

RIPON CATHEDRAL

Sung Eucharist

Eleventh Sunday after Trinity

Sunday 31st August 2025

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers
 - Account Name: The Chapter of Ripon Cathedral
 - Sort Code: 40 38 23
 - Account Number: 91067737
- To support the Development Trust use the QR code.



About this service

The President is The Canon Chancellor, The Revd Canon Matthew Pollard.

The Preacher is The Dean, The Very Revd John Dobson DL.

The service is sung by the Choir of Uppingham Parish Church, directed by John Wardle and accompanied by Peter Clements, to the *Missa brevis in D (K. 194)* by *Wolfgang Amadeus Mozart (1756-1791)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

The Children's church is on its summer break, beginning again in September. Activity bags can be provided by those who welcomed you for the younger worshippers amongst us.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare please speak to the member of clergy leading the service today or contact our Cathedral Safeguarding team on 01765 643889 or via safeguarding@riponcathedral.org.uk

You can also contact the Leeds Diocesan Safeguarding Team on 0113 353 0257 or via safeguarding@leeds.anglican.org.uk

Other independent services you may wish to contact are:
Safe Spaces (for victims and survivors of church-based abuse) 0300 303 1056
National Domestic Abuse Line 0808 2000 247

***If you are relatively new to the congregation, and if you so desire,
please complete one of the 'Welcome' cards
so that we can arrange to get to know you better
and offer you the chance to join in the Cathedral's mission and ministry.***

Common Worship: Services and Prayers for the Church of England, and Common Worship: Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council.

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Words of welcome are given by The Dean.

The Gathering

Processional Hymn

Please stand.

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.

Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

NEH 3:33

Words: Robert Bridges (1844–1930)

Music: MICHAEL H. Howells (1892–1983)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All **Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Absolution

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Gloria in excelsis Deo et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
cælestis, Deus Pater omnipotens.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks, we praise you for your glory.*

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere
nobis; qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.*

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe, cum
Sancto Spiritu in gloria Dei Patris.
Amen.

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God
the Father. Amen.*

Please remain standing.

President Let us pray.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13.1-8, 15-16

This is the word of the Lord.

All

Thanks be to God.

Please stand.

Gradual Hymn

Rise and hear! The Lord is speaking,
as the gospel words unfold;
we, in all our age-long seeking,
find no firmer truth to hold.

Word of goodness, truth, and beauty,
heard by simple folk and wise,
word of freedom, word of duty,
word of life beyond our eyes.

Word of God's forgiveness granted
to the wild or guilty soul,
word of love that works undaunted,
changes, heals, and makes us whole.

Speak to us, O Lord, believing,
as we hear, the sower sows;
may our hearts, your word receiving,
be the good ground where it grow

AM 387

Words: Howard Charles Adie Gaunt (1902-1983)

Music: SUSSEX Trad English melody

Please remain standing and turn to face the deacon reading the Gospel.

The Gospel

The choir sings the following and the congregation repeats it.



Cantor Glory to the Father, and to the Son, and to the Holy Spirit,
 one God, who was, and who is, and who is to come,
 the Almighty.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, O Lord.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place," and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

Luke 14.1, 7-14

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In penitence and humility, let us pray to the Lord.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you
All **and also with you.**

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Card readers will be brought round for those who prefer to give by card. Alternatively, please use this QR Code.



Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretchèd, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

NEH 294

Words: Charlotte Elliott (1789–1871)

Music: SAFFRON WALDEN Arthur Henry Brown (1830–1926)

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

A// **Blessed be God for ever.**

President Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

A// **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you
A// **and also with you.**

President Lift up your hearts.
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
A// **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.*

President We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon Great is the mystery of faith.
A//

Christ has died:
Christ is risen:
Christ will come again.

President Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

A// **Amen.**

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you require a gluten-free wafer, please indicate this to the minister. If you are
not a communicant and would like to receive God's blessing, please come with
this service sheet in your hand. Please move as directed.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis.
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the sin
of the world, have mercy on us.
Lamb of God, you take away the sin
of the world, grant us peace.*

Motet

Ave verum Corpus, natum de Maria
Virgine vere passum, immolatum, in
cruce pro homine. Cujus latus
perforatum unda fluxit sanguine. Esto
nobis praegustatum in mortis
examine. O dulcis, O pie, O Jesu, fili
Mariae, miserere mei. Amen.

*Hail, true Body, born of the Virgin
Mary, who truly suffered upon the
cross for mankind: from whose
pierced side there came forth water
and blood; give us now, and at the
time of our death, yourself to be our
food. Gentle, holy Jesus, Son of Mary,
have mercy on me. Amen.*

Words: Thomas Aquinas (1225-1274)

Music: William Byrd (c. 1540-1623)

Prayer after Communion

President Lord of all mercy,
 we your faithful people have celebrated
 that one true sacrifice
 which takes away our sins and brings pardon and peace:
 by our communion
 keep us firm on the foundation of the gospel
 and preserve us from all sin;
 through Jesus Christ our Lord.

All **Amen.**

Notices

Notices may be given, after which please stand.

The Dismissal

The Blessing

President Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.
All **Amen.**

Recessional Hymn

**Tell out, my soul, the greatness of the Lord:
unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.**

NEH 186

Words: Timothy Dudley-Smith (1926-2024) after St Luke 1: 46-55

Music: WOODLANDS Walter Grotz (1877-1949)

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Organ Voluntary

Prelude in C (BWV 547i)

Johann Sebastian Bach (1685-1750)

After the service, please join us in the south transept for a coffee, tea or juice.

12.30pm **Holy Eucharist (BCP)** *President: Canon Wendy Dalrymple*

3.30pm Evensong

Responses *Radcliffe* Hymns: 407; 376 Psalm: 119 [81-88]
Setting *Stanford* in B flat
Anthem *Insanae et vanae curae* *Haydn*

Worship for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday to Saturday 5.30pm

Monday	9.00am	The Eucharist	President: Canon Michael Gisbourne
Tuesday	9.00am	The Eucharist	President: Venerable Clive Mansell
	12noon	The Eucharist	President: Canon Wendy Wilby
Wednesday	10.00am	The Eucharist	President: Reverend Cliff Bowman
Thursday	9.00am	The Eucharist	President: Canon Matthew Pollard
Friday	9.00am	The Eucharist	President: Canon Wendy Dalrymple
	12noon	The Eucharist	President: Venerable Richard Seed
Saturday	12noon	The Eucharist	President: Canon Matthew Pollard

Worship Next Sunday, 7th September 2025, Twelfth Sunday after Trinity

8.00am Eucharist (1662) *President & Preacher: Canon Matthew Pollard*

9.30am Morning Prayer *in the Chapel of the Resurrection*

10.30am Sung Eucharist *President: Canon Michael Gisbourne*
Preacher: The Dean

12.30pm Eucharist (1662) *President: The Dean*

1.15pm Holy Baptism *Officiant: Canon Matthew Pollard*

3.30pm Evensong

Forthcoming events

Thursday 4th September 1.00pm Concert. Daniel Gordon, piano.

Refreshments from 12.30pm. Free admission; retiring collection.

Sunday 14th September 5.30pm Service of Prayers for healing and wholeness

Saturday 20th September 10-12 noon LAUNCH OF ANNUAL REVIEW in the Cathedral with coffee and cake

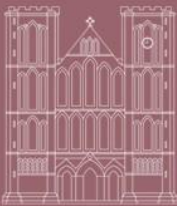
The Bereavement Journey - Wednesdays from 24th September 7-9pm for seven-session weekly course. For more information or to register an interest in attending, contact the Cathedral office 01765 603462

<p>Ripon Cathedral's September-October Newsletter now available. Please pick up a copy</p>
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Service of Prayers for healing and wholeness

Sunday 14th Sept 2025
5.30pm



RIPON
CATHEDRAL

Join us for a service that
offers prayer with
anointing and laying on
of hands for healing and
wholeness.

RIPONCATHEDRAL.ORG.UK



RIPON
Cathedral

Children's Church Sunday mornings*

Mustard Seeds

Aimed at 0-6 year olds and their parents/carers, or any primary school age children who enjoy worshipping through singing, storytelling and craft. Families gather in the Cathedral Library after the first hymn.

Mighty Trees

Aimed at 7-11 year olds, lively worship including games, stories and activities, all based on the theme of the day. Drop off from 10.15am at the Chapel of the Resurrection.

Both groups rejoin the main service in time for communion.
For more information or to register for this coming term contact:

bethwickenden@riponcathedral.org.uk

*term time only

RIPONCATHEDRAL.ORG.UK/FAMILY/