



RIPON
CATHEDRAL

Festal Eucharist

Christ the King

Sunday 24th November 2024
10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
Account Number: 91067737
- To support the Development Trust please use the QR code.



Welcome to this service

We welcome you to Ripon Cathedral on this Sunday as we approach Advent. We continue to celebrate the life of God, a community of love which enfolds the whole of creation and humanity. And we praise God for our home within the community of faith which is Christ's Church.

The annual cycle of the Church's year ends today with the Feast of Christ the King. The year that begins with the hope of the coming Messiah ends with the proclamation of his universal sovereignty. The ascension of Christ has revealed him to be Lord of earth and heaven, and final judgement is one of his proper kingly purposes. The Feast of Christ the King returns us to the Advent theme of judgement, with which the cycle once more begins.

As we worship God together in this ancient and sacred place of prayer, we pray that this cathedral community will be filled with God's life and love, and that we may reach out to include others in sharing our joy.

About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is The Canon Pastor, The Revd Canon Claire Renshaw.

The service is sung by the girl choristers, choral scholars and lay clerks of the cathedral choir. The setting is *Missa brevis in D* (K. 194) by W. A. Mozart (1756-1791).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

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Words of welcome are given by The Canon in Residence.

The Gathering

Processional Hymn

Please stand. The altar is censed once the cathedral procession is complete.

Rejoice! the Lord is King.
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

NEH 443

Words: Charles Wesley (1707-1788)

Music: GOPSAL George Friederic Handel (1685-1759)

The organist improvises until the censing is complete.

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father,
and the Lord Jesus Christ
be with you

All **and also with you.**

The President introduces the service.

Prayers of Penitence

Deacon Jesus says,
'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

President The kingdom is yours,
but we turn away from your just rule:
Lord, have mercy.

All **Lord, have mercy.**

The power is yours,
but we trust in our own power and strength:
Christ, have mercy.

All **Christ, have mercy.**

President The glory is yours,
but we fall short of the glory of God:
Lord, have mercy.

All **Lord, have mercy.**

Absolution

President The God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Gloria in Excelsis

Gloria in excelsis Deo et in terra pax
hominibus bonæ voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
cælestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere
nobis; qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus, Iesu
Christe, cum Sancto Spiritu in gloria
Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Please remain standing.

Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

President Eternal Father,
 whose Son Jesus Christ ascended to the throne of heaven
 that he might rule over all things as Lord and King:
 keep the Church in the unity of the Spirit
 and in the bond of peace,
 and bring the whole created order to worship at his feet;
 who is alive and reigns with you,
 in the unity of the Spirit one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be.

Daniel 12.7-9, 13-14

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand.

Gradual Hymn

**The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.**

**The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal light;**

**the joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.**

**To them the Cross, with all its shame,
with all its grace, is given:
their name an everlasting name,
their joy the joy of heaven.**

They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.

The Cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

NEH 134

Words: Thomas Kelly (1769-1854)

Music: St MAGNUS Jeremiah Clarke (c. 1674-1707)

Please remain standing and turn to face the Gospel reader.

The Gospel

The choir sings the following and the congregation repeat it.



Cantor You, Christ, are the King of glory,
 the eternal Son of the Father.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All **Glorify to you, O Lord.**

The Gospel is censed.

Pilate asked Jesus, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

John 18.33b-37

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the Gospel party returns.

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Nicene Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President Let us with confidence present our prayers and supplications to the throne of grace.

Please sit.

This response is used after each petition:

Intercessor May your reign come:
All **Lord, hear our prayer.**

And at the end:

Intercessor We ask this through Jesus Christ our King;
All to him be glory and power for ever.
Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it. The gifts are censed.

Offertory Hymn

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

NEH 498 (omit v.4)

Words: Somerset Lowry (1855-1932)

Music: EVERTON Henry Smart (1813-1879)

The organist improvises until the censuring is complete.

Taking of the Bread and Wine

President Blessed be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.
A// **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you
A// **and also with you.**

President Lift up your hearts.
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
A// **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all
upon the altar of the cross
and redeemed the human race
by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join in their unending hymn of praise:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free. You are the Saviour of the world.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.
All **Amen.**

Please sit.

The Lord's Prayer

President Lord, remember us in your kingdom,
as we pray in the words you gave us.

All **Our Father, who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.
During communion, the choir sings the Agnus Dei and a Motet.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis.
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the sin
of the world, have mercy on us.
Lamb of God, you take away the sin
of the world, grant us peace.*

Motet

Hallelujah: for the Lord God omnipotent reigneth, Hallelujah!
The kingdom of this world is become
the kingdom of our Lord and of his Christ;
and he shall reign for ever and ever.
King of Kings, and Lord of Lords, Hallelujah!

Words: Revelation 5.12, 9, 13

Music: George Frederic Handel (1685-1759)

Prayer after Communion

President Stir up, O Lord, the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

All **Amen.**

Notices

Banns of Marriage are read and notices may be given, after which please stand.

The Dismissal

The Blessing

President God the Father, who has given to his Son the name above
every name, strengthen you to proclaim Christ Jesus as Lord.

All **Amen.**

President God the Son, who is our great high priest passed into the
heavens, plead for you at the right hand of the Father.

All **Amen.**

President God the Holy Spirit, who pours out his abundant gifts upon the
Church, make you faithful servants of Christ our King.

All **Amen.**

President Almighty God bless you, the Father, the Son
and the Holy Spirit.

All **Amen.**

Recessional Hymn

To God be the glory, great things he has done!
so love he the world that he gave us his Son,
who yielded his life in atonement for sin,
and opened the life-gate that all may go in:

Praise the Lord! Praise the Lord!

Let the earth hear his voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father, through Jesus the Son;

and give him the glory – great things he has done!

O perfect redemption, the purchase of blood,
to every believer the promise of God!
and every offender who truly believes,
that moment from Jesus a pardon receives:

Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see:

AM 818

Words: Frances Jane van Alstyne (1820-1915)

Music: TO GOD BE THE GLORY W. H. Doane (1832-1916)

Deacon
All

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

Organ Voluntary

Final (from Symphony No.)1 in D minor

Louis Vierne (1870-1937)

After the service, please join us in the south transept for a coffee, tea or juice.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.