

RIPON CATHEDRAL

Sung Eucharist

Third Sunday after Trinity

Sunday 6th July 2025

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
Account Number: 91067737.
- To support the Development Trust use this QR code.



About this service

The President is The Canon Precentor, The Revd Canon Michael Gisbourne.

The Preacher is The Dean, The Very Revd John Dobson DL.

The service is sung by the full Choral Foundation to the *Missa brevis* by *Jonathan Dove (b. 1959)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church meets in the library and is for those who have not started secondary school. Please ask those who welcomed you for directions. Those under school age are expected to be accompanied by a parent or carer.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

***If you are relatively new to the congregation, and if you so desire,
please complete one of the 'Welcome' cards
so that we can arrange to get to know you better
and offer you the chance to join in the Cathedral's mission and ministry.***

Common Worship: Services and Prayers for the Church of England, and Common Worship: Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council.

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Words of welcome are given by The Dean.

The Gathering

Processional Hymn

Please stand.

**The Kingdom of God is justice and joy;
for Jesus restores what sin would destroy.
God's power and glory In Jesus we know;
and here and hereafter the kingdom shall grow.**

**The Kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
the outcast are welcomed God's banquet to share;
and hope is awakened in place of despair.**

**The Kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross:
our crisis of judgement for gain or for loss.**

**The Kingdom of God the gift and the goal;
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
and all things cry 'Glory!' to God all in all.**

AM 569

Words: Bryn Rees (1911-1983)

Music: HANOVER William Croft (1678-1727) (NEH 433)

The Greeting

President In the name of the Father
 and of the Son,
 and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace
 from God our Father
 and the Lord Jesus Christ
 be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Absolution

President

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

Gloria in Excelsis

Gloria in excelsis Deo et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
cælestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere
nobis; qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe, cum
Sancto Spiritu in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God
the Father. Amen.*

The Collect

President Let us pray.

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy,

Galatians 6.7-16

This is the word of the Lord.

All

Thanks be to God.

Please stand.

Gradual Hymn

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure,
cleanse me from its guilt and power.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when mine eyes are closed in death,
when I soar through tracts unknown,
see thee on thy judgement throne;
rock of ages, cleft for me,
let me hide myself in thee.

NEH 445

Words: Augustus Toplady (1740-1878)

Music: PETRA Richard Redhead (1820-1901)

Please remain standing and turn to face the deacon reading the Gospel.

The Gospel

The choir sings the following and the congregation repeat it.



Cantor Glory to the Father, and to the Son, and to the Holy Spirit,
 one God, who was, and who is, and who is to come,
 the Almighty.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, O Lord.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Luke 10.1-11, 16-20

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President Let us pray to God with confidence for the coming of the
God's kingdom.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

President We pray in the name of Christ,
by whose power evil is overcome.
Merciful Father,
All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you
All **and also with you.**

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Card readers will be brought round for those who prefer to give by card. Alternatively, please use this QR Code.



There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

NEH 461

Words: F. W. Faber (1814-1863)

Music: CORVEDALE Maurice Bevan (1921-2006) (AM 806)

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

A// **Blessed be God for ever.**

President Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

A// **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you
A// **and also with you.**

President Lift up your hearts.
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
A// **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria
tua. Hosanna in excelsis.
Benedictus qui venit in
nomine Domini
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.*

President We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command, send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

 On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

 When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

 So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.
 Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection until he comes in glory.

Deacon Great is the mystery of faith.

All

Christ has died:

Christ is risen:

Christ will come again.

President Lord of all life, help us to work together for that day
 when your kingdom comes
 and justice and mercy will be seen in all the earth.
 Look with favour on your people, gather us in your loving arms
 and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid
 and all the saints to feast at your table in heaven.

 Through Christ, and with Christ, and in Christ,
 in the unity of the Holy Spirit, all honour and glory are yours,
 O loving Father, for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

the Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance
that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you require a gluten-free wafer, please indicate this to the minister. If you are
not a communicant and would like to receive God's blessing, please come with
this service sheet in your hand. Please move as directed.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis.
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the sin
of the world, have mercy on us.
Lamb of God, you take away the sin
of the world, grant us peace.*

Motet

Ave verum Corpus natum ex Maria
Virgine vere passum immolatum in
cruce pro homine. Cujus latus
perforatum unda fluxit sanguine. Esto
nobis praegustatum in mortis
examine. O dulcis, O pie, O Jesu fili
Mariae.

*Hail, true Body, born of the Virgin
Mary, who truly suffered upon the
cross for mankind: from whose
pierced side there came forth water
and blood; give us now, and at the
time of our death, yourself to be our
food. O gentle, holy Jesus, Son of
Mary.*

Words 14th cent.

Music: Colin Mawby (1936-2019)

Prayer after Communion

President O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All

Amen.

Notices

Banns of marriage are read and notices may be given, after which please stand.

The Dismissal

The Blessing

President Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All

Amen.

Recessional Hymn

O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my Guide.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou Guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.

O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

NEH 420

Words: John Bode (1816–1874)

Music: WOLVERCOTE W. H. Ferguson (1874-1950)

Deacon
All

Go in the peace of Christ.
Thanks be to God.

Organ Voluntary

Toccata (*from* Suite gothique)

Léon Boëllmann (1862-1897)

After the service, please join us in the south transept for a coffee, tea or juice.

Worship later today

12.30pm **Holy Eucharist (BCP)** *President: Canon Michael Gisbourne*

1.15pm **Holy Baptism** *Name: Austin*
Officiant: Canon Wendy Dalrymple

3.30pm **Evensong with farewell to leaving choristers**

Responses	<i>Rose</i>	Hymns: 336; AM 821 (t.335)	Psalm: 65
Setting	<i>Harwood</i> in A flat		
Anthem	Blest Pair of Sirens <i>Parry</i>		

Worship for the Week

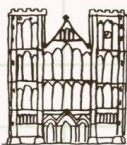
Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday to Saturday 5.30pm

Monday	9.00am	The Eucharist	President: Reverend Peter Ford
Tuesday	9.00am	The Eucharist	President: Canon Wendy Dalrymple
	12noon	The Eucharist	President: Reverend Paul Spurgeon
Wednesday	10.00am	The Eucharist	President: Canon Wendy Wilby
Thursday	9.00am	The Eucharist	President: Canon Ailsa Newby
Friday	9.00am	The Eucharist	President: Reverend Jeremy Trigg
	12noon	The Eucharist	President: Canon Matthew Peat
Saturday	12noon	The Eucharist	President: Canon Matthew Pollard

Worship Next Sunday, 13th July, Fourth Sunday after Trinity

8.00am	Eucharist (BCP)	President & Preacher: <i>The Dean</i>
9.30am	Morning Prayer	<i>in the Chapel of the Resurrection</i>
10.30am	Sung Eucharist	President: <i>Canon Wendy Dalrymple</i>
		Preacher <i>Canon Matthew Pollard</i>
12.30pm	Eucharist (BCP)	President: <i>Canon Matthew Pollard</i>
3.30pm	Evensong	



RIPON
Cathedral

JOIN US THIS SUMMER

Children and Family Activities

Tuesdays, 10:30am-12pm

- 22nd July** Seas of Creation. **Fishy mosaics**
- 29th July** Creative Crosses. **Embellish & embroider**
- 5th August** Sea of Galilee. **Junk model stormy seas**
- 12th August** Tree of Life. **Fruity fabric prints**
- 19th August** Hidden Treasure. **Shiny decoupage shells**
- 26th August** Birds of the Air. **Beautiful birds & tremendous trees**

£3 per child (to include all crafts and refreshments).

Email bethwickenden@riponcathedral.org.uk
for more information and to book your places.

riponcathedral.org.uk

