



RIPON CATHEDRAL

Sung Eucharist

Fifteenth Sunday after Trinity

The Season of Creation

Sunday 28th September 2025

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers, Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
Account Number: 91067737.
- To support the Development Trust, use this QR code.



About this service

The President is The Canon Chancellor, The Revd Canon Matthew Pollard.

The Preacher is The Canon Precentor, The Revd Canon Michael Gisbourne.

The service is sung by the girl choristers, choral scholars and lay clerks of the Cathedral choir. The setting is *Collegium Regale* by *Herbert Howells* (1892-1983).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

There are two **Children's Church** groups taking place. Mustard Seeds (0-6 yrs, with their parents/carers – or school age children can be dropped off if preferred) and Mighty Trees (7-11 yrs). For Mustard Seeds please make your way up the stairs to the Library after the first hymn. For Mighty Trees please drop-off your child from 10.15 at the Chapel of the Resurrection, using the outside door on the south side. Please then collect your child from the same place during the Peace.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare please speak to the member of clergy leading the service today or contact our Cathedral Safeguarding team on 01765 643889 or via safeguarding@riponcathedral.org.uk

You can also contact the Leeds Diocesan Safeguarding Team on 0113 353 0257 or via safeguarding@leeds.anglican.org.uk

Other independent services you may wish to contact are:

Safe Spaces (for victims and survivors of church-based abuse) 0300 303 1056

National Domestic Abuse Line 0808 2000 247

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Words of welcome are given by The Canon Precentor.

The Gathering

Processional Hymn

Please stand.

**Praise to the Lord, the Almighty,
the King of creation;**

**O my soul, praise him, for he is thy health and salvation:
come ye who hear,
brothers and sisters draw near,
praise him in glad adoration.**

**Praise to the Lord,
who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen
all that is needful hath been
granted in what he ordaineth?**

**Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee;
ponder anew
all the Almighty can do,
he who with love doth befriend thee.**

**Praise to the Lord!
O let all that is in me adore him!
all that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
gladly for ay we adore him.**

NEH 440

Words: Joachim Neander (1650–80) tr. Catherine Winkworth (1827–78)

Music: LOBE DEN HERREN Praxis pietatis melica 1668

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of Penitence

Deacon God's whole creation groans.
The land produces thorns and thistle
and longs to be set free.
Our sin affects all around us.
We confess our sins in penitence and faith.

President Lord, you give us this good earth,
yet we take your generous gifts for granted.
Lord, have mercy.

All **Lord, have mercy.**

President Lord, you give us this good earth,
but we squander its rich resources.
Christ, have mercy.

All **Christ, have mercy.**

President Lord, you give us this good earth,
but we fail to share your bounty with all of your children.
Lord, have mercy.

All **Lord, have mercy.**

The Absolution

President Almighty God, who in Jesus Christ
has given us a kingdom that cannot be destroyed:
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of his kingdom
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Choir Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

President Let us pray.
Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness sustain us by your mighty power;
through Jesus Christ your Son our Lord,

All **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of the prophet Amos.

Thus says the LORD, the God of hosts: Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Amos 6. 1a, 4-7

This is the word of the Lord.

All

Thanks be to God.

Please stand.

Gradual Hymn

Praise to God whose word was spoken
in the deed which made the earth;
his the voice that called a nation,
his the fires that tried her worth.
God has spoken: God has spoken:
praise him for his saving word.

Praise to God whose word was written
in the scripture's sacred page,
record of the revelation
showing him to every age.
God has spoken: God has spoken:
praise him for his saving word.

Praise to God whose Word incarnate
glorified the flesh of man,
deeds and words and death and rising
tell the grace in heaven's plan.
God has spoken: God has spoken:
praise him for his saving word.

Praise to God who through his Spirit
ever speaks his word to man;
Spirit, dwelling deep within us,
show us all the Father's plan.
God is speaking: God is speaking
praise him for his saving word.

NEH 438

Words: R. T. Brooks (1918-1985)

Music: REGENT SQUARE Henry Smart (1813-1879) (t. NEH 401)

Please remain standing and turn to face the deacon reading the Gospel.

The Gospel

The choir sings the following and the congregation repeat it.



Cantor Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come,
the Almighty.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, O Lord.**

Jesus told this parable to those among the Pharisees who loved money: ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” The man who had been rich said, “Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” Abraham said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”’

Luke 16.19-31

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the Gospel procession returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President In penitence and humility, let us pray to the Lord.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President God has called us to live in peace.
All The peace of the Lord be always with you
 and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Card readers will be brought round for those who prefer to give by card. Alternatively, please use this QR Code.



I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast:'
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live:'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright:'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

NEH 376

Words: Horatius Bonar (1808–1889)

Music: KINGSFOLD trad. English melody

Taking of the Bread and Wine

President

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

All

Amen.

The Eucharistic Prayer

President
A//

The Lord be with you
and also with you.

President
A//

Lift up your hearts.
We lift them to the Lord.

President
A//

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation,
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Choir

Holy, Holy, Holy,
Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary, to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon
All

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you require a gluten-free wafer, please indicate this to the minister. If you are
not a communicant and would like to receive God's blessing, please come with
this service sheet in your hand. Please move as directed.*

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies,
Lord of all, to thee we raise this our joyful hymn of praise.

For the beauty of each hour of the day and of the night,
hill and vale and tree and flower,
 sun and moon and stars of light,
Lord of all, to thee we raise this our joyful hymn of praise.

For the joy of human love, brother, sister, parent, child,
friends on earth and friends above,
 for all gentle thoughts and mild,
Lord of all, to thee we raise this our joyful hymn of praise.

For each perfect gift of thine, to our race so freely given,
graces human and divine, flowers of earth and buds of heaven,
Lord of all, to thee we raise this our joyful hymn of praise.

Words: Folliott Sandford Pierpoint (1835–1917)

Music: John Rutter (b. 1945)

Prayer after Communion

President Lord of all creation,
 as we have received the bread and wine,
 fruits of the earth and tokens of salvation,
 so with joy we celebrate your goodness
 and commit ourselves to serve you on your earth,
 through Jesus Christ our Lord.

All

Amen.

Notices

Notices may be given, after which please stand.

The Dismissal

The Blessing

President May God, the Father of our Lord Jesus Christ,
the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory
and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Recessional Hymn

**All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.**

**Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.**

Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

NEH 333

Words: Robert Bridges (1844-1930) based on the German of J. Neander (1650-1680)

Music: MICHAEL Herbert Howells (1892-1983)

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Paean

Herbert Howells (1892-1983)

After the service, please join us in the south transept for a coffee, tea or juice.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Harvest Festival Sunday 5th October 10.30am

Join us for this special thanksgiving service marking the end of the season of Creationtide. All ages will be worshipping together as our Children's Church help us to reflect on the themes of thanksgiving and peace with creation. Please bring gifts for our local foodbank supporting those in need in our community. Items such as: *Meals in a tin, Stew, Pies, Meatballs, Hot Dogs & Corned Beef, Tins of vegetables, potatoes, peas, beans and carrots, Tins of Ham, Spam, Tuna and Salmon, and pasta sauce, UHT milk, Custard, Rice Pudding, Jam & Marmalade, Variety packs of breakfast cereals, Instant Coffee, Tea Bags and Sugar.*

Services later today and this week

12.30pm Holy Eucharist (BCP)

President: Canon Michael Gisbourne

3.30pm Festal Evensong *on the eve of St Michael and All Angels*

Responses

Sumsion

Hymns: 336, 478

Psalm: 91

Setting

Jackson in G

Anthem Factum est silentium Dering

Cathedral supporting the Parishes Dean John is presiding at St John's, Bondgate and Canon Wendy is taking a Pet Blessing Service at Littlethorpe this morning

Worship for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday & Saturday 5.30pm

Choral Evensong: Tuesday to Friday 5.30pm

Monday	9.00am	The Eucharist	President: Revd Cliff Bowman
Tuesday	9.00am	The Eucharist	President: Canon Michael Gisbourne
	12noon	The Eucharist	President: Venerable Richard Seed
Wednesday	10.00am	The Eucharist	President: Canon Wendy Wilby
Thursday	9.00am	The Eucharist	President: Canon Wendy Dalrymple
Friday	9.00am	The Eucharist	President: Canon Matthew Pollard
	12noon	The Eucharist	President: Reverend Lynn Thorius
Saturday	12noon	The Eucharist	President: Canon Wendy Dalrymple

Worship Next Sunday, 5th October, 16th Sunday after Trinity, Harvest Festival

8.00am Eucharist (BCP) *President: Canon Michael Gisbourne*

Preacher: Reverend Anna Boyce

9.30am Morning Prayer

10.30am Harvest Festival *Service for all ages – there is Children's Church.*

President: The Dean Preacher: Canon Wendy Dalrymple

12.30pm Eucharist (BCP) *President: Canon Wendy Dalrymple*

1.15pm Holy Baptism *Officiant: Canon Wendy Dalrymple*

3.30pm Evensong *with the Diocesan Board of Patronage*
Preacher: Ven. Cat Thatcher, Archdeacon of Pontefract

Forthcoming events

Thursday 2nd October 1.00pm Concert. Emilia Lennox & Rhiannon Roberts, sopranos. *Refreshments from 12.30pm. Free admission; retiring collection.*

Thursday 2nd October 7.30pm *The Saints whom Wilfrid knew*

Lectures are free and kindly sponsored by The Friends of Ripon Cathedral.

Sunday 23rd November 3.30pm Farewell Service for Bishop Nick Baines

Tickets available on line - **To book please follow the link below.**

Please note seating is limited

[A Diocesan Farewell to Bishop Nick - Ripon Cathedral](#)



PATRONAL EUCCHARIST

A celebration of St Wilfrid and the
life and mission of the Cathedral

SUNDAY 12th OCTOBER
10:30am

All are welcome



www.riponcathedral.org.uk