

# **Festal Eucharist**

All Saints Day

Sunday 2<sup>nd</sup> November 2025 10:30am



# Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

# Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.











# Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737
- To support the Development Trust use the QR code.

#### Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

All Saints' Day celebrates men and women and children in whose lives the Church as a whole, has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace and for the wonderful ends to which it shapes a human life. It is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living.

As we worship today in this Cathedral church we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

#### About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is The Canon Chancellor, The Revd Canon Matthew Pollard.

The service is sung by the lay clerks of the cathedral choir and the setting is the *Mass for lower voices* by *N. Harper (b. 1952)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

# Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare please speak to the member of clergy leading the service today or contact our Cathedral Safeguarding team on 01765 643889 or via <u>safeguarding@riponcathedral.org.uk</u>

You can also contact the Leeds Diocesan Safeguarding Team on 0113 353 0257 or via <u>safeguarding@leeds.anglican.org.uk</u>

Other independent services you may wish to contact are:
Safe Spaces (for victims and survivors of church-based abuse) 0300 303 1056
National Domestic Abuse Line 0808 2000 247

Common Worship: Services and Prayers for the Church of England; and Common Worship: Times and Seasons, material from which is included in this service, are copyright The Archbishops' Council.

Scripture quotations are from New Revised Standard Version Anglicized Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission.

Any hymns not free of copyright are produced under the Christian Copyright Licence No. 97098

# The Gathering

# **Processional Hymn**

As the introduction is played, please stand.

For all the saints who from their labours rest, who thee by faith before the world confessed, thy name, O Jesus, be for ever blest.

Alleluia!

Thou wast their rock, their fortress, and their might; thou, Lord, their captain in the well-fought fight; thou, in the darkness, still their one true light. Alleluya! Alleluya!

O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old, and win, with them, the victor's crown of gold. Alleluya! Alleluya!

The golden evening brightens in the west; soon, soon to faithful warriors cometh rest: sweet is the calm of paradise the blest.
Alleluya! Alleluya!

But lo, there breaks a yet more glorious day; the saints triumphant rise in bright array: the King of glory passes on his way. Alleluya! Alleluya!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son and Holy Ghost.

Alleluya! Alleluya!

NEH 197

Words: W. Walsham How (1832-1897) Music: SINE NOMINE Ralph Vaughan Williams (1872-1958)

The organist improvises as the Altar is censed.

# The Greeting

President In the name of the Father, and of the Son,

and of the Holy Spirit

*A*// **Amen.** 

President Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

A// and also with you.

President Rejoice, people of God, praise the Lord!

Let us keep the feast in honour of all God's saints,

in whose victory the angels rejoice and glorify the Son of God.

The President introduces the service.

# **Prayer of Preparation**

All Almighty God, to whom all hearts are open,

all desires known, and from whom no secrets are hidden;

cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

# **Prayer of Penitence**

Deacon Since we are surrounded by a great cloud of witnesses,

let us also lay aside every weight and the sin that clings so

closely, looking to Jesus in penitence and faith.

Hebrews 12.1

President Lord, you are gracious and compassionate:

Lord, have mercy.

All Lord, have mercy.

President You are loving to all

and your mercy is over all your creation:

Christ, have mercy.

All Christ, have mercy.

President Your faithful servants bless your name

and speak of the glory of your kingdom:

Lord, have mercy.

All Lord, have mercy.

#### Absolution

President Almighty God, who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

#### Gloria in Excelsis

Gloria in excelsis Deo. Et in terra pax hominibus, bonae voluntatis. Laudamus te, benedicimus te, Adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Qui tollis peccata mundi, Miserere nobis. Qui sedes ad dexteram Patris Suscipe deprecationem nostram.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe. Cum sancto spiritu in Gloria Dei Patris. Amen. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect

President Let us pray that we may be strengthened

by our communion with all the saints.

Almighty God, you have knit together your elect

in one communion and fellowship

in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints

in all virtuous and godly living,

that we may come to those inexpressible joys

that you have prepared for those who truly love you;

through Jesus Christ your Son our Lord, who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

A// Amen.

# The Liturgy of the Word

# **New Testament Reading**

A reading from the letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. Ephesians 1.11–23

This is the word of the Lord.

All Thanks be to God.

**Gradual Hymn** 

Make me a channel of your peace.
Where there is hatred let me bring Your love;
Where there is injury, Your pardon, Lord;
And where there's doubt, true faith in You.

Oh, Master, grant that I may never seek
So much to be consoled as to console;
To be understood as to understand;
To be loved as to love with all my soul.

Make me a channel of Your peace.
Where there's despair in life let me bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy.

Oh, Master, grant that I may never seek . . .

Make me a channel of Your peace.
It is in pardoning that we are pardoned,
In giving to all men that we receive,
And in dying that we're born to eternal life.

AM 705

Words: S. Temple (1928-1997) from words attributed to Francis of Assisi (1182-1226) Music: ST FRANCIS (CHANNEL OF PEACE) S. Temple (1928-1997)

# The Gospel

Please remain standing and turn to face the deacon reading the Gospel. The choir sings the following and the congregation repeat it.



Cantor Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia.

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.'

Luke 6.20-31

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Organist improvises as the Gospel party returns.

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

#### Affirmation of faith

President Let us affirm, our common faith in Jesus Christ.

Do you believe and trust in God the Father,

source of all being and life, the one for whom we exist?

A// I believe and trust in him.

President Do you believe and trust in God the Son,

who took our human nature, died for us and rose again?

A// I believe and trust in him.

President Do you believe and trust in God the Holy Spirit,

who gives life to the people of God and makes Christ known in the world?

A// I believe and trust in him.

President This is the faith of the Church.

A// This is our faith. We believe and trust in one God,

Father, Son and Holy Spirit.

**Prayers of Intercession** 

President United in the company of all the faithful and looking for the

coming of the kingdom, let us offer our prayers to God, the

source of all life and holiness.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy, *All* **hear our prayer.** 

And at the end

Intercessor We give you thanks for the whole company of your saints with

whom in fellowship we join our prayers and praises; by your

grace may we, like them, be made perfect in your love.

All Blessing and glory and wisdom,

thanksgiving and honour and power, be to our God for ever and ever. Amen.

# The Liturgy of the Sacrament

The Peace

President We are fellow-citizens with the saints and of the household of

God, through Christ our Lord, who came and preached peace to

those who were far off and those who were near.

Eph. 2. 19, 17

The peace of the Lord be always with you

A// and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

# Preparation of the Altar

The table is prepared and the bread and wine are placed upon it.

## Offertory Hymn

A collection is taken during this hymn. If you wish to give with a credit/debit card please look for the sidespeople with the card terminals.

I cannot tell why he whom angels worship, should stoop to love the peoples of the earth, or why, as shepherd, he should seek the wanderers, with his mysterious promise of new birth. But this I know, that he was born of Mary, When Bethlehem's manger was his only home, And that he lived at Nazareth and laboured, And so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered, as with his peace He graced this place of tears, or how his heart upon the cross was broken, the crown of pain to three-and-thirty years. But this I know, he heals the broken-hearted, and stays our sin, and calms our lurking fear, and lifts the burden from the heavy-laden, for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations, how he will claim his earthly heritage. How satisfy the needs and aspirations of east and west, of sinner and of sage. But this I know, all flesh shall see his glory, and he shall reap the harvest he has sown, and some glad day his sun shall shine in splendour, when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship, when, at his bidding, every storm is stilled, or who can say how great the jubilation when every heart with perfect love is filled. But this I know, the skies will thrill with rapture, And myriad, myriad human voices sing, And earth to heaven, and heaven to earth, will answer: 'At last the Saviour, Saviour of the world, is King!'

AM 666 Words: William Young Fullerton (1857–1932) Music: LONDONDERRY AIR Trad. Irish Melody

The organist improvises as the gifts of God are censed.

# Taking of the Bread and Wine

President As the grain once scattered in the fields

and the grapes once dispersed on the hillside are now reunited on this table in bread and wine,

so, Lord, may your whole Church soon be gathered together

from the corners of the earth into your kingdom.

A// Amen.

# The Eucharistic Prayer

President The Lord be with you and also with you.

President Lift up your hearts.

A// We lift them to the Lord.

President Let us give thanks to the Lord our God.

All

It is right to give thanks and praise.

#### President

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you.

In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini Hosanna in excelsis. Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name

of the Lord. Hosanna in the highest.

#### President

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice

made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection

until he comes in glory.

Deacon

Praise to you, Lord Jesus:

A/I

Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

President

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms

and bring us with Blessed Virgin Mary, St Peter, St Wilfrid and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

AII

Amen.

Please sit.

The Lord's Prayer

President

With saints and martyrs through the ages,

let us pray with confidence as our Saviour has taught us

A/I

Our Father, who art in heaven hallowed be thy name; thy kingdom come: thy will be done: on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. For thine is the kingdom. the power and the glory. for ever and ever. Amen.

# The Breaking of the Bread

President I heard the voice of a great multitude crying, 'Alleluia'

The Lord our God has entered into his kingdom.

All Blessed are those who are called

to the supper of the Lamb.

# The Giving of Communion

President Draw near with faith.

receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant, and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion the choir sings the Agnus Dei and a Motet.

# **Agnus Dei**

Agnus Dei, qui tollis peccata mundi. Miserere nobis Agnus Dei, qui tollis peccata mundi.

Dona nobis pacem.

O quam gloriosum est regnum in quo cum Christo gaudent omnes sancti. Amicti stolis albis sequuntur Agnum quocumque ierit. Lamb of God, you take away the sin of the world, Have mercy on us. Lamb of God, you take away the sin of the world, Grant us peace.

#### Motet

How glorious is the kingdom where all the saints rejoice with Christ. Clothed in white robes they follow the Lamb wherever he goes.

Words: after Rev. 14.4 Music: Luca Marenzio (c. 1553-1599)

# **Prayer after Communion**

President Lord of heaven,

in this Eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage

we have shared their fellowship,

so may we come to share their joy in heaven;

Through Jesus Christ our Lord.

All Amen.

**Notices** 

Notices may be given, after which, please stand.

# The Dismissal

The Blessing

President May God,

who kindled the fire of his love in the hearts of the saints,

pour upon you the riches of his grace.

A// Amen.

President May he give you joy in their fellowship

and a share in their praises.

All Amen.

President May he strengthen you to follow them in the way of holiness

and to come to the full radiance of glory.

All Amen.

President And the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

All Amen.

# **Recessional Hymn**

Ye watchers and ye holy ones, bright Seraphs, Cherubim and Thrones, raise the glad strain, Alleluia! Cry out, Dominions, Princedoms, Powers, Virtues, Archangels, Angels' choirs, Alleluia!

O higher than the Cherubim, more glorious than the Seraphim, lead their praises, Alleluia. Thou Bearer of the eternal Word, most gracious, magnify the Lord. Alleluia!

Respond, ye souls in endless rest, ye Patriarchs and Prophets blest, Alleluia, Alleluia. Ye holy Twelve, ye Martyrs strong, all Saints triumphant, raise the song Alleluia!

O friends, in gladness let us sing, supernal anthems echoing,
Alleluia, Alleluia.
To God the Father, God the Son, and God the Spirit, Three in One, Alleluia!

NEH 478 Words: Athelstan Riley (1858–1945) Williams (1872–1958) adapted from

Music: LASST UNS ERFREUEN R. Vaughan Williams (1872–1958) adapted from Geistliche Kirchengesang Cologne, 1623

Deacon Following God's saints in the ways of holiness and truth,

go in the peace of Christ.

All Thanks be to God.

**Organ Voluntary** 

Placare Christe servulis

Marcel Dupré (1886-1971)

You are most welcome to stay for tea/coffee/juice after the service which is served in the South Transept.

Remembrance Sunday - Next Sunday

Please remember that the Sung Eucharist will begin at the earlier time of 9.30am.