



RIPON  
CATHEDRAL

**Festal Eucharist**

**Candlemas**

Sunday 2nd February 2025  
10.30am

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



## Welcome to this Service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

Today we gather together to continue celebrating Candlemas in this Eucharist. Last evening it was a wonderful spectacle as we processed round the cathedral gazing at thousands of candles. Today we focus a little more on Simeon's final words in the Gospel reading and our attention moves away from the celebration of the 40 days of Christmas and Epiphany, towards the mysteries of Easter. To mark this moment at the end of the service, we process the cross to the west doors. We all turn to face this symbol of our salvation:

“Here we turn from Christ's birth to his passion.”

The President is The Canon Chancellor, The Revd Canon Matthew Pollard.

The Preacher is The Dean, The Very Revd John Dobson, DL.

The service is sung by the boy choristers, choral scholars and lay clerks of the Cathedral choir to the *Spatzenmesse* (“Sparrow Mass”, K. 220) by *Wolfgang Amadeus Mozart (1756-1791)*.

The cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flowers are provided by the Ripon Cathedral Flower Guild.

## Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

## Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

*The welcome is given by the Dean.*

# The Gathering

*Please stand.*

## Processional Hymn

Hail to the Lord's anointed!  
Great David's greater Son;  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.

He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for singing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.

He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth:  
before him on the mountains  
shall peace the herald go;  
and righteousness in fountains  
from hill to valley flow.

Kings shall fall down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.

O'er every foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blest:  
the tide of time shall never  
his covenant remove;  
his name shall stand for ever;  
that name to us is Love.

*NEH 55*

*Words: James Montgomery (1771-1854) after Psalm 72  
Music: CRÜGER adapted by William Henry Monk (1823-1889)  
from a chorale by Johann Crüger (1598-1662)*

## The Greeting

President  
All

The Lord of glory be with you.  
**The Lord bless you.**

Dear friends,  
forty days ago we celebrated the birth of our Lord Jesus Christ.  
Now we recall the day on which  
he was presented in the Temple,  
when he was offered to the Father and shown to his people.  
As a sign of his coming among us, his mother was purified,  
as we now come to him for cleansing.

In their old age Simeon and Anna  
recognised him as their Lord,  
as we today sing of his glory.  
In this Eucharist, we celebrate both the joy of his coming  
and his searching judgement,  
looking back to the day of his birth,  
and forward to the coming days of his passion.

## Gloria in Excelsis

*Gloria in excelsis Deo.  
Et in terra pax hominibus, bonae  
voluntatis. Laudamus te, benedicimus  
te, Adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.*

*Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite Jesu Christe. Domine Deus,  
Agnus Dei, Qui tollis peccata mundi,  
Miserere nobis. Qui sedes ad  
dexteram Patris, Suscipe  
deprecationem nostram.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe.  
Cum sancto spiritu in Gloria  
Dei Patris. Amen.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated at the right hand of  
the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord. You alone are  
the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of  
God the Father. Amen.

## Collect

President        Let us pray.

*The Collect is said after a period of silent prayer.*

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever.

All                **Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A reading from the book of the prophet Malachi.

Thus says the Lord God: See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Malachi 3. 1-4*

Reader            This is the word of the Lord.

All                **Thanks be to God.**

## Gradual Hymn

Faithful vigil ended,  
watching, waiting cease;  
Master, grant thy servant  
his discharge in peace.

This thy great deliverance  
sets thy people free;  
Christ, their light, uplifted  
all the nations see.

All thy Spirit promised,  
all the Father willed;  
now these eyes behold it  
perfectly fulfilled.

Christ, thy people's glory!  
Watching, doubting, cease:  
Grant to us thy servants  
our discharge in peace.

*NEH 44ii (or t. 282)*

*Words: Timothy Dudley-Smith (1926-2024)*

*Music: PASTOR PASTORUM Friedrich Silcher (1789-1860)*

## The Gospel

President Today the Lord is presented in the Temple in substance of our  
mortal nature.

*All* **Alleluia!**

President Today Mary comes to be purified in accordance with the law.

*All* **Alleluia!**

President Today old Simeon proclaims Christ as the light of the nations  
and the glory of Israel.

*All* **Alleluia! Praise to Christ, the Light of the world!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you O Lord.**

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying:

*“Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”*

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.’ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

*Luke 2. 22-40*

Deacon            This is the Gospel of the Lord.  
All                 **Praise to you O Christ.**

*The organist improvises as the Gospel Party returns.*

## **Sermon**

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*

## **The Creed**

President            Let us affirm our faith in God, Father, Son and Holy Spirit.

All                 **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,**



of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Prayers of Intercession

- President            Let us pray to the Father through Christ  
                          who is our light and life.
- Intercessor        Father, your Christ is acclaimed as the glory of Israel:  
*A//*                    **Look in mercy on your Church, sharing his light.**
- Intercessor        Father, your Christ in his temple brings judgement on the world:  
*A//*                    **Look in mercy on the nations, who long for his justice.**
- Intercessor        Father, your Christ, who was rich, for our sakes became poor:  
*A//*                    **Look in mercy on the needy, suffering with him.**
- Intercessor        Father, your Christ is the one  
*A//*                                    in whom faithful servants find their peace:  
**Look in mercy on the departed, who see your salvation.**

Intercessor      Father, your Christ  
                         is revealed as the one destined to be rejected:  
*All*                **Look in mercy on us who now turn towards his passion.**

Intercessor      Lord God,  
                         you kept faith with Simeon and Anna  
                         and showed them the infant King.  
                         Give us grace to put all our trust in your promises,  
                         and the patience to wait for their fulfilment;  
                         through Jesus Christ our Lord.  
*All*                **Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President        In the tender mercy of our God  
                         the dayspring from on high has broken upon us,  
                         to give light to those who dwell in darkness  
                         and in the shadow of death,  
                         and to guide our feet into the way of peace.

*All*                The light and peace of the Lord be always with you  
                         **and also with you.**

Deacon         Let us offer one another a sign of Christ's Light and Peace.

*We exchange warm greetings with those close to us.*

## Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

### Offertory Hymn

*A collection is taken during this hymn. Please look out for the new credit / debit card terminals that are also available.*

**Hail to the Lord who comes,  
comes to his temple gate,  
not with his angel host,  
not in his kingly state:  
no shouts proclaim him nigh,  
no crowds his coming wait.**

**But borne upon the throne  
of Mary's gentle breast,  
watched by her duteous love,  
in her fond arms at rest;  
thus to his Father's house  
he comes, the heavenly guest.**

**There Joseph at her side  
in reverent wonder stands;  
and, filled with holy joy,  
old Simeon in his hands  
takes up the promised Child,  
the glory of all lands.**

**Hail to the great First-born  
whose ransom-price they pay!  
the Son before all worlds,  
the Child of man to-day,  
that he might ransom us  
who still in bondage lay.**

**O Light of all the earth,  
thy children wait for thee!  
come to thy temples here,  
that we, from sin set free,  
before thy Father's face  
may all presented be!**

*NEH 157 (t. 473ii)*

*Words: John Ellerton (1826-1893)*

*Music: LAUDES DOMINI Joseph Bamby (1838-1896)*

### Prayer at the Preparation of the Table

*All*

**Yours, Lord, is the greatness, the power,  
the glory, the splendour and the majesty;  
for everything in heaven and on earth is yours.  
All things come from you,  
and of your own do we give you.**

## The Eucharistic Prayer

President      The Lord be with you  
*All*              **and also with you.**

President      Lift up your hearts.  
*All*              **We lift them to the Lord.**

President      Let us give thanks to the Lord our God.  
*All*              **It is right to give thanks and praise.**

It is indeed right and good,  
always and everywhere to give you thanks and praise  
through Jesus Christ, who is one with you from all eternity.  
For on this day he appeared in the Temple  
in substance of our flesh  
to come near to us in judgement.  
He searches the hearts of all your people  
and brings to light the image of your splendour.

Your servant Simeon acclaimed him  
as the light to lighten the nations  
while Anna spoke of him  
to all who looked for your redemption.

Destined for the falling and rising of many,  
he was lifted high upon the cross  
and a sword of sorrow pierced his mother's heart  
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name  
that we, too, have seen your salvation  
and join with angels and archangels  
in their unending hymn of praise:

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name  
of the Lord.  
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
He took the cup and gave you thanks;  
He gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon Jesus Christ is Lord:  
**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

President And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world,  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter, St Wilfrid, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*

**Amen.**

*Please sit.*

## **The Lord's Prayer**

President Believing the promises of God,  
let us pray with confidence as our Saviour has taught us:

*All*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever  
Amen.**

## **The Breaking of the Bread**

We break the bread of life,  
and that life is the light of the world.

*All*

**God here among us, light in the midst of us,  
bring us to light and life.**

## **The Giving of Communion**

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.*

*During Holy Communion the Choir sings the Agnus Dei and a Motet.*

## **Agnus Dei**

*Agnus Dei, qui tollis peccata mundi.  
Miserere nobis.*

Lamb of God, you take away the sin of  
the world, Have mercy on us.

*Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.*

Lamb of God, you take away the sin of  
the world, Grant us peace.

## **Motet**

*O nata lux de lumine  
Jesu Redemptor saeculi,  
dignare clemens supplicum  
laudes precesque sumere.*

O Light born of light,  
Jesus Redeemer of the world:  
deign in mercy to hear the prayers and praises  
of those who kneel before you.

*Qui carne quondam contegi  
dignatus es pro perditis,  
nos membra confer effici  
tui beati corporis.*

You who once deigned to take flesh  
for the sake of those who were lost:  
make us members  
of your blessed body.

*Words: Office Hymn at Lauds of the Feast of the Transfiguration, 10<sup>th</sup> century  
Music: Thomas Tallis (c. 1505-1585)*

## **Prayer after Communion**

President Lord, you fulfilled the hope of Simeon and Anna,  
who lived to welcome the Messiah:  
may we, who have received these gifts beyond words,  
prepare to meet Christ Jesus when he comes  
to bring us to eternal life;  
for he is alive and reigns, now and for ever.

All

**Amen.**

## **Notices**

## Recessional Hymn

*During the final hymn the Cross leads the choir and sacred ministers to the west doors and the congregation turns to face them.*

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation,  
perfectly restored in thee,  
changed from glory into glory  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise!

*NEH 408*

*Words: Charles Wesley (1707-1788)*

*Music: BLAENWERN William Penfro Rowlands (1860-1937)*

## The Dismissal

President

Keep your eyes fixed on Jesus, who was wounded for our sins, that you may bear in your life the love and joy and peace which are the marks of Jesus in his disciples and the blessing of God the Father, the Son and the Holy Spirit be among you and remain with you now and always.

*All*

**Amen.**

## The Blessing



## Final Responory

- President      Father, here we bring to an end our celebration  
of the Saviour's birth.  
*All*      **Help us, in whom he has been born,  
to live his life that has no end.**
- President      Here we have offered the Church's sacrifice of praise.  
*All*      **Help us, who have received the bread of life,  
to be thankful for your gift.**
- President      Here we have rejoiced with faithful Simeon and Anna.  
*All*      **Help us, who have found the Lord in his temple,  
to trust in your eternal promises.**
- President      Here we stand near the place of baptism.  
*All*      **Help us, who are marked with the cross,  
to share the Lord's death and resurrection.**
- President      Here we turn from Christ's birth to his passion.  
*All*      **Help us, for whom Lent is near,  
to enter deeply into the Easter mystery.**
- President      Here we bless one another in your name.  
*All*      **Help us, who now go in peace,  
to shine with your light in the world.  
Thanks be to God. Amen.**

## Organ Voluntary

O Welt, ich muss dich lassen (Op. 122, No. 11)

*Johannes Brahms (1833-1897)*

**12.30pm**      **Holy Eucharist (BCP)** *President: Canon Ailsa Newby*

**3.30pm**      **Evening Prayer**

### **Worship for the Week**

Morning Prayer:            Monday to Saturday at 8.30am

Evening Prayer:            Monday, Friday & Saturday 5.30pm

Choral Evensong:            Tuesday to Thursday 5.30pm

Monday	9.00am	The Eucharist	President: Reverend Cliff Bowman
Tuesday	9.00am	The Eucharist	President: Rt Revd Anna Eltringham
	12noon	The Eucharist	President: Reverend Myra Shackley
Wednesday	10.00am	The Eucharist	President: Canon Matthew Pollard
Thursday	9.00am	The Eucharist	President: Canon Wendy Wilby
Friday	9.00am	The Eucharist	President: The Dean
	12noon	The Eucharist	President: Reverend Lynn Thorius
Saturday	12noon	The Eucharist	President: Canon Matthew Pollard

### **Worship Next Sunday, 9<sup>th</sup> February, Fourth Sunday before Lent**

**8.00am**    **Eucharist (1662)**    *President & Preacher: Canon Matthew Pollard*

**9.30am**    **Morning Prayer**    *in the Chapel of the Resurrection*

**10.30am**    **Sung Eucharist**    *President; Reverend Cliff Bowman*  
*Preacher: Venerable Clive Mansell*

**12.30pm**    **Eucharist (1662)**    *President: Canon Matthew Pollard*

**3.30pm**    **Evensong**

### **Forthcoming events**

**Thursday 6<sup>th</sup> February 1.00pm Concert**, Elizabeth Charlesworth, Soprano *acc.*  
Jonathan Bickley *Refreshments from 12.30pm. Free admission; retiring collection.*

#### **Taize in Ripon**

**On Sunday 30<sup>th</sup> March at 6.30pm**, the Cathedral Music Group will be helping to lead the singing in a Taize service run by Churches Together. This will be held at St. John's Bondgate.

**Wednesday 5<sup>th</sup> March Ash Wednesday**  
**Solemn Eucharist with the imposition of Ash**  
**said at 10.00am and sung at 7.30pm**



# THURSDAY RIPON CONCERTS CATHEDRAL

JANUARY – APRIL 2025

9 <sup>th</sup> January	William Dore	Organ
16 <sup>th</sup> January	Alexander Kyle	Tenor
23 <sup>rd</sup> January	Students from Leeds University	
30 <sup>th</sup> January	Alastair Stone	Organ
6 <sup>th</sup> February	Elizabeth Charlesworth <i>acc.</i> Jonathan Bickley	Soprano
13 <sup>th</sup> February	Vivify Ensemble	Vocal ensemble
27 <sup>th</sup> February	Salus Trio	Flute, Recorder, Guitar
6 <sup>th</sup> March	Duo Dolce	Flute & Violin
13 <sup>th</sup> March	Students from Leeds University	
20 <sup>th</sup> March	Chanticleer	Choir
27 <sup>th</sup> March	Prima Musica Students	
3 <sup>rd</sup> April	David Ratnanayagam	Organ

1.00-1.50; Refreshments served from 12.30  
Free admission; retiring collection

[RIPONCATHEDRAL.ORG.UK](http://RIPONCATHEDRAL.ORG.UK)



RIPON  
CATHEDRAL

# Ash Wednesday 5<sup>th</sup> March 2025

Solemn Eucharist with the  
imposition of Ash  
said at 10.00am  
sung at 7.30pm



All Welcome

Find all services at [www.riponcathedral.org.uk](http://www.riponcathedral.org.uk)