



FESTIVAL OF LESSONS & CAROLS

23RD & 24TH DECEMBER 2024

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this Festival of Lessons and Carols, whether you join us in the cathedral itself or online. I am delighted that His Majesty the King is represented by the Lord-Lieutenant of North Yorkshire, Mrs Johanna Ropner on Christmas Eve and by Deputy Lieutenant of North Yorkshire, Mr Tom Ali on 23rd December.

I am very grateful to all who contribute to this service - not least our readers, choir, and musicians.

Once again, through the readings, music and singing, we celebrate the message of God's unfailing love for every person, and the resultant hope for the whole world. This is the gift that Christmas offers us, the gift of the Christ child who was laid in the manger, revealing the true nature and mystery of God. It is a gift the world so desperately needs in this time of international conflict and unrest.

Please, do enjoy this service, take hope and joy from it and have a very happy Christmas.

Dean John

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 01 13 353 0257.

Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
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Account Name: The Chapter of Ripon Cathedral
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- To support the Development dept use the QR code.



Music

The choir is directed by Dr Ronny Krippner, Director of Music.
The organist is Mr Tim Harper, Assistant Director of Music.
The harpist is Ms Sarah Paterson.

Music before the Service

Some, or all of the following will be played before the service by the Assistant Organist, Mr Alastair Stone.

Offertoire sur deux Noëls	<i>Alexandre Guilmant (1837-1911)</i>
Chorale Prelude on In dulci júbilo (BuxWV 197)	<i>Dietrich Buxtehude (1637-1707)</i>
Chorale Preludes Gelobet seist du, Jesu Christ (BWV) 604 and Der Tag, der ist so freudenreich (BWV 605)	<i>from the Orgelbüchlein Johann Sebastian Bach (1685-1750)</i>
The Holy Boy	<i>John Ireland (1879-1962)</i>
Chorale Prelude on 'Es ist ein Ros' entsprungen'	<i>Johannes Brahms (1833-1897)</i>
Noël Grand jeu et Duo	<i>Louis-Claude Daquin (1694-1772)</i>

Please stand when a fanfare is played as the Dean escorts the Lord Lieutenant or her Deputy to their seat.

Welcome

Words of welcome are given by The Dean, The Very Revd John Dobson DL.

Please stand as the hymn begins.

Processional Hymn

Solo Once in Royal David's city
 stood a lowly cattle shed,
 where a mother laid her baby
 in a manger for his bed:
 Mary was that mother mild,
 Jesus Christ her little child.

Choir He came down to earth from heaven
 who is God and Lord of all,
 and his shelter was a stable,
 and his cradle was a stall:
 with the poor and mean and lowly,
 lived on earth our Saviour holy.

All **For he is our childhood's pattern,
 day by day like us he grew,
 He was little, weak, and helpless,
 tears and smiles like us he knew,
 and he feeleth for our sadness,
 and he shareth in our gladness.**

**And our eyes at last shall see him,
 through his own redeeming love,
 for that child so dear and gentle,
 is our Lord in heaven above;
 and he leads his children on
 to the place where he is gone.**

An organ improvisation takes place at this point.

**Not in that poor lowly stable,
 with the oxen standing by,
 we shall see him; but in heaven,
 set at God's right hand on high;
 where like stars his children crowned
 all in white shall wait around.**

Words: C. F. Alexander (1818-1895)

Music: IRBY Henry Gauntlett (1805-1876), harmonised A. H. Mann (1850-1929)

Descant: David Willcocks (1919-2015)

Please remain standing.

Bidding Prayer

Led by The Dean.

Beloved in Christ, be it this Christmastide our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious redemption brought us by this Holy Child.

But first, let us pray for the needs of the whole world; for peace on earth and goodwill among all his people; for unity within the Church he came to build, and especially in this city and diocese.

And because this of all things would rejoice his heart, let us remember, in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn, the lonely and the unloved, the aged and the little children; all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are for ever one.

These prayers and praises let us humbly offer up to the Throne of Heaven, in the words which Christ himself hath taught us:

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil;
for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Dean

May the Almighty God bless us with his grace;
Christ give us the joys of everlasting life,
and unto the fellowship of the citizens above
may the King of Angels bring us all.

All

Amen.

Please sit.

Carol

Adam lay ybounden, bounden in a bond;
four thousand winter thought he not too long.

And all was for an apple, an apple that he took,
as clerkes finden written in their book.

Ne had the apple taken been, the apple taken been,
ne had never our lady a-been heavené queen.

Blessed be the time that apple taken was,
therefore we moun singen Deo gratias!

*Words: Anonymous 15th cent.
Music: Boris Ord (1897-1961)*

First Lesson

The story of our first disobedience to God's command.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the LORD God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The LORD God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Genesis 3. 8-15

Reader This is the word of the Lord.
All **Thanks be to God.**

Carol

There is no rose of such virtue
As is the rose that bare Jesu; *Alleluia.*

For in this rose contained was
Heaven and earth in little space; *Res miranda.*

By that rose we may well see
That He is God in persons three, *Pari forma.*

The angels sungen the shepherds to:
Gloria in excelsis Deo: Gaudeamus.

Now leave we all this worldly mirth
And follow we this joyful birth; *Transeamus.*

*Words: Anonymous 14th cent.
Music: Robert Millington (b. 1946)*

Second Lesson

God's promise to Abraham.

The angel of the LORD called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore.

And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

Genesis 22. 15-18

Reader This is the word of the Lord.
All **Thanks be to God.**

Carol

Maria walked amid the thorn,
Kyrie eleison.
Maria walked through woods of thorn,
which seven long years no leaf had borne.
Jesus and Maria.

What bore Maria beneath her heart?
Kyrie eleison.
A little child without any
Maria bore beneath her heart,
Jesus and Maria.

Then roses sprang from out the thorn;
Kyrie eleison,
As the Christ child through the woods was born,
Roses sprang from out the thorn;
Jesus and Maria.

*Words: unknown, German Advent Song discovered in 1850
Music: Hugo Distler (1908–1942)*

Third Lesson

The prophecy of the Messiah's birth.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the LORD of hosts will do this.

Isaiah 9. 2, 6–7

Reader This is the word of the Lord.
All **Thanks be to God.**

Carol

Procedenti puero,
Eya, nobis annus est!
Virginis ex utero
Gloria! Laudes!
Deus homo factus est et immortalis.

*For the advent of a child,
Hurrah, the season is upon us!
From a virgin's womb
Glory! Praises! God has been made
man and immortal.*

Sine viri semine
Eya, nobis annus est!
Natus est de virgine;
Gloria! Laudes!
Deus homo factus est et immortalis.

*Without a husband's seed
Hurrah, the season is upon us!
He has been born of a virgin;
Glory! Praises! God has been made
man and immortal.*

Sine viri copia
Eya, nobis annus est!
Natus est ex Maria.
Gloria! Laudes!
Deus homo factus est et immortalis.

*Without recourse to a husband
Hurrah, the season is upon us!
He has been born of Mary.
Glory! Praises! God has been made
man and immortal.*

In hoc festo determino
Eya, nobis annus est!
Benedicamus Domino.
Gloria! Laudes!
Deus homo factus est et immortalis.

*Upon this festal tide
Hurrah, the season is upon us!
We bless the Lord.
Glory! Praises! God has been made
man and immortal.*

*Words: Sloane MS 2593 c. 1400
Music: Peter Warlock (1894-1930)*

Please stand.

Hymn

**O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by:
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.**

**O morning stars, together
proclaim the holy birth
and praises sing to God the King,
and peace to men on earth;
for Christ is born of Mary;
and, gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.**

Choir

How silently, how silently,
the wondrous gift is given!
So God imparts to human hearts
the blessings of his heaven.
No ear may hear his coming;
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

All

**O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us to-day.
We hear the Christmas angels
the great glad tidings tell:
O come to us, abide with us,
our Lord Emmanuel.**

Words: Phillips Brooks (1835–1893)

*Music: FOREST GREEN English traditional tune arr. Ralph Vaughan Williams
Descant Thomas Armstrong (1898-1994)*

Please sit.

Fourth Lesson

The Messiah will be born in Bethlehem.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Micah 5. 2-4

Reader This is the word of the Lord.
All **Thanks be to God.**

Carol

Wolcum, Wolcum,
Wolcum be thou hevenè king,
Wolcum Yole!
Wolcum, born in one morning,
Wolcum for whom we sall sing!

Wolcum be ye, Stevene and Jon,
Wolcum, Innocentes every one,
Wolcum, Thomas marter one,
Wolcum be ye, good Newe Yere,
Wolcum, Twelfththe Day both in fere,
Wolcum, seintes lefe and dere,
Wolcum Yole, Wolcum Yole, Wolcum!

Candelmesse, Quene of Bliss,
Wolcum bothe to more and lesse.
Wolcum, Wolcum,
Wolcum be ye that are here, Wolcum Yole,
Wolcum alle and make good cheer.
Wolcum alle another yere,
Wolcum Yole. Wolcum!

Words: Anon 14th cent.

Music: from A Ceremony of Carols Benjamin Britten (1913-1976)

Carol

O my deare hert, young Jesu sweit,
prepare thy creddil in my spreit,
and I sall rock thee to my hert,
and never mair from thee depart.

But I sall praise thee evermoir
with sangës sweit unto thy gloir;
the knees of my hert sall I bow,
and sing that richt Balulalow!

*Words: James, John and Robert Wedderburn around 1548
Music: from A Ceremony of Carols Benjamin Britten (1913-1976)*

Fifth Lesson

The annunciation to Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David.

He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Luke 1.26-35, 38

Reader This is the word of the Lord.
All **Thanks be to God.**

Carol

This little Babe so few days old
is come to rifle Satan's fold;
all hell doth at His presence quake,
though He Himself for cold doth shake;
for in this weak unarmed wise
the gates of hell He will surprise.

With tears He fights and wins the field,
his tiny breast stands for a shield;
his battering shot are babish cries,
his arrows looks of weeping eyes,
his martial ensigns cold and need,
and feeble flesh His warrior's steed.

His camp is builded in a stall,
his bulwark but a broken wall,
the crib His trench, haystalks His stakes,
of shepherds He His army makes;
and thus, as sure His foe to wound,
the angels' trumps the charge now sound.

My soul with Christ join thou in fight;
stick to His tents, the place of might.
within His crib is surest ward;
this little Babe will be thy guard.
if thou wilt foil thy foes with joy,
then flit not from this heav'nly Boy!

*Words: Robert Southwell (c. 1561-1595)
Music: from A Ceremony of Carols Benjamin Britten (1913-1976)*

Carol

Deo gracias! Deo gracias!
Adam lay i-bounden, bounden in a bond;
four thousand winter thought he not too long.

Deo gracias! Deo gracias!
and all was for an appil, an appil that he tok,
as clerkès finden written in their book.

Deo gracias! Deo gracias!
ne had the appil takè ben, the appil takè ben
ne haddè never our lady a ben hevenè quene.

Blessèd be the time that appil takè was.
therefore we moun singen.
Deo gracias!

Words: Anonymous 15th cent.

Music: from A Ceremony of Carols Benjamin Britten (1913-1976)

Sixth Lesson

The birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Luke 2. 1-7

Reader This is the word of the Lord.
All **Thanks be to God.**

Carol

Tomorrow shall be my dancing day;
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance;

*Sing, oh! my love, oh! my love, my love, my love,
this have I done for my true love.*

Then was I born of a virgin pure,
of her I took fleshly substance
thus was I knit to man's nature
to call my true love to my dance.

In a manger laid, and wrapped I was
so very poor, this was my chance
betwixt an ox and a silly poor ass
to call my true love to my dance.

Then afterwards baptized I was;
the Holy Ghost on me did glance,
my Father's voice heard I from above,
to call my true love to my dance.

*Words: Traditional
Music: John Gardner (1917-2011)*

Seventh Lesson

The Shepherds go to the manger.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

Luke 2. 8-16

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand.

Hymn

While shepherds watched their flocks by night,
all seated on the ground,
the angel of the Lord came down,
and glory shone around.

‘Fear not,’ said he (for mighty dread
had seized their troubled mind);
‘glad tidings of great joy I bring
to you and all mankind.

‘To you in David’s town this day
is born of David’s line
a Saviour, who is Christ the Lord;
and this shall be the sign:

The heavenly babe you there shall find
to human view displayed,
all meanly wrapped in swathing bands,
and in a manger laid.’

Thus spake the seraph; and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:

‘All glory be to God on high,
and to the earth be peace;
good will henceforth from heaven to men
begin and never cease.’

Words: Nahum Tate (1652-1715)

Music: WINCHESTER OLD in Thomas Este’s Psalter 1592; Descant: David Willcocks (1919-2015)

Please sit.

Eighth Lesson

Wise men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

Matthew 2. 1-11

Reader This is the word of the Lord.
All **Thanks be to God.**

Carol

God is with us.
Hear ye people, even to the uttermost end of the earth.
The people that walked in darkness have seen a great light.
The people that dwell in the shadow of death,
upon them the light has shined.
For unto us a child is born! For unto us a son is given!
And the government shall be upon his shoulder;
And his name shall be called Wonderful! Counsellor!
The mighty God, the everlasting Father, the Prince of peace.
Hear ye people, Even to the uttermost end of the earth.
God is with us. Christ is born! Christ is born!

*Words: adapted from the Orthodox Great Compline for Christmas Eve
Music: John Tavener (1944-2013)*

Please stand and turn to face the priest reading the lesson.

Ninth Lesson

The incarnation of the Word of God.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

John 1. 1-14

Reader This is the word of the Lord.
All **Thanks be to God.**

Offertory Hymn

A collection is taken during this hymn.

O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come and behold him
born the King of Angels:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

God of God,
Light of Light,
lo! He abhors not the Virgin's womb;
very God,
begotten, not created:

O come, let us adore him,

See how the Shepherds,
summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither
bend our joyful footsteps:

O come, let us adore him,

Lo! star-led chieftains,
magi, Christ adoring,
offer him incense, gold, and myrrh;
we to the Christ Child
bring our heart's oblations:

O come, let us adore him,

Sing, choirs of Angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to the God
in the Highest:

O come, let us adore him,

Words: 18th cent. Latin hymn tr. Frederick Oakeley (1802-1880)

Music: ADESTE FIDELES attrib. J. F. Wade (1711-1786)

Descant: David Willcocks (1919-2015)

Please remain standing.

Collect

The Dean

Almighty God, you make us glad with the yearly remembrance of the birth of your Son Jesus Christ:
grant that, as we joyfully receive him as our redeemer,
so we may with sure confidence behold him
when he shall come to be our judge;
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All

Amen.

The Blessing

May he who by his incarnation
gathered into one things earthly and heavenly,
bestow upon you the fullness
of inward peace and goodwill;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All

Amen.

Hymn

**Hark! the herald angels sing
Glory to the new-born King;
Peace on earth and mercy mild,
God and sinners reconciled:
Joyful all ye nations rise,
Join the triumph of the skies,
With th'angelic host proclaim,
Christ is born in Bethlehem:
Hark! the herald angels sing
Glory to the new-born King.**

Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come
Offspring of a Virgin's womb!
Veiled in flesh the Godhead see,
Hail th'incarnate Deity!
Pleased as man with man to dwell,
Jesus, our Emmanuel:
Hark! the herald angels sing
Glory to the new-born King.

Hail the heaven-born Prince of peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Ris'n with healing in his wings;
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth:
Hark! the herald angels sing
Glory to the new-born King.

Words: Charles Wesley (1707-1788)

Music: MENDELSSOHN Felix Mendelssohn (1809-1847) Descant: David Willcocks (1919-2015)

*Please remain standing as the choir, cathedral procession and
Lord-Lieutenant or her deputy depart.*

Organ Voluntary

Final (*from* Symphonie No. 6)

Louis Vierne (1870-1937)

23rd December

Representing HM the King: Mr Tom Ali DL, The Lord-Lieutenant's Deputy

- 1st Lesson** Ava Crabtree, Cathedral chorister
- 2nd Lesson** Cllr Roberta Swiers, Chair of North Yorkshire Council
- 3rd Lesson** Mr David Powling, President of Rotary Club of Ripon
- 4th Lesson** Dr Ruth Smith, High Sheriff of North Yorkshire
- 5th Lesson** Mr Mitchel Ingham-Barrow, Chair of Ripon Cathedral Development Trust
- 6th Lesson** Revd Canon Penny Yeadon, Area Dean of Wensley and North Yorkshire Council staff member
- 7th Lesson** Canon Derek Twine CBE FRSA, Chair of Yorkshire Dales National Park Authority
- 8th Lesson** Mr Tom Ali, DL
- 9th Lesson** Canon Wendy Wilby, Minor Canon
- The Blessing** Rt Revd Nicholas Baines, Lord Bishop of Leeds,

24th December

Representing HM the King: Mrs Johanna Ropner,
The Lord-Lieutenant of North Yorkshire

- 1st Lesson** Edward Tadd, Cathedral chorister
- 2nd Lesson** Cllr Syd Hawke, Mayor of Ripon
- 3rd Lesson** Mrs Tracey Kendrick, Tower Captain Ripon Cathedral Bell Ringers
- 4th Lesson** Mr Doug Nieman, Director of RAF Menwith Hill
- 5th Lesson** Lt Col Jonathan Judge, CO 21 Engineers
- 6th Lesson** Mrs Diane Whelan, member of the Cathedral community and Ripon Cathedral Flower Guild
- 7th Lesson** Mr Richard Compton DL, Chair of Ripon BID
- 8th Lesson** Mrs Johanna Ropner, Lord-Lieutenant of North Yorkshire
- 9th Lesson** Canon Matthew Pollard, Canon Chancellor
- The Blessing** Rt Revd David Hawkins, Assistant Bishop



Christmas & New Year Special Services

Christmas Eve

11.00am Journey to
Bethlehem

11pm Midnight Mass

11pm Midnight Mass

Christmas Day

8.00am Holy Communion

10.30am Festal Eucharist

Boxing Day

9.30am St Stephen's Day
Eucharist

Eucharist

10.15am Pilgrimage to
Fountains Abbey

Fountains Abbey

New Year's Eve

Watchnight 11.15pm

Sunday 5th January 10.30am

Festal Eucharist for Epiphany

Sunday 12th January 3.30pm

Plough Sunday Service

Saturday 1st February 5.30pm

Festal Eucharist for Candlemas
with candlelit procession

All Welcome

Find all services & events at: www.riponcathedral.org.uk