



# RIPON CATHEDRAL

## **Festal Eucharist**

**Palm Sunday**

Sunday 13<sup>th</sup> April 2025

10.30am



Diocese of Leeds

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



## Welcome to this service

We welcome you to this service as we begin the most sacred week of the year. The Church celebrates anew the great drama of salvation in the suffering, dying and rising of Jesus Christ.

Today we have our palms blessed in Market Square and together we process through the streets in honour of Christ the King. A donkey leads us as we sing our praises.

Today, we open our Cathedral doors welcoming Christ our Lord and King into our midst. We pray that we may see his face in all who come through them.

As the Passion Gospel is read please join in as indicated.

There is a full programme of services for Holy Week and Easter. Please play your part and be faithful in attending these sacred days and in particular Maundy Thursday, Good Friday and Easter Day.

## About this service

The President is The Dean of Ripon, The Very Revd John Dobson DL.

The service is sung by the boy choristers, alto, tenor & bass choral scholars and lay clerks of the cathedral choir, to *The St Wilfrid Mass* by Ron Perrin (1931-1997).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

## Children at Ripon Cathedral

Children's church is taking a break for a couple of weeks over the school Easter holiday. There will be activity bags available for children and young people on Easter day. Children's church begins again on 27<sup>th</sup> April.

## Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please speak to a member of the clergy or phone 0113 353 0257.

*Common Worship: Services and Prayers for the Church of England, and Common Worship: Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council.*

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*Scripture quotations are from New Revised Standard Version Anglicized Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission.*

*The service begins as the Palm Sunday procession enters the Cathedral, having processed around Market Square with members of other churches in Ripon.*

## The Gathering

### Processional Hymn

*The altar is censed during the hymn.*

*All glory, laud and honour  
to thee, Redeemer, King,  
to whom the lips of children  
Made sweet hosannas ring.*

2. Thou art the King of Israel  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed One.

3. The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.

4. The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

5. To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted  
our melody we raise.

6. Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

7. Do thou direct our footsteps  
upon our earthly way,  
and bring us by thy mercy  
to heaven's eternal day.

8. Within that blessed City  
thy praises may we sing,  
and ever raise hosannas  
to our most loving King.

*NEH 509*

*Words: St Theodulph of Orleans (d. 821) tr. J. M. Neale (1818-1866)*

*Music: ST THEODULPH Melody by M. Teschner (c. 1613)*

### The Greeting

President In the name of the Father, and of the Son,  
and of the Holy Spirit.  
All **Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
All **and also with you.**

*The president introduces the service.*

President      Let us pray.

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example  
of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you in the unity of the Holy Spirit,  
one God now and forever.

All      **Amen.**

*Please sit.*

## The Liturgy of the Word

### New Testament Reading

A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2.5-11*

Reader      This is the word of the Lord.  
All      **Thanks be to God.**

*Please stand.*

## Gradual Hymn

All glory, laud and honour  
to thee redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.  
thou art the King of Israel  
thou David's royal son,  
who in the Lord's name cometh  
the King and blessed one.

In vain the prophets' voices cry  
their message to God's own.  
But now they look for one whose sword  
may claim an earthly throne.  
Come Lord of Life, come to your throne,  
your reign on earth begin.  
O Son of Man, Messiah, Lord,  
come save us all from sin.

The Living Word, the Christ will show  
what love and truth can be.  
In Nazareth, in Galilee,  
and soon on Calvary.  
The messenger, the message is,  
in Christ are both made one.  
The Father's Love revealed to us  
in him, His only son.

O come, O come Emmanuel  
of David's line foretold.  
O come, O Lord, and here fulfil  
the prophecies of old.  
Your Holy Spirit dwells in us  
and tells us of our worth  
Your Kingdom come, your will be done  
in Heaven and on Earth.

*Words: Richard Cooper (b. 1946), used with permission  
Music: KINGSFOLD adapted from an English folksong by R. Vaughan Williams (1872-1958)*

## The Gospel

*You are invited to remain standing as The Gospel is read, and to participate as members of the 'Crowd'. However, as it is a long reading, you may prefer to sit.*

Narrator Hear the Passion of our Lord Jesus Christ according to Luke.

*All* **Glory to you O Lord.**

Narrator Then the whole company of them arose, and brought Jesus before Pilate. And they began to accuse him:

*All* **We found this man perverting our nation,  
and forbidding us to give tribute to Caesar,  
and saying that he himself is Christ the King.**

Pilate Are you the King of the Jews?

Jesus You have said so.

Pilate I find no crime in this man.

*All* **He stirs up the people,  
teaching throughout all Judea,  
from Galilee to this place.**

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at length, but Jesus made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then, arraying him in gorgeous apparel, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them:

Pilate You brought me this man as one who was perverting the people; and after examining him before you, behold, I did not find this man guilty of any of your charges against him; neither did Herod, for he sent him back to us. Behold, nothing deserving death has been done by him; I will therefore chastise him and release him.

Narrator But they all cried out together:

*All* **Away with this man, and release to us Barabbas.**

Narrator	A man who had been thrown into prison for an insurrection started in the city, and for murder. Pilate addressed them once more, desiring to release Jesus; but they shouted out:
<i>All</i>	<b>Crucify him, crucify him!</b>
Narrator	A third time he spoke to them:
Pilate	Why? What evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.
Narrator	But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed a great multitude of the people, and of women who bewailed and lamented him. But Jesus turning to them said:
Jesus	Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us'. For if they do this when the wood is green, what will happen when it is dry?
Narrator	Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said:
Jesus	Father, forgive them; for they know not what they do.
Narrator	And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him:
All on the Pulpit side	<b>He saved others; let him save himself, if he is the Son of God, his chosen one!</b>
Narrator	The soldiers also mocked him, coming up and offering him vinegar:
All on the opposite side	<b>If you are the King of the Jews, save yourself!</b>



Narrator            There was also an inscription over him, 'This is the King of the Jews'.  
One of the criminals who were hanged railed at him:

Robber 1            Are you not the Christ? Save yourself and us!

Narrator            But the other rebuked him:

Robber 2            Do you not fear God, since you are under the same sentence of  
condemnation? And we indeed justly; for we are receiving the due  
reward of our deeds; but this man has done nothing wrong.  
Jesus, remember me when you come in your kingly power.

Jesus                Truly, I say to you, today you will be with me in Paradise.

Narrator            It was now about the sixth hour, and there was darkness over the  
whole land until the ninth hour, while the sun's light failed; and  
the curtain of the Temple was torn in two. Then Jesus cried with a  
loud voice:

Jesus                Father, into your hands I commit my spirit.

Narrator            And having said this he breathed his last.

*All bow for a short time of silence.*

Now when the centurion saw what had taken place, he praised God:

Centurion            Certainly this man was innocent!

Narrator            And all the multitudes who assembled to see the sight, when they  
saw what had taken place, returned home beating their breasts.  
And all his acquaintances and the women who had followed him  
from Galilee stood at a distance and saw these things.

Now there was a man named Joseph from the Jewish town of  
Arimathea. He was a member of the council, a good and righteous  
man, who had not consented to their purpose and deed, and he  
was looking for the kingdom of God. This man went to Pilate and  
asked for the body of Jesus. Then he took it down and wrapped it  
in a linen shroud, and laid him in a rock-hewn tomb, where no one  
had ever yet been laid. It was the day of Preparation, and the  
sabbath was beginning. The women who had come with him from  
Galilee followed, and saw the tomb, and how his body was laid;  
then they returned, and prepared spices and ointments. On the  
sabbath they rested according to the commandment.

*Luke 23.1-49*

This is the Gospel of the Lord.

*All*                **Praise to you, O Christ.**

*Please stand, if not already doing so.*

## The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

*All* **Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even death on a cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim  
that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

## Prayers of Intercession

President We join with Christ in his suffering.

*Please sit.*

Intercessor For forgiveness for the many times we have denied Jesus,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Intercessor For grace to seek out those habits of sin which mean spiritual death,  
and by prayer and self-discipline to overcome them,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Intercessor For those who still make Jerusalem a battleground,  
let us pray to the Lord,

*All* **Lord, have mercy.**

Intercessor For those who have the courage and honesty  
to work openly for justice and peace,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Intercessor      For those who, weighed down with hardship, failure or sorrow,  
feel that God is far from them,  
let us pray to the Lord.  
*All*      **Lord, have mercy.**

Intercessor      That we, with those who have died in faith,  
may find mercy in the day of Christ,  
let us pray to the Lord.  
*All*      **Lord, have mercy.**

**Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President      Once we were far off,  
but now in union with Christ Jesus  
we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

*All*      The peace of the Lord be always with you  
**and also with you.**

Deacon      Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O, who am I, that for my sake  
my Lord should take  
frail flesh, and die?

He came from his blest throne,  
salvation to bestow:  
but men made strange, and none  
the longed-for Christ would know.  
But O, my Friend, my Friend indeed,  
who at my need  
his life did spend!

Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
Hosannas to their King.  
Then 'Crucify!' Is all their breath,  
and for his death  
they thirst and cry.

They rise, and needs will have  
my dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful he to suffering goes,  
that he his foes  
from thence might free.

Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend, in whose sweet praise  
I all my days  
could gladly spend.

*NEH 86 vv. 1-3, 5, 7*

*Words: Samuel Crossman (1624-1683)*

*Music: LOVE UNKNOWN John Ireland (1879-1962)*

*The gifts and people are censed as the organist improvises.*

## **Prayer at the Preparation of the Table**

President Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.  
A// **Amen.**

## **The Eucharistic Prayer**

President The Lord be with you  
A// **and also with you.**

President Lift up your hearts.  
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
A// **It is right to give thanks and praise.**

President It is indeed right and just,  
our duty and salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near,  
the whole world is called  
to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and singing:

Choir *Holy, holy, holy Lord, God of hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.*

*Blessed is he that cometh in the Name of the Lord.  
Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Deacon Praise to you, Lord Jesus:  
*A//* **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

President And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter, St Wilfrid and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

*A//* **Amen.**

*Please sit.*

## The Lord's Prayer

President Standing at the foot of the cross,  
let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

President Every time we eat this bread and drink this cup,  
*All* **we proclaim the Lord's death  
until he comes.**

## The Giving of Communion

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
  
Eat and drink in remembrance  
that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*All*

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.*

*During communion, the choir sings the Agnus Dei and a Motet.*

## **Agnus Dei**

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
receive our prayer.

O Lamb of God, you take away the sin of the world,  
grant us peace.



## Motet

When o'er the steep of Olivet, The Lord to Salem came,  
The crowds their glad hosannas raised, To His beloved name.  
They made the path across the Mount, With leafy branches gay: And  
spread their robes with eager hands, To deck Messiah's way. His  
power has poured the light of heaven, Upon the sightless eyes! His  
voice has thrilled the silent dead, And bade the sleeper rise!  
Hosanna to the Prince who comes, To free a race oppressed! To  
drive the Gentile from our land, And make His people blest!  
Hosanna! Hosanna! Blessed is the King of Israel! Hosanna to the Son  
of David! Blessed is He that cometh in the Name of the Lord!  
Hosanna in the highest!

*Words: Henry Shapcott Bunce (1854 – 1917)*

*Music: J. H. Maunder (1858-1920)*

## Prayer after Communion

President

Let us pray.

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you and to proclaim you as Lord and King,  
to the glory of God the Father.

All

**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*Banns or Marriage are read and notices may be given, after which, please stand.*

## The Dismissal

President Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
A// Amen.

## The Blessing

## Recessional Hymn

**Ride on, ride on, the time is right:  
the roadside crowds scream with delight;  
palm branches mark the pilgrim way  
where beggars squat and children play.**

**Ride on, ride on, your critics wait,  
intrigue and rumour circulate;  
new lies abound in word and jest,  
and truth becomes a suspect guest.**

**Ride on, ride on, while well aware  
that those who shout and wave and stare  
are mortals who with common breath,  
can crave for life and lust for death.**

**Ride on, ride on though blind with tears,  
though dumb to speak and deaf to jeers.  
Your path is clear, though few can tell  
their garments pave the road to hell.**

**Ride on, ride on, the room is let,  
the wine matured, the saw is whet;  
and dice your death-throes shall attend,  
though faith, not fate, dictates your end.**

**Ride on, ride on, God's love demands;  
justice and peace lie in your hands.  
Evil and angel voices rhyme:  
this is the man and this the time.**

*Words: John L. Bell (b. 1949) and Graham Maule (1958-2019)  
Music: WINCHESTER NEW adapted from a chorale in Musicalisches Hand-Buch, Hamburg (1690)*

Deacon  
A//

Go in the peace of Christ.  
**Thanks be to God.**

## **Organ Voluntary**

Praeludium (1996)

*Thomas Hyde (b. 1978)*

*If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.*

The Flower Guild will be very grateful for donations in memory of loved ones, or celebration, towards the cost of Easter lilies. Donations marked 'Flower Guild' to be handed to a Verger.

### **Friday 25<sup>th</sup> April Ripon YMCA Sleep Easy 2025.**

If you would like to sponsor Canon Matthew he will be available after the 10.30am service with his sponsorship form. Alternatively, you can give through the JustGiving page – visit [www.justgiving.com](http://www.justgiving.com) then search YMCA Ripon Sleep Easy 2025 and click on Matthew Pollard.

**12.30pm Holy Eucharist (BCP)** *President: Canon Wendy Dalrymple*  
**3.30pm Evening Prayer**  
**5.30pm Devotional Worship including Olivet to Calvary by J. H. Maunder**

**Cathedral supporting the Parishes** Revd Lynn Thorius is presiding at Littlethorpe.

## Worship for the Week

The following is the routine worship this week. Please see the leaflets or Cathedral website for additional worship for Holy Week which is led by the Bishop of Ripon.

**Morning Prayer:** Monday to Saturday at 8.30am

**Evening Prayer:** Monday to Thursday & Saturday 5.30pm and Friday at 3.30pm

Monday	9.00am	The Eucharist	President: The Dean
Tuesday	9.00am	The Eucharist	President: Canon Michael Gisbourne
	12noon	The Eucharist	President: Rt Revd Clive Handford
Wednesday	10.00am	The Eucharist	President: Canon Matthew Pollard
Maundy	9.00am	The Eucharist	President: Canon Wendy Dalrymple
Thursday	11.00am	Chrism Mass	President & Preacher: Rt Revd Nick Baines
	7.30pm	Solemn Eucharist	President: The Dean Preacher: Rt Revd Anna Eltringham
Good	10.30	Journey to Jerusalem – for all the family	
Friday	12noon	Preaching of the Cross	
	1.30pm	Good Friday Liturgy	
Easter Eve	7.30pm	Easter Vigil	President: The Dean Preacher: Rt Revd Anna Eltringham

## Worship Next Sunday, 20<sup>th</sup> April, Easter Day

**8.00am Eucharist (BCP)** *President & Preacher: The Dean*  
**9.30am Morning Prayer** in the Chapel of the Resurrection  
**10.30am Festal Eucharist** *President: Rt Revd Anna Eltringham*  
*Preacher: The Dean*  
**12.30pm Eucharist (BCP)** *President: Canon Michael Gisbourne*  
**3.30pm Festal Evensong**

**Children's activities during Holy Week will take place on Tuesday 15<sup>th</sup> and Wednesday 16<sup>th</sup> April, 10:30am-12pm.** Children can choose to create their own Easter garden, or make a little wooden Easter basket. Plus lots of other lovely crafts! £4 per child (babies and toddlers free). Booking essential as places are limited – please email [BethWickenden@riponcathedral.org.uk](mailto:BethWickenden@riponcathedral.org.uk) for more details and to book your place.

## Nominations for Churchwardens and Church Growth Committee Members

We invite nominations for the Churchwardens and Church Growth Committee Members. Nomination forms available by the Parish Noticeboard or contact the Cathedral Office 01765 604362. Please return completed forms to the Cathedral Office.