

RIPON CATHEDRAL

Sung Eucharist

Ninth Sunday after Trinity

Sunday 17th August 2025

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers
 - Account Name: The Chapter of Ripon Cathedral
 - Sort Code: 40 38 23
 - Account Number: 91067737
- To support the Development Trust use the QR code.



About this service

The President is The Canon Pastor, The Revd Canon Wendy Dalrymple.

The Preacher is The Canon Precentor, The Revd Canon Michael Gisbourne.

The service is sung by the visiting choir *Med-Dec-Can*, directed by Tim Harper and accompanied by Archie Davies, to the *Mass for Choir & Congregation* by *Tim Harper (b. 1986)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

The Children's church is on its summer break, beginning again in September. Activity bags can be provided by those who welcomed you for the younger worshippers amongst us.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people, and vulnerable adults. If you have any concerns about your own or another's welfare please speak to the member of clergy leading the service today or contact our Cathedral Safeguarding team on 01765 643889 or via safeguarding@riponcathedral.org.uk

You can also contact the Leeds Diocesan Safeguarding Team on 0113 353 0257 or via safeguarding@leeds.anglican.org.uk

Other independent services you may wish to contact are:

Safe Spaces (for victims and survivors of church-based abuse) 0300 303 1056

National Domestic Abuse Line 0808 2000 247

***If you are relatively new to the congregation, and if you so desire,
please complete one of the 'Welcome' cards
so that we can arrange to get to know you better
and offer you the chance to join in the Cathedral's mission and ministry.***

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Words of welcome are given by The Canon Precentor.

The Gathering

Processional Hymn

Please stand.

Eternal Monarch, King most high,
whose blood hath brought redemption nigh,
by whom the death of Death was wrought
and conquering grace's battle fought:

Ascending to the throne of might,
and seated at the Father's right,
all power in heaven is Jesu's own,
that here his manhood had not known.

Yea, angels tremble when they see
how changed is our humanity;
for flesh hath purged what flesh had stained,
and God, the flesh of God hath reigned.

Be thou our joy and strong defence,
who art our future recompense:
so shall the light that springs from thee
be ours through all eternity.

O risen Christ, ascended Lord,
all praise to thee let earth accord,
who art, while endless ages run,
with Father and with Spirit One. Amen.

NEH 128ii

Words: Latin 5th cent. tr. J. M. Neale (1818-1866)

Music: GONFALON ROYAL Percy Carter Buck (1871-1947)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.
All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
All **and also with you.**

The president introduces the service.

Prayer of Preparation

All

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Absolution

President

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

Gloria in Excelsis

The cantor sings and all repeat:



Glo - ry to God in the high - est,



and peace to his peo-ple on earth.



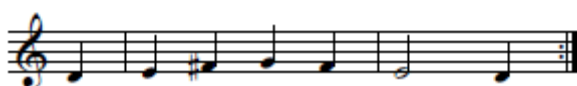
Lord God, hea - ven - ly King,



Al - migh - ty God and Fa - ther,



We wor - ship you, we give you thanks,



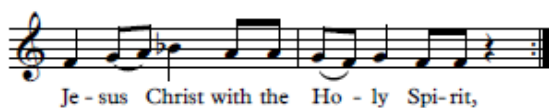
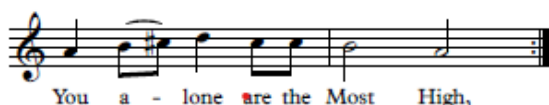
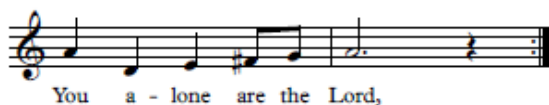
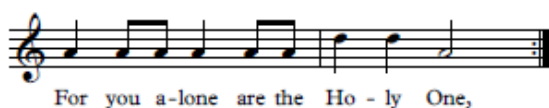
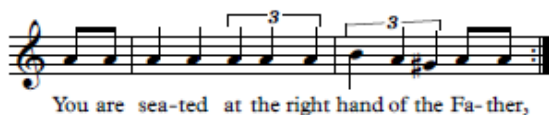
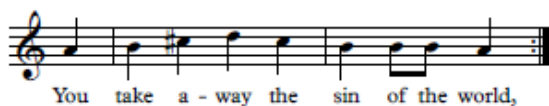
We praise you for your glo - ry.



Lord Je - sus Christ on - ly Son of the Fa - ther,



Lord God, Lamb of God,



Please remain standing.

The Collect

President Let us pray.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the letter to the Hebrews.

By faith the people passed of Israel through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great

a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hebrews 11.29-12.2

All This is the word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn

**May the mind of Christ my Saviour
live in me from day to day,
by his love and pow'r controlling
all I do and say.**

**May the word of God dwell richly
in my heart from hour to hour,
so that I may triumph only
in his saving pow'r.**

**May the peace of God my Father
rule my life in ev'rything,
that I may be calm to comfort
sick and sorrowing.**

**May the love of Jesus fill me,
as the waters fill the sea;
him exalting, self abasing,
this is victory.**

**May I run the race before me,
strong and brave to face the foe,
looking only unto Jesus,
as I onward go.**

AM 727

Words: Kate Barclay Wilkinson (1859-1928)

Music: St LEONARD'S Arthur Cyril Barham-Gould (1891-1953)

Please remain standing and turn to face the deacon reading the Gospel.

The Gospel

The choir sings the following and the congregation repeats it.



Cantor Glory to the Father, and to the Son, and to the Holy Spirit,
 one God, who was, and who is, and who is to come,
 the Almighty.

A// **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Luke.

A// **Glory to you, O Lord.**

Jesus said to his disciples: 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

Luke 12.49-56

This is the Gospel of the Lord.

A// **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President Let us draw near to God,
 and pray for the Church and the world.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Christ is our peace.
 He has reconciled us to God
 in one body by the cross.
 We meet in his name and share his peace.

All The peace of the Lord be always with you
 and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Card readers will be brought round for those who prefer to give by card. Alternatively, please use this QR Code.



The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.

The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal light;

the joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.

To them the Cross, with all its shame,
with all its grace, is given:
their name an everlasting name,
their joy the joy of heaven.

They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.

The Cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

NEH 134

Words: Thomas Kelly (1769-1854)

Music: ST MAGNUS Jeremiah Clarke (c. 1674-1707)

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

A// **Blessed be God for ever.**

President Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

A// **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you
A// **and also with you.**

President Lift up your hearts.
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
A// **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

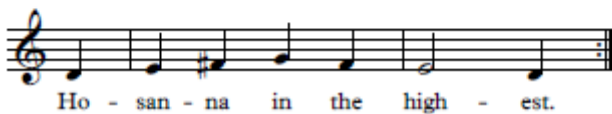
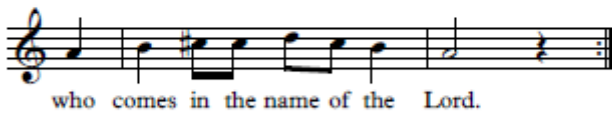
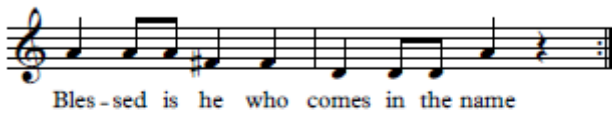
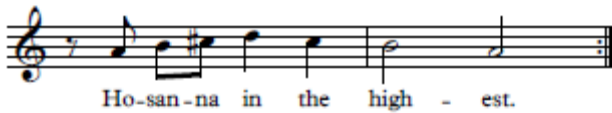
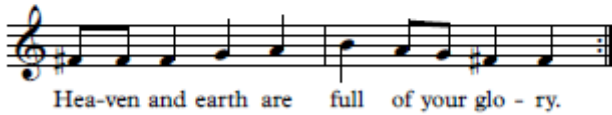
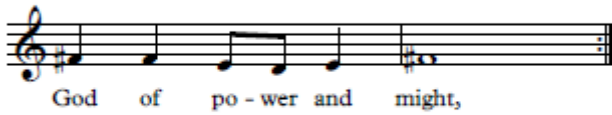
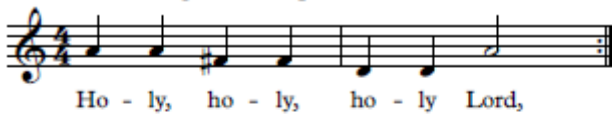
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The cantor sings and all repeat:



President

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon
All

Great is the mystery of faith.
Christ has died:
Christ is risen:
Christ will come again.

President

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President

Let us pray with confidence as our Saviour has taught us.

All

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread

President

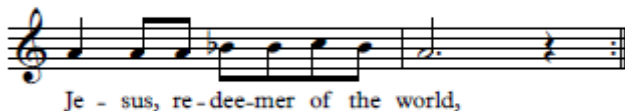
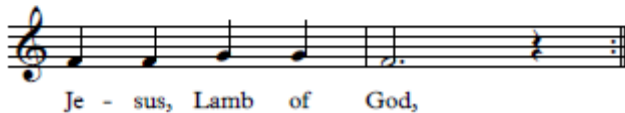
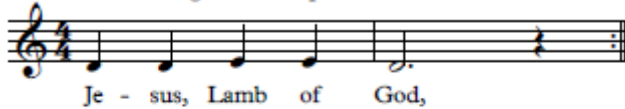
We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The cantor sings and all repeat:



The Giving of Communion

President

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you require a gluten-free wafer, please indicate this to the minister. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed.

Motet

We give immortal praise
to God the Father's love
for all our comforts here,
and better hopes above:
he sent his own eternal Son,
to die for sins that man had done.

2 To God the Son belongs
immortal glory too,
who bought us with his blood
from everlasting woe:
and now he lives, and now he reigns,
and sees the fruit of all his pains.

3 To God the Spirit's name
immortal worship give,
whose new-creating power
makes the dead sinner live:
his work completes the great design,
and fills the soul with joy divine.

4 Almighty God, to thee
be endless honours done,
the undivided Three,
and the mysterious One:
where reason fails with all her powers,
there faith prevails, and love adores.

Words: Isaac Watts (1674-1738)

Music: Ron Perrin (1931-1997)

Communion Hymn

**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
he will give to all the faithful
his own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high!**

NEH 295

Words: Liturgy of St James tr. Gerard Moultrie (1829–85)

Music: Picardy trad. French Carol

Prayer after Communion

President Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
All **Amen.**

Notices

Banns of marriage are read and notices may be given, after which please stand.

The Dismissal

The Blessing

President Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.
All **Amen.**

Recessional Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth, and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

AM 715

Words: Michael Baughen (b.1930)

Music: LORD OF THE YEARS Timothy Dudley-Smith (b. 1926-2024)

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Praeludium in C (BuxWV 137)

Dietrich Buxtehude (c. 1637-1707)

After the service, please join us in the south transept for a coffee, tea or juice.