



RIPON CATHEDRAL

Evensong

with the collation and installation of
The Reverend Wendy Dalrymple
as Residentiary Canon,
The Revd Canon Dr James Theodosius
as Archdeacon of Richmond and Craven,
and Revd Dr Sue McWhinney as Honorary Canon

Sunday 6th April 2025
3.30pm

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737
- To support the Development Trust use this QR code.



Welcome to this Service

A very warm welcome to this service, significant for the mission of the diocese and the cathedral. We rejoice in Wendy, James and Sue taking on their new roles. We pray for them and for their families and colleagues.

About this service

The service is led by the Bishop and the Dean.

The Preacher is Rt Revd Nick Baines, Bishop of Leeds.

The service is sung by the girl choristers, choral scholars and lay clerks of the cathedral choir to the Second Service by William Byrd (c. 1540-1623). The responses are by William Smith (1603-1645).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

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Revd Wendy Dalrymple

Wendy joins us from Canterbury Cathedral where she has been Head of Worship and Events since autumn 2023. Prior to that she was Rector of Loughborough Parish Church for over 8 years. There, she fostered an inclusive approach to pastoral care and worship, renewed civic and community partnerships and developed a vision for mission through music. She has experience of rural parish ministry, school and university chaplaincy and has served as Area Dean, Chair of House of Clergy and on General Synod. Prior to ordination she was a Youth and Community Worker and continues to be passionate about fostering the spiritual development of children and young people. Twenty years ago, she left her sending church of St Helen's in Wakefield to be part of the first cohort of women to be formed for ordination at the College of the Resurrection in Mirfield where she then stayed to serve her curacy. She is married to Chris, a retired police officer, they have three grown up children and two grandchildren and after many years away from God's own country they are pleased to feel like they are coming home.

Revd Canon Dr James Theodosius

James has most recently served as Rector of Holy Trinity Skipton and Area Dean of the Skipton Deanery. Prior to this he was Vicar in the Parish of Upper Wharfedale and Littondale and served as an Asst Diocesan Director of Ordinands for the Diocese as well as helping with Reader Training. He became an Honorary Canon at Ripon in 2019 and is a member of the Cathedral's Rural Forum Executive. He is married to Mo, an Adviser in Pastoral Care in York Diocese. They have three children all currently at University. Before ordination he was a teacher of English and Drama later pursuing a Dphil. and research. Brought up as a chorister, he has a love of music and enjoys literature and theatre. He enjoys sport and keeps a close eye on the Exeter Chiefs & Notts Forest. He served his curacy in the city centre church, Chichester before moving to be the St Luke's Chaplain, University of Exeter and Director of Reader Training for SWMTC. Later he became the senior Lazenby Chaplain to the University and coordinator of the Multi Faith Team.

Revd Dr Sue McWhinney

Sue is the Associate Priest for Kirkby-in-Malhamdale (she also covers the parishes of Gargrave, and Coniston Cold) and also supports other churches in her role as Bowland & Ewecross Deanery Secretary. She worked in the Leeds and Bradford area before moving to Kirkby Malham in 2021. She has a particular interest in rural affairs and has been an active member of the Cathedral's Rural Forum Executive since its inception. Sue originally qualified in medicine and worked as a doctor for 12 years, becoming a GP partner in a rural practice near York. She was involved for many years at Bradford Cathedral, trained for ministry at St Hild (Mirfield), and ordained in 2016. She is married to Paul, who is a keen mountaineer and caver, and has two grown up children. In her free time, Sue enjoys walking in the Dales, singing, live music, and spending time with family and friends.

The welcome is given by the Dean, after which please stand for the entry of the choir and clergy.

Processional Hymn

Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us?
Yea, we can.

For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.

Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best which thou hast given
earth and heaven
render thee.

NEH 336

Words: Francis Potts (1832-1909)

Music: ANGEL VOICES E. G. Monk (1819-1900)

Preces

Cantor O Lord, open thou our lips
Choir *and our mouth shall shew forth thy praise.*

Cantor O God, make speed to save us,
Choir *O Lord, make haste to help us.*

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir *as it was in the beginning, is now, and ever shall be,
world without end.
Amen.*

Cantor Praise ye the Lord.
Choir *The Lord's name be praised.*

Please sit.

Psalm

Choir Plead thou my cause, O Lord, with them that strive with me :
and fight thou against them that fight against me.

Lay hand upon the shield and buckler :
and stand up to help me.

Bring forth the spear,
and stop the way against them that persecute me :
say unto my soul, I am thy salvation.

Let them be confounded and put to shame,
that seek after my soul :
let them be turned back and brought to confusion,
that imagine mischief for me.

Let them be as the dust before the wind :
and the angel of the Lord scattering them.

Let their way be dark and slippery :
and let the angel of the Lord persecute them.

For they have privily laid their net to destroy me
without a cause :
yea, even without a cause have they made a pit for my soul.

Let a sudden destruction come upon him un-awares,
and his net, that he hath laid privily, catch himself :
that he may fall into his own mischief.

And, my soul, be joyful in the Lord :
it shall rejoice in his salvation.

Psalm 35. 1-9

Please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost.
as it was in the beginning, is now, and ever shall be,
world without end. Amen

Please sit.

Old Testament Reading

Read by Revd Canon James Theodosius.

A reading from the second book of Chronicles.

Josiah kept a passover to the Lord in Jerusalem; they slaughtered the passover lamb on the fourteenth day of the first month. He appointed the priests to their offices and encouraged them in the service of the house of the Lord. He said to the Levites who taught all Israel and who were holy to the Lord, 'Put the holy ark in the house that Solomon son of David, king of Israel, built; you need no longer carry it on your shoulders. Now serve the Lord your God and his people Israel. Make preparations by your ancestral houses by your divisions, following the written directions of King David of Israel and the written directions of his son Solomon. Take position in the holy place according to the groupings of the ancestral houses of your kindred the people, and let there be Levites for each division of an ancestral house. Slaughter the passover lamb, sanctify yourselves, and on behalf of your kindred make preparations, acting according to the word of the Lord by Moses.' When the service had been prepared for, the priests stood in their place, and the Levites in their divisions according to the king's command. They slaughtered the passover lamb, and the priests dashed the blood that they received from them, while the Levites did the skinning. They set aside the burnt-offerings so that they might distribute them according to the groupings of the ancestral houses of the people, to offer to the Lord, as it is written in the book of Moses. And they did the same with the bulls. They roasted the passover lamb with fire according to the ordinance; and they boiled the holy offerings in pots, in cauldrons, and in pans, and carried them quickly to all the people. Afterwards they made preparations for themselves and for the priests, because the priests the descendants of Aaron were occupied in offering the burnt-offerings and the fat parts until night; so the Levites made preparations for themselves and for the priests, the descendants of Aaron. The singers, the descendants of Asaph, were in their place according to the command of David, and Asaph, and Heman, and the king's seer Jeduthun. The gatekeepers were at each gate; they did not need to interrupt their service, for their kindred the Levites made preparations for them. So all the service of the Lord was prepared that day, to keep the passover and to offer burnt-offerings on the altar of the Lord, according to the command of King Josiah.

2 Chronicles 35.1-6, 10-16

A short silence follows the reading, after which please stand with the choir.

Magnificat

As the choir sing the Magnificat, the altar is censed.

Choir

My soul doth magnify the Lord
and my spirit hath rejoiced in God my Saviour.

For he hath regarded
the lowliness of his handmaiden.

For behold, from henceforth
all generations shall call me blessed.

For he that is mighty hath magnified me
and holy is his Name.

And his mercy is on them that fear him
throughout all generations.

He hath shewed strength with his arm
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat
and hath exalted the humble and meek.

He hath filled the hungry with good things
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel
as he promised to our forefathers,

Abraham and his seed for ever.

Glory be to the Father, and to the Son
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end.
Amen.

Please sit.

New Testament Reading

Read by Revd Sue McWhinney.

A reading from the Gospel of Luke.

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?'" He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal.

Luke 22.1-13

A short silence follows the reading, after which please stand with the choir.

Nunc Dimittis

Choir Lord, now lettest thou thy servant depart in peace
according to thy word.

For mine eyes have seen
thy salvation;

Which thou hast prepared
before the face of all people;

To be a light to lighten the Gentiles
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end.
Amen.

The Apostles' Creed

The Dean
All

I believe in God
**the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

The Lesser Litany

Cantor
Choir
Cantor

The Lord be with you.
And with thy spirit.
Let us pray.

Please sit.

Cantor
Choir

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

Choir *Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.*

The Responses

Cantor *O Lord, shew thy mercy upon us.
Choir* *And grant us thy salvation.*

Cantor *O Lord, save the King.
Choir* *And mercifully hear us when we call upon thee.*

Cantor *Endue thy ministers with righteousness.
Choir* *And make thy chosen people joyful.*

Cantor *O Lord, save thy people.
Choir* *And bless thine inheritance.*

Cantor *Give peace in our time, O Lord.
Choir* *Because there is none other that fighteth for us,
but only thou, O God.*

Cantor *O God, make clean our hearts within us.
Choir* *And take not thy Holy Spirit from us.*

The Collect of the Day

Cantor *Most merciful God,
who by the death and resurrection of thy Son Jesus Christ
hast delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.*

Choir *Amen.*

The Collect for Lent

Cantor Almighty and everlasting God,
who hatest nothing that thou hast made
and dost forgive the sins of all them that are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may obtain of thee, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Choir *Amen.*

The Collect for Peace

Cantor O God, from whom all holy desires, all good counsels
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

Choir *Amen.*

The Collect for Aid against all Perils

Cantor Lighten our darkness, we beseech thee, O Lord
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.

Choir *Amen.*

Please remain seated as the choir sings the anthem.

Anthem

O Lord, in thy wrath rebuke me not: neither chasten me in thy displeasure.
Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are
vexed. My soul also is sore troubled: but, Lord, how long wilt thou punish me?
O save me for thy mercy's sake.

*Words: Psalm 6: 1–3, 4b
Music: Orlando Gibbons (1583–1625)*

The Collation of the Archdeacon of Richmond and Craven

Having made the Oaths and Declarations appropriate for the Archdeacon of Richmond and Craven prior to the service, and the deed of collation having been signed, the Archdeacon-designate kneels before the Bishop, who reads and delivers the deed of collation.

The Bishop James, I admit you to the office of Archdeacon of Richmond and Craven.

James, the Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.

All

Amen.

The Collation and Installation of Canons

The Presentation

The Residentiary Canon-designate and the Honorary Canons-designate stand before the Bishop.

The Dean Bishop Nick, I present to you, The Revd Wendy Dalrymple, to be collated and installed as Residentiary Canon in your Cathedral Church and Venerable Dr James Theodosius and The Revd Dr Sue McWhinney, to be collated and installed as Honorary Canons in your Cathedral Church.

The Bishop I, Nicholas, by Divine Permission, Lord Bishop of Leeds, in the presence of the College of Canons and congregation of this Cathedral Church, am pleased to cause these persons to be collated and installed as Canons in their respective capacities in this Cathedral Church.

Declaration of Assent and Oaths

The Bishop The Church of England is part of the one, holy, catholic and apostolic church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

Wendy, James and Sue, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The following Declaration and oaths are taken with each candidate holding a copy of the New Testament.

Facing the Bishop, the Canons-designate make the Declaration of Assent.

I, (Name). (each says his or her name in turn)
do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the Sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Registrar I now request you to take the Oaths which are required by law.

Facing the congregation, the Canons-designate make the Oath of Allegiance.

I, (Name). (each says his or her name in turn)
do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law. So help me God.

Facing the Bishop, the Canons-designate make the Oath of Canonical Obedience.

I, (Name) (each says his or her name in turn)
do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Leeds and his successors in all things lawful and honest. So help me God.

Facing the Dean, the Canons-designate make the Declaration of Fidelity.

I, (Name) (each says his or her name in turn)
do swear that I will faithfully observe the constitution, statutes, ordinances and laudable customs of the Cathedral Church of St Peter and St Wilfrid Ripon so far as they concern me by reason of my obtaining a *Residentiary Canonry, an Honorary Canonry* in the said Cathedral Church. So help me God.

The Admission

The Oaths and Declarations and deeds of collation are signed. Those to be installed kneel in turn before the Bishop, who reads and delivers their respective deeds of collation.

The Bishop	Wendy, James and Sue, I admit you as canons as you are respectively titled of this Cathedral Church. Be diligent so to take your part with your colleagues of the Chapter and the College of Canons in the government of this holy place, that here the word of God may be faithfully preached and the Sacraments administered. In all things uphold the honour and dignity of this Cathedral that she may be a true Mother Church to our Diocese, and a living witness to the Gospel in the world. May the Lord of his great mercy bless you, and give you understanding of his wisdom and grace.
All	Amen.
The Bishop	May he nourish you with the riches of the Christian faith, and make you persevere in all good works.
All	Amen.
The Bishop	May he keep your steps from wandering, and direct you into the paths of love and peace.
All	Amen.
The Bishop	And the blessing of God Almighty, Father, Son and Holy Spirit be with you ever more.
All	Amen.

The Bishop hands the Mandates for the Installation to the Dean.

The Bishop Dean John, receive this our Mandate. Having collated Wendy as Residentiary Canon, James and Sue as Honorary Canon, and they having made their Declarations of Obedience to the Cathedral Statutes, I accordingly ask you to install them in their designated stall.

The Installation

Please stand.

During the singing of the following hymn, the Dean, with the Revd Canon Wendy Dalrymple, The Venerable Dr James Theodosius and The Revd Canon Dr Sue McWhinney process to the quire, accompanied by, the College of Canons (including bishops and archdeacons), Chapter Clerk, High Steward, Chapter, Registrar and Bishop. Canon Wendy is vested in her Preaching Scarf and Chapter Cope; Archdeacon James is vested in his Preaching Scarf and Cope; and Canon Sue is vested in her Preaching Scarf by Chapter members.

**Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.**

**The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.**

**And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.**

**Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.**

NEH 64

Words: Isaac Williams (1802-1865)

Music: ABRIDGE Isaac Smith (1734-1805)

Please sit.

The Dean Eternal God, the source of all goodness;
grant that your servant Wendy,
now admitted to the Chapter and College of Canons,
and James and Sue now admitted to the College of Canons
may so advance in faith, abound in hope, and increase in love,
as to support the Chapter and College of Canons
and further their worship, work, and witness,
so that they, having served you in this place,
may find in you their eternal reward;
through Jesus Christ our Lord.

All **Amen.**

The Chapter Clerk presents the new Canons with a copy of the Cathedral Constitution and Statutes.

Chapter Clerk Receive the Constitution and Statutes of this Cathedral Church.
As far as you are able, see that they are observed, and may the
spirit of wisdom so fill you and your brothers and sisters of the
Chapter and the College of Canons that you set forth God's
glory and the welfare of his Church.

The Dean places the new Canons in their stalls.

The Dean Wendy, by virtue of the authority given to me as Dean of this
Cathedral Church, I welcome you into the fellowship of the
Chapter and the College of Canons; and do place you in the
stall assigned to you, admitting you into the real, actual and
corporeal possession of your office, with all its rights,
privileges, and opportunity for service.

James, by virtue of the authority given to me as Dean of this
Cathedral Church, I welcome you into the fellowship of this
College of Canons, and do place you in the stall assigned to
you as Archdeacon of Richmond and Craven and Honorary
Canon of this Cathedral, with all its opportunities for service.

Sue, by virtue of the authority given to me as Dean of this
Cathedral Church, I welcome you into the fellowship of this
College of Canons, and do place you in the stall assigned to
you as an Honorary Canon of this Cathedral, with all its
opportunities for service.

The Lord bless you in all your duty and charge, from this time
forth for evermore.

All **Amen.**

The Dean and those newly installed say the Cathedral prayer together:

Dean and new Canons	Creator God, you reveal your love for us in Jesus and sustain us by your Holy Spirit; by your grace, open our eyes to your presence and our ears to your call, that united with our patrons St Peter and St Wilfrid and in the whole community of Ripon Cathedral we may serve your will and see your kingdom grow in this City and Diocese; through Jesus Christ our Lord. Amen.
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As a fanfare is played, the Dean leads the newly installed Canons to the Nave altar podium and presents them to the congregation who respond with applause.

Sermon

The Right Reverend Nicholas Baines, Bishop of Leeds.

Prayers

The prayers are led by the Canon Pastor, the Revd Canon Wendy Dalrymple concluding with the following.

<i>All</i>	The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.
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Please stand.

Offertory Hymn

A collection will be taken during the hymn

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours to-day.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the One eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

NEH 413

Words: German, Martin Rinkart (1586–1649) tr. Catherine Winkworth (1827–1878)

Music: NUN DANKET from Johann Crüger's Praxis pietatis melica c. 1647

The Blessing

The Bishop Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God Almighty the Father,
the Son and the Holy Spirit rest upon you
and remain with you always.

All **Amen.**

Organ Voluntary

Pièce d'Orgue (BWV 572)

Johann Sebastian Bach (1685-1750)

*Please remain standing for the procession of the Choir and Clergy as the
voluntary begins.*

*You are warmly invited to stay for refreshments which are served in the
Transepts.*