

Sung Eucharist

First Sunday of Lent

Sunday 9th March 2025 10.30am



Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.











Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.

Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping Lent, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word. There are many opportunities to do this at the Cathedral, please pick up a copy of our Lent leaflet which outlines all that is on offer to help us grow in faith.

About this service

The President is The Revd Canon Wendy Wilby, Minor Canon of Ripon Cathedral and Canon Emeritus of Bristol Cathedral.

The Preacher is The Dean, The Very Revd John Dobson DL.

The service is sung by the boy choristers, alto tenor and bass choral scholars and the lay clerks of the cathedral choir. The Mass setting is *Missa brevis Capella Regalis* by *Anthony Caesar* (1924-2018).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

A group for children aged 6 and over meets in the rooms beneath the Chapter House. A group for younger children and babies meets in the library. Please ask those who welcomed you for directions.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

Words of welcome are given The Canon Precentor after which please stand as the first hymn begins.

The Gathering

Processional Hymn

Forty days and forty nights thou wast fasting in the wild; forty days and forty nights tempted, and yet undefiled.

Sunbeams scorching all the day; chilly dew-drops nightly shed; prowling beasts about thy way; stones thy pillow, earth thy bed.

Shall not we thy sorrows share, and from earthly joys abstain, fasting with unceasing prayer, glad with thee to suffer pain?

And if Satan, vexing sore, flesh or spirit should assail, thou, his vanquisher before, grant we may not faint nor fail.

So shall we have peace divine; holier gladness ours shall be; round us too shall angels shine, such as ministered to thee.

Keep, O keep us, Saviour dear, ever constant by thy side; that with thee we may appear at th'eternal Eastertide.

NEH 67

Words: George Hunt Smyttan (1822-1870) and Francis Pott (1832-1909) Music: AUS DER TIEFE attributed to Martin Herbst (1654-1681)

The Greeting

President In the name of the Father.

and of the Son, and of the Holy Spirit.

AII

President Grace, mercy and peace

from God our Father

and the Lord Jesus Christ be with you

AIIand also with you.

The president introduces the service.

Prayer of Preparation

A//Almighty God, to whom all hearts are open,

all desires known.

and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;

through Christ our Lord. Amen.

Prayer of Penitence

The sacrifice of God is a broken spirit; Deacon

> a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion

and acknowledge our transgression in penitence and faith.

We confess to you our selfishness and lack of love: President

fill us with your Spirit. Lord, have mercy.

Lord, have mercy.

President We confess to you our fear and failure in sharing our faith:

fill us with your Spirit.

Christ, have mercy.

AIIChrist, have mercy.

AII

President We confess to you our stubbornness and lack of trust:

fill us with your Spirit.

Lord, have mercy.

AIILord, have mercy. Choir Kyrie eleison, Lord, have mercy.

Christe eleison, Christ, have mercy. Kyrie eleison. Lord, have mercy.

The Absolution

President God, who loved the world so much

that he sent his Son to be our Saviour forgive you your sins

and make you holy to serve him in the world,

through Jesus Christ our Lord.

A// Amen.

Please remain standing.

The Collect

President Let us pray.

Almighty God,

whose Son Jesus Christ fasted forty days in the wilderness,

and was tempted as we are, yet without sin:

give us grace to discipline ourselves in obedience to your Spirit;

and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord,

who is alive and reigns with you, in the unity of the Holy Spirit,

one God now and for ever.

A// **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of Deuteronomy.

Moses spoke to the people, saying: When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD

your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Deuteronomy 26.1-11

This is the word of the Lord.

All Thanks be to God.

Please remain seated.

Gradual Psalm

The response is sung by the choir and then repeated by the congregation. It is then sung by all after each pair of verses as shown.



He who dwells in the shelter of the Most High, abides under the shadow of the Almighty. He shall say to the Lord, 'You are my refuge and my stronghold, my God in whom I put my trust.' *R*

Because you have made the Lord your refuge, and the Most High your habitation, There shall no evil happen to you, neither shall any plague come near your dwelling. *R*

For he shall give his angels charge over you, to keep you in all your ways.
They shall bear you in their hands, lest you dash your foot against a stone. **R**



You shall tread upon the lion and adder;

you shall trample the young lion and the serpent under your feet. Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my name. *R*

He shall call upon me and I will answer him;

I am with him in trouble,

I will rescue him and bring him to honour.

With long life will I satisfy him, and show him my salvation. R

Psalm 91,1-2, 9-end

The Gospel

Please stand and turn to face the Deacon reading the Gospel.

The choir sings and then all repeat:



Praise to you, O Christ, King of e-ter-nal glo - ry.

Cantor The Lord is a great God, O that today you would listen to his

voice. Harden not your hearts.

All Praise to you, O Christ, king of eternal glory.

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

A// Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you," and "On their hands they will bear you up, so that you will not dash your

foot against a stone." Jesus answered him, 'It is said, "Do not put the Lord your God to the test." When the devil had finished every test, he departed from him until an opportune time.

Luke 4.1-13

Deacon This is the Gospel of the Lord.

All Praise to you, O Christ.

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

A// Though he was divine,

he did not cling to equality with God,

but made himself nothing.

Taking the form of a slave,
he was born in human likeness.

He humbled himself

and was obedient to death,

even death on a cross.

Therefore God has raised him on high, and given him the name above every name:

that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord,

to the glory of God the Father.

Amen.

Prayers of Intercession

President Let us pray for the saving power of God

in the Church and the world.

Please sit.

This response is used after each petition:

Intercessor *All*

Lord of compassion, in your mercy, hear us.

And at the end:

Intercessor

Merciful Father,

A//

accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith,

we have peace with God through our Lord Jesus Christ,

who has given us access to his grace.

The peace of the Lord be always with you

A// and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Please look out for the credit / debit card terminals that are also available.

Jesu, lover of my soul, let me to thy bosom fly, while the nearer waters roll, while the tempest still is high: hide me, O my Saviour, hide, till the storm of life is past; safe into the haven guide, O receive my soul at last.

Other refuge have I none; hangs my helpless soul on thee; leave, ah, leave me not alone, still support and comfort me. All my trust on thee is stayed, all my help from thee I bring; cover my defenceless head with the shadow of thy wing.

Thou, O Christ, art all I want, more than all in thee I find: raise the fallen, cheer the faint, heal the sick, and lead the blind. Just and holy is thy name, I am all unrighteousness; false and full of sin I am, thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin; let the healing streams abound; make and keep me pure within: thou of life the fountain art; freely let me take of thee; spring thou up within my heart, rise to all eternity.

NEH 383ii Words: Charles Wesley (1707-1788) Music: ABERYSTWYTH Joseph Parry (1841-1903)

Taking of the Bread and Wine

President God of our journey,

as we walk with you on your path of obedience, sustain us on our way and lead us to your glory;

through Jesus Christ our Lord.

A// Amen.

The Eucharistic Prayer

President The All and

The Lord be with you and also with you.

President

Lift up your hearts.

All We lift them to the Lord.

President

A/I

Let us give thanks to the Lord our God. It is right to give thanks and praise.

President

It is indeed right and good to give you thanks and praise,

almighty God and everlasting Father,

through Jesus Christ your Son.

For in these forty days

you lead us into the desert of repentance

that through a pilgrimage of prayer and discipline

we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart.

Through study of your holy word

you open our eyes to your presence in the world,

and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast

with joyful hearts and minds

we bless you for your mercy and join with saints and angels for ever praising you and singing: Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini Hosanna in excelsis. Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

President

We praise and bless you, loving Father, through Jesus Christ our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends

and, taking bread, he praised you.

He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did, in him we plead with confidence his sacrifice

made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection

until he comes in glory.

Deacon

AII

Christ is the bread of life:

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus,

until you come in glory.

Lord of all life, help us to work together for that day when your kingdom come and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid,

and all the saints to feast at your table in heaven.

Through Christ, and with Christ and in Christ,

in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,

for ever and ever.

A// Amen.

Please sit.

The Lord's Prayer

President Trusting in the compassion of God

let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

The Breaking of the Bread

President

We break this bread to share in the body of Christ.

All Though we are many, we are one body,

because we all share in one bread.

The Giving of Communion

President Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts by faith with thanksgiving.

All We do not presume

to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

Agnus Dei

Agnus Dei, qui tollis peccata mundi. Miserere nobis. Agnus Dei, qui tollis peccata mundi. Dona nobis pacem. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

Motet

Turn back, O Man, forswear thy foolish ways, old now is earth, and none may count her days, yet thou, her child, whose head is crowned with flame, still wilt not hear thine inner God proclaim:
Turn back, O Man, forswear thy foolish ways.

Earth might be fair and all men glad and wise. Age after age their tragic empires rise, built while they dream and in that dreaming weep. Would man but wake from out his haunted sleep, earth might be fair and all men glad and wise. Earth shall be fair and all her people one; nor till that hour shall God's whole will be done. Now, even now, once more from earth to sky peals forth in joy man's old undaunted cry: Earth shall be fair and all her folk be one.

Words: Clifford Bax (1886–1962)

Music: Gustav Holst (1874–1934) based on Old 124th Genevan Psalter 1552

Prayer after Communion

President Lord God,

you have renewed us with the living bread from heaven;

by it you nourish our faith,

increase our hope,

and strengthen our love:

teach us always to hunger for him the true and living bread,

and enable us to live by every word that proceeds from your mouth; through Jesus Christ our Lord.

A// Amen.

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.

Notices

Banns of marriage are read and notices may be given after which please stand.

The Dismissal

The Blessing

President Christ give you grace to grow in holiness,

to deny yourselves,

take up your cross and follow him; and the blessing of God Almighty, the Father, the Son and the Holy Spirit,

rest upon you and remain with you now and always.

A// Amen.

Recessional Hymn

The sinless one to Jordan came to share our fallen nature's blame; God's righteousness he thus fulfilled and chose the path his Father willed.

Uprising from the waters there, the voice from heaven did witness bear that he, the Son of God, had come to lead his scattered people home.

Above him see the heavenly Dove, the sign of God the Father's love, now by the Holy Spirit shed upon the Son's anointed head.

How blest that mission then begun to heal and save a race undone; straight to the wilderness he goes to wrestle with his people's foes.

Dear Lord, let those baptized from sin go forth with you, a world to win, and send the Holy Spirit's power to shield them in temptation's hour. On you shall all your people feed and know you are the Bread indeed, who gives eternal life to those that with you died, and with you rose.

NEH 58

Words: G. B. Timms (1910-1997)

Music: SOLOTHURN Swiss trad. melody (NEH 191)

The Dismissal

Deacon Go in peace to love and serve the Lord.

A// In the name of Christ. Amen.

Organ Voluntary

Fantaisie in A

César Franck (1822-1890)

After the service, please join us in the south transept for refreshments.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Common Worship: Services and Prayers for the Church of England and Common Worship Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council.

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12.30pm Holy Eucharist (BCP) President: Canon Matthew Pollard

1.15pm Holy Baptism Beatrice Officiant: Canon Michael Gisbourne

3.30pm Evensong

Responses Byrd Hymns: 67, 406 Psalm: 119.73-88

Setting Short Service *Gibbons*Anthem Os justi *Bruckner*

Preacher Revd Lorna Heatley, Assistant Curate, Richmond with Hudswell,

Downholme & Marske, Ripon EA

Cathedral supporting the Parishes Reverend Lynn Thorius is presiding at Littlethorpe this morning.

Worship for the Week

Morning Prayer: Monday to Saturday at 8.30am Evening Prayer: Monday & Saturday 5.30pm

Choral Evensong: Tuesday to Friday 5.30pm

Monday 9.00am The Eucharist President: Revd Cliff Bowman
Tuesday 9.00am The Eucharist President: Rt Revd Anna Eltringham
12noon The Eucharist President: Revd Paul Spurgeon

Wednesday 10.00am The Eucharist President: Revd Canon Michael Gisbourne
Thursday 9.00am The Eucharist President: Revd Canon Matthew Pollard

Thursday 9.00am The Eucharist President: Revd Canor Friday 9.00am The Eucharist President: The Dean

12noon The Eucharist President: Venerable Richard Seed

Saturday 12noon The Eucharist President: Revd Canon Matthew Pollard

Worship Next Sunday, 16th March, Second Sunday of Lent

8.00am Eucharist (BCP) President & Preacher: Canon Michael Gisbourne

9.30am Morning Prayer

10.30am Sung Eucharist President; Canon Matthew Pollard

Preacher: Canon Michael Gisbourne

12.30pm Eucharist (BCP) President: The Dean3.30pm Evensong Preacher: Revd Mark Naylor,

Asst Curate, Ravensthorpe & Thornhill Leeds with Savile Town,

Forthcoming events

Thursday 13th March 1.00pm Concert, Students from Leeds University *Refreshments from 12.30pm. Free admission; retiring collection.*

Wednesday 19th March 2.00pm in the Cathedral Service of Celebration for the life of Bobbie Spedding

Journeying through Lent together

Please pick up a copy of our Lent leaflet today.

In it you will find information about the many ways that you can continue to observe a holy and spirit filled Lent this year.



Palm Sunday 13th April

10.10am Procession from Market Place 10.30am Sung Eucharist 5.30pm Service including Maunder's Olivet to Calvary

Monday - Wednesday 7.30pm Sung Compline with address by the Bishop of Ripon

Maundy Thursday 7.30pm Sung Eucharist and Watch until Midnight

Good Friday

10.30am Journey to Jerusalem 12 noon Preaching of the Cross 1.30pm Good Friday Liturgy

Easter Eve

7.30pm Easter Eve Vigil

All Welcome

Find all services at www.riponcathedral.org.uk