



RIPON CATHEDRAL

Sung Eucharist

Eighteenth
Sunday after Trinity

Sunday 19th October 2025

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers
 - Account Name: The Chapter of Ripon Cathedral
 - Sort Code: 40 38 23
 - Account Number: 91067737
- To support the Development Trust use the QR code.



About this service

The President is The Canon Precentor, The Revd Canon Michael Gisbourne.

The Preacher is The Dean, The Very Revd John Dobson DL.

The service is sung by the girl choristers, choral scholars and lay clerks of the Cathedral choir. The Mass setting is *Missa brevis in D (K. 194)* by *Wolfgang Amadeus Mozart (1756-1791)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

There are two **Children's Church** groups taking place. Mustard Seeds (0-6 yrs, with their parents/carers – or school age children can be dropped off if preferred) and Mighty Trees (7-11 yrs). For Mustard Seeds please make your way up the stairs to the Library after the first hymn. For Mighty Trees please drop-off your child from 10.15 at the Chapel of the Resurrection, using the outside door on the south side. Please then collect your child from the same place during the Peace.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare please speak to the member of clergy leading the service today or contact our Cathedral Safeguarding team on 01765 643889 or via safeguarding@riponcathedral.org.uk

You can also contact the Leeds Diocesan Safeguarding Team on 0113 353 0257 or via safeguarding@leeds.anglican.org.uk

Other independent services you may wish to contact are:

Safe Spaces (for victims and survivors of church-based abuse) 0300 303 1056
National Domestic Abuse Line 0808 2000 247

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Words of welcome are given by The Dean.

The Gathering

Processional Hymn

Please stand.

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
 come ye who hear,
 brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord,
 who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
 hast thou not seen
 all that is needful hath been
granted in what he ordaineth?

Praise to the Lord,
 who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee;
 ponder anew
 all the Almighty can do,
he who with love doth befriend thee.

Praise to the Lord! let all that is in me adore him!
all that hath life and breath come now
 with praises before him!
 Let the Amen
 sound from his people again:
gladly for ay we adore him.

NEH 440

Words: J. Neander (1650-1680) tr. Catherine Winkworth (1827-1878)

Music: LOBE DEN HERREN Praxis pietatis melica 1668

The Greeting

President In the name of the Father, and of the Son,
 and of the Holy Spirit.
A// **Amen.**

President Grace, mercy and peace from God our Father
 and the Lord Jesus Christ be with you
A// **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All **Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Gloria in excelsis Deo et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
cælestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere
nobis; qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe, cum
Sancto Spiritu in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

Please remain standing.

The Collect

President Let us pray.

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of Genesis.

At night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Genesis 32.22-31

All

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn

**Lord, teach us how to pray aright
with reverence and with fear;
though dust and ashes in thy sight,
we may, we must draw near.**

**We perish if we cease from prayer;
O grant us power to pray;
and when to meet thee we prepare,
Lord, meet us by the way.**

**God of all grace, we come to thee
with broken contrite hearts;
give, what thine eye delights to see,
truth in the inward parts;**

**faith in the only sacrifice
that can for sin atone;
to cast our hopes, to fix our eyes,
on Christ, on Christ alone;**

patience to watch, and wait, and weep,
 though mercy long delay;
 courage our fainting souls to keep,
 and trust thee though thou slay.

Give these, and then thy will be done;
 thus, strengthened with all might,
 we, through thy Spirit and thy Son,
 shall pray, and pray aright.

NEH 406

Words: James Montgomery (1771–1854)

Music: ST HUGH E. J. Hopkins (1818-1901)

Please remain standing and turn to face the deacon reading the Gospel.

The Gospel

The choir sings the following and the congregation repeats it.



Cantor Glory to the Father, and to the Son, and to the Holy Spirit,
 one God, who was, and who is, and who is to come,
 the Almighty.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, O Lord.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming."' And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

Luke 18.1-18

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President Let us draw near to God,
 and pray for the Church and the world.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Christ is our peace.
 He has reconciled us to God
 in one body by the cross.
 We meet in his name and share his peace.

All The peace of the Lord be always with you
 and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Card readers will be brought round for those who prefer to give by card. Alternatively, please use this QR Code.



**Disposer supreme, and judge of the earth,
who choosest for thine the weak and the poor,
to frail earthen vessels, and things of no worth,
entrusting thy riches which ay shall endure;**

**throughout the wide world their message is heard,
and swift as the wind it circles the earth;
it echoes the voice of the heavenly Word,
and brings unto mortals the hope of new birth.**

**Their cry thunders forth, 'Christ Jesus is Lord',
then Satan doth fear, his citadels fall:
as when those shrill trumpets were raised at thy word,
and one long blast shattered proud Jericho's wall.**

**O loud be the call, and stirring the sound,
to rouse us, O Lord, from sin's deadly sleep;
may lights which thou kindlest in darkness around,
the dull soul awaken, her vigil to keep.**

**All honour and praise, dominion and might,
to thee, Three in One, eternally be,
who pouring around us thy glorious light,
dost call us from darkness thy glory to see.**

NEH 216

Words: Latin, Jean Baptiste de Santeuil (1630–97) tr. Isaac Williams (1802–1865)

Music: HANOVER William Croft (1678–1727) (NEH 433)

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

A// **Blessed be God for ever.**

President Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

A// **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you
A// **and also with you.**

President Lift up your hearts.
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
A// **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.*

President We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon Great is the mystery of faith.

All

**Christ has died:
Christ is risen:
Christ will come again.**

President Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you require a gluten-free wafer, please indicate this to the minister. If you are
not a communicant and would like to receive God's blessing, please come with
this service sheet in your hand. Please move as directed.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis.
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the sin
of the world, have mercy on us.
Lamb of God, you take away the sin
of the world, grant us peace.*

Motet

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

*Words: from Pynson's Horae 1514
Music: Henry Walford Davies (1869-1941)*

Prayer after Communion

President We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

All **Amen.**

Notices

Notices may be given, after which please stand.

The Dismissal

The Blessing

President Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All **Amen.**

Recessional Hymn

O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift you send,
at blessings without number and mercies without end:
we lift our hearts before you and wait upon your word,
we honour and adore you, our great and mighty Lord.

Then hear, O gracious Saviour, accept the love we bring,
that we who know your favour may serve you as our king;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

AM 743

Words: Michael Perry (1942-1996)

Music: THAXTED from the Planets by Gustav Holst (1874-1934)

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

March (*from A Moorside Suite*)

Gustav Holst (1874-1934)

arr. Tim Harper (b. 1986)

After the service, please join us in the south transept for a coffee, tea or juice.

***If you are relatively new to the congregation, and if you so desire,
please complete one of the 'Welcome' cards
so that we can arrange to get to know you better
and offer you the chance to join in the Cathedral's mission and ministry.***