



# RIPON CATHEDRAL

## **Sung Eucharist**

**Third Sunday of Epiphany**

**Sunday 26<sup>th</sup> January 2025  
10.30am**

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



## **Welcome to this service**

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

The word 'Epiphany' is Greek for 'manifestation, showing forth, revealing'. In this season we remember Jesus being shown to wise men from the East who symbolise all the nations of the earth worshipping our Incarnate God and offering rich and rare gifts – gold for a king; incense for God; myrrh for one who will suffer and die. Our Epiphany prayer is that at the name of Jesus every knee shall bow and every tongue confess he is Lord. The Baptism and Jesus' first miracle at the Wedding in Cana are celebrated in this season – 'Epiphanies' which reveal Jesus' true nature. We pray that our lives in this Cathedral Community may reveal him in all we say and do.

As we worship today in this Cathedral church, we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

## **About this service**

The President is The Revd Canon Wendy Wilby, Minor Canon of Ripon Cathedral and Canon Emeritus of Bristol Cathedral.

The Preacher is The Canon Chancellor, The Revd Canon Matthew Pollard.

The service is sung by the girl choristers, choral scholars and lay clerks of the cathedral choir. The Mass setting is *Collegium Regale* by *Herbert Howells (1892-1983)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flowers are provided by the Ripon Cathedral Flower Guild.

## **Children at Ripon Cathedral**

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

## **Safeguarding**

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

*Words of welcome are given by The Dean, The Very Revd John Dobson DL.*

# The Gathering

## Processional Hymn

How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes his sorrows, heals his wounds,  
and drives away his fear.

It makes the wounded spirit whole,  
and calms the troubled breast;  
'Tis manna to the hungry soul,  
and to the weary rest.

Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury filled  
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.

*NEH 374*

*Words: John Newton (1725-1807)*

*Music: ST PETER Alexander Reinagle (1799-1877)*

President      In the name of the Father  
                    and of the Son,  
                    and of the Holy Spirit.  
A//              **Amen.**

## The Greeting

President Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
*All* **and also with you.**

*The President introduces the service.*

## Prayer of Preparation

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayer of Penitence

Deacon The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*cf Titus 2.11-14*

President Lord Jesus, illuminate the darkness in our hearts:  
Lord, have mercy.  
*All* **Lord, have mercy.**

President Lord Jesus, open our eyes to your saving love:  
Christ, have mercy.  
*All* **Christ, have mercy.**

President Lord Jesus, unstop our ears to hear your living word:  
Lord, have mercy.  
*All* **Lord, have mercy.**

## The Absolution

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

*Please remain standing.*

## Gloria in Excelsis

Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## The Collect

President            Let us pray.

Almighty God,  
whose Son revealed in signs and miracles  
the wonder of your saving presence:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your mighty power;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All                    **Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A reading from the Book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is

prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

*Nehemiah 8. 1-3, 5-6, 8-10*

*All*                      This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gradual Hymn

King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
e'en eternity's too short  
to extol thee.

*NEH 391*

*Words: George Herbert (1593–1633)*

*Music: GWALCHMAI Joseph David Jones (1827-1870)*

## The Gospel

*Please remain standing and turn to face the Deacon reading the Gospel.*

*The choir sings, then all repeat:*



Cantor Christ was revealed in flesh, proclaimed among the nations:  
and believed in throughout the world.

*All* **Alleluia.**

Deacon Hear the gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, O Lord.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

*Luke 4.14-21*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*The organist improvises as the Gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*

## The Creed

President Let us affirm our faith in God, Father, Son and Holy Spirit.

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

President In the power of the Spirit, let us pray to the Lord.

*Please sit.*

*This response may be used after each petition:*

Intercessor Lord, in your mercy,  
All **hear our prayer.**

*And at the end:*

Intercessor Merciful Father,  
All **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## Liturgy of the Sacrament

### The Peace

President Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

*cf Isaiah 9.6,7*

All The peace of the Lord be always with you  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

*A collection is taken during this hymn. Please look out for the new credit / debit card terminals that are also available.*

Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee address,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest and King supreme;  
and at Cana wedding-guest  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee address,  
God in Man made manifest.

Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee address,  
God in man made manifest.

Sun and moon shall darkened be,  
stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign;  
all will then the trumpet hear,  
all will see the Judge appear;  
thou by all wilt be confest,  
God in man made manifest.

**Grant us grace to see thee, Lord,  
mirrored in thy holy word;  
may we imitate thee now,  
and be pure, as pure art thou;  
that we like to thee may be  
at thy great Epiphany,  
and may praise thee, ever blest,  
God in Man made manifest.**

*NEH 56*

*Words: Christopher Wordsworth (1807-1885)*

*Music: ST EDMUND Charles Steggall (1826-1905)*

## **Taking of the Bread and Wine**

President      Gracious God,  
                    accept the offering of your Church,  
                    the hearts of your people  
                    joined in praise and thanksgiving,  
                    in the name of Jesus Christ the Lord.  
A//              **Amen.**

## **The Eucharistic Prayer**

President      The Lord be with you  
A//              **and also with you.**

President      Lift up your hearts.  
A//              **We lift them to the Lord.**

President      Let us give thanks to the Lord our God.  
A//              **It is right to give thanks and praise.**

President      All honour and praise be yours always and everywhere,  
                    mighty creator, ever-living God,  
                    through Jesus Christ your only Son our Lord:  
                    for at this time we celebrate your glory  
                    made present in our midst.  
                    In the coming of the Magi  
                    the King of all the world was revealed to the nations.  
                    In the waters of baptism  
                    Jesus was revealed as the Christ,  
                    the Saviour sent to redeem us.  
                    In the water made wine  
                    the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

Choir            Holy, Holy, Holy,  
                    Lord God of Hosts,  
                    heaven and earth are full of thy glory.  
                    Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

President        We praise and bless you, loving Father,  
                    through Jesus Christ, our Lord;  
                    and as we obey his command, send your Holy Spirit,  
                    that broken bread and wine outpoured  
                    may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
                    made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Deacon        Praise to you, Lord Jesus:  
*All*            **Dying you destroyed our death,  
                    rising you restored our life  
                    Lord Jesus, come in glory.**

President Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter,  
St Wilfrid and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*

**Amen.**

*Please sit.*

## **The Lord's Prayer**

President Awaiting his coming in glory,  
Let us pray with confidence as our Saviour has taught us:

*All*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

President We break this bread  
to share in the body of Christ.

*All*

**Though we are many,  
we are one body,  
because we all share in one bread.**

## The Giving of Communion

President      Draw near with faith.  
                    Receive the body of our Lord Jesus Christ  
                    which he gave for you,  
                    and his blood which he shed for you.  
  
                    Eat and drink in remembrance that he died for you,  
                    and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.*

*During communion, the choir sings the Agnus Dei and a Motet.*

### Agnus Dei

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

### Motet

Ave verum corpus  
natum de Maria Virgine.  
Vere passum immolatum  
in cruce pro homine  
cuius latus perforatum  
unda fluxit et sanguine,  
esto nobis praegustatum  
in mortis examine.  
O dulcis, O pie,  
O Jesus fili Mariae;  
miserere mei. Amen.

*Hail, true body,  
born of the Virgin Mary.  
You who truly suffered and were  
sacrificed on the cross for the sake of  
humankind,  
whose pierced side  
flowed with water and blood,  
be a foretaste for us  
in the trial of death.  
O sweet, O merciful,  
O Jesus, son of Mary,  
have mercy on me. Amen.*

*Words: 14<sup>th</sup> century hymn attributed to Pope Innocent VI  
Music: William Byrd (c. 1540–1623)*

## Prayer after Communion

President Almighty Father,  
whose Son our Saviour Jesus Christ is the light of the world:  
may your people,  
illuminated by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed  
to the ends of the earth;  
for he is alive and reigns, now and for ever.

All **Amen.**

## Notices

*Notices may be given, after which please stand.*

## The Dismissal

## The Blessing

President May God the Father,  
who led the wise men by the shining of a star  
to find the Christ, the Light from light,  
lead you also in your pilgrimage to find the Lord.  
and the blessing of God the Father, the Son, and the Holy Spirit  
be among you and remain with you now and always.

All **Amen.**

## Recessional Hymn

**And can it be that I should gain  
an interest in the Saviour's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be  
that Thou, my God, shouldst die for me?**

**'Tis mystery all! The Immortal dies:  
who can explore His strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine!  
'Tis mercy all! let earth adore,  
let angel minds inquire no more.**

He left His Father's throne above,  
so free, so infinite His grace;  
emptied Himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me.

Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quickening ray,  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free;  
I rose, went forth, and followed Thee.

No condemnation now I dread;  
Jesus, and all in Him, is mine!  
Alive in Him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ my own.

*AM 588*

*Words: CHARLES WESLEY (1707-1788)*

*Music: SAGINA Thomas Campbell The Bouquet 1825*

## The Dismissal

Deacon  
All

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Organ Voluntary

Recessional on a Wesleyan theme

*Philip Wilby (b. 1949)*

*After the service, please join us in the south transept for a coffee, tea, or juice.*

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## *Services later today and this week*

**12.30pm Holy Eucharist (BCP)** *President: The Dean*

**3.30pm Evensong**

Responses *Ayleward* Hymns: 336, 52 Psalm: 33 [1-12]  
Setting *Watson* in E  
Anthem *Videntes stellam Poulenc*

## **Worship for the Week**

Morning Prayer: Monday to Saturday at 8.30am  
Evening Prayer: Monday 5.30pm Saturday 3.30pm  
Choral Evensong: Tuesday to Friday 5.30pm

Monday	9.00am	The Eucharist	President: The Dean
Tuesday	9.00am	The Eucharist	President: Venerable Clive Mansell
	12noon	The Eucharist	President: Canon Wendy Wilby
Wednesday	10.00am	The Eucharist	President: The Dean
Thursday	9.00am	The Eucharist	President: Reverend Cliff Bowman
Friday	9.00am	The Eucharist	President: Canon Ailsa Newby
	12noon	The Eucharist	President: Venerable Richard Seed
Saturday	12noon	The Eucharist	President: Canon Matthew Pollard
	5.30pm	Festal Eucharist	President: The Dean
			Preacher: The Revd Canon John Patrick, Former Sub-Dean of Lincoln

## **Worship Next Sunday, 2<sup>nd</sup> February 2025, Presentation of Christ in the Temple**

**8.00am Eucharist (1662)** *President & Preacher; The Dean*  
**9.30am Morning Prayer** *in the Chapel of the Resurrection*  
**10.30am Festal Eucharist** *President; Canon Matthew Pollard*  
*Preacher: The Dean*  
**12.30pm Eucharist (1662)** *President: Canon Ailsa Newby*  
**3.30pm Evening Prayer**

## **Forthcoming events**

**Thursday 30th January 1.00pm Concert**, Alastair Stone, Organ  
*Refreshments from 12.30pm. Free admission; retiring collection.*

**Saturday 1st February 5.30pm Festal Eucharist for Candlemas** with candlelit procession.



# CANDLEMAS FESTAL EUCHARIST AND PROCESSION

SATURDAY 1<sup>ST</sup> FEBRUARY  
5.30pm

The Annual Service to celebrate the Presentation  
of the infant Jesus in the Temple

Over 7000 candles set out in glorious designs will  
illuminate the Cathedral



RIPON  
CATHEDRAL

All Welcome