung Eucharist** *President: Canon Matthew Pollard*  
*Preacher: Venerable Clive Mansell*

**12.30pm Eucharist (BCP)** *President: Canon Matthew Pollard*

**1.15pm Baptism** *Officiant: Canon Wendy Dalrymple*

**3.30pm Evensong** *Preacher: Reverend Marc Voase, Assistant Curate,*  
*Benefice of Ilkley St Margaret*

**Now to next Sunday - Sale of Theological Books in the South Transept.  
All books donated by the family of the late Reverend Geoffrey Rider and  
all proceeds to the Cathedral's Mission.**

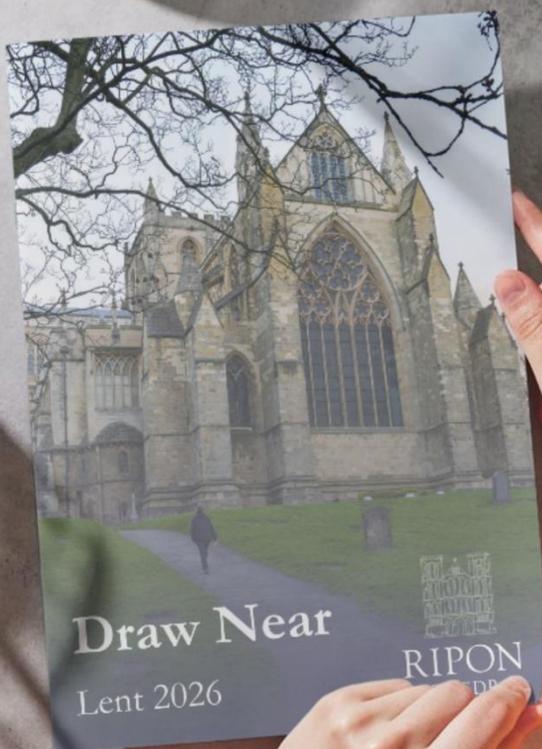
### Forthcoming events

**Wednesday March 4<sup>th</sup> 2.30pm Lent Lecture: Issues of Faith.** Looking to the Future: Finding God in our Endings with Dr Katherine Froggatt. Admission £5.00

**Thursday 5<sup>th</sup> March 1.00pm Concert.** Students from Leeds University  
*Refreshments from 12.30pm. Free admission; retiring collection.*

**Thursday 5<sup>th</sup> March 2.00pm Lent Book Group** Meeting downstairs in the Claro Lounge, Market Place South, Ripon. All are welcome – no need to book.

Please pick up a copy of this year's Lent booklet which details the many opportunities to **draw near** to God this Lent



You can also download it digitally via:  
**[riponcathedral.org.uk](http://riponcathedral.org.uk)**