

Sung Eucharist

Advent Sunday

Sunday 1st December 2024

10.30am



Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.









Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals:
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737
- To support the Development Trust use this QR code.

Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. We worship in the season of Advent. This is a time of expectation: the word itself means 'coming'. It recalls ancient Israel's hope for the advent of the Messiah and it also expresses the Christian hope for the fulfilment of God's Kingdom in the second coming of Christ.

As we worship today in this Cathedral church we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is The Bishop of Huddersfield, The Rt Revd Smitha Prasadam.

The service is sung by lay clerks of the cathedral choir and the setting is the *Mass for lower voices* by Norman Harper. (b. 1952).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

The texts said and sung in this service are ancient, from the Hebrew Scriptures, the Christian New Testament, and Christian tradition. They address Christ as the hope of Israel and its redeemer and the fulfilment of the promises made by the Hebrew prophets. We recognise that this language may seem insensitive in this year of conflict. They have not been chosen to signify a particular stance in relation to the conflict in the Middle East. These texts are part of the long tradition in which we pray, for the coming of Jesus to bring an end to all hatred, terror, violence and pain.

The Gathering

Please stand.

Processional Hymn

O come, O come, Emmanuel!
Redeem thy captive Israel,
that into exile drear is gone
far from the face of God's dear Son.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

O come, thou Wisdom from on high! Who madest all in earth and sky, creating man from dust and clay: to us reveal salvation's way. *Rejoice!*

O come, O come, Adonaï, who in thy glorious majesty from Sinai's mountain, clothed with awe, gavest thy folk the ancient law. *Rejoice!*

O come, thou Root of Jesse! Draw the quarry from the lion's claw; from those dread caverns of the grave, from nether hell, thy people save. *Rejoice!*

O come, thou Lord of David's Key!
The royal door fling wide and free;
safeguard for us the heavenward road,
and bar the way to death's abode. *Rejoice!*

O come, O come, thou Dayspring bright! Pour on our souls thy healing light; dispel the long night's lingering gloom, and pierce the shadows of the tomb. *Rejoice!*

O come, Desire of nations! Show thy kingly reign on earth below; thou Corner-stone, uniting all, restore the ruin of our fall. *Rejoice!*

NFH 11

Words: Ancient Advent Antiphons, tr. T. A. Lacey (1853-1931) and Editors Music: VENI EMMANUEL Melody adapted from a French Missal by T. Helmore (1811-1890)

The Greeting

President With love and compassion,

A// come, Lord Jesus.

President With judgement and mercy,

A// come, Lord Jesus.

President In power and glory, come, Lord Jesus.

President In wisdom and truth, All come, Lord Jesus.

President Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

A// and also with you.

The President introduces the service.

Prayer of Preparation

A// Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

Prayer of Penitence

Deacon When the Lord comes,

he will bring to light the things now hidden in darkness,

and will disclose the purposes of the heart.

Therefore in the light of Christ let us confess our sins.

President Heavenly Father, you have created a universe of light:

forgive us when we return to darkness.

Lord, have mercy.

A// Lord, have mercy.

AII

President Lord Jesus, you are the light of the world:

cleanse and heal our blinded sight.

Christ, have mercy. Christ, have mercy.

President Holy Spirit, you give us light in our hearts:

renew us in faith and love.

Lord, have mercy.

All Lord, have mercy.

Choir Kyrie eleison, Lord, have mercy.

Christe eleison, Christ, have mercy. Kyrie eleison. Lord, have mercy.

The Absolution

President Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

A// **Amen.**

Lighting of a candle on the Advent Wreath

The first candle on the Advent Wreath is lit.

President Blessed are you, sovereign Lord, God of our ancestors:

to you be praise and glory for ever.

You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment.

May we be obedient to your call

and be ready and watchful to receive your Christ,

a lamp to our feet and a light to our path; for you are our light and our salvation.

All Blessed be God for ever.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

President Almighty God,

give us grace to cast away the works of darkness

and to put on the armour of light, now in the time of this mortal life,

in which your Son Jesus Christ came to us in great humility;

that on the last day,

when he shall come again in his glorious majesty

to judge the living and the dead,

we may rise to the life immortal;

through him who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

A// Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The LORD is our righteousness.'

Jeremiah 33.14-16

This is the word of the Lord.

All Thanks be to God.

Psalm

Please remain seated as the choir sings the following response, which is then repeated by the congregation.



To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated.

nor let my enemies triumph over me.

Let none who look to you be put to shame;

let the treacherous be disappointed in their schemes. R

Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me,

for you are the God of my salvation;

in you have I trusted all the day long. R

Remember, O Lord, your compassion and love, for they are from everlasting.

Remember not the sins of my youth and my transgressions;

remember me according to your love

and for the sake of your goodness, O Lord. $\emph{\textbf{R}}$

Gracious and upright is the Lord;

therefore he teaches sinners in his way.

He guides the humble in doing right

and teaches his way to the lowly. $\emph{\textbf{R}}$

All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies. *R*

Psalm 25, 1-9

Please stand and turn to face the Deacon reading the Gospel.

The choir sings, then all repeat:



Cantor Prepare the way of the Lord, make his paths straight,

And all flesh shall see the salvation of God.

Alleluia, Alleluia.

Deacon Hear the gospel of our Lord Jesus Christ according to Luke.

A// Glory to you, O Lord.

Jesus said to his disciples: 'There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see "the Son of Man coming in a cloud" with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.' Then he told them a parable: 'Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.'

Luke 21.25-36.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The organist improvises as the Gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Intercessions

President Watchful at all times, let us pray for strength to stand with

confidence before our Maker and Redeemer.

Please sit.

Intercessor That God may bring in his kingdom with justice and mercy,

let us pray to the Lord:

A// Lord, have mercy.

Intercessor That God may establish among the nations

his sceptre of righteousness, let us pray to the Lord:

A// Lord, have mercy.

Intercessor That we may seek Christ in the Scriptures

and recognize him in the breaking of the bread,

let us pray to the Lord:

A// Lord, have mercy.

Intercessor That God may bind up the broken hearted,

restore the sick and raise up all who have fallen,

let us pray to the Lord:

A// Lord, have mercy.

Intercessor That the light of God's coming may dawn

on all who live in darkness and the shadow of death.

let us pray to the Lord:

A// Lord, have mercy.

Intercessor That, with all the saints in light,

we may shine forth as lights for the world,

let us pray to the Lord:

A// Lord, have mercy.

Intercessor We commend ourselves and all for whom we pray

to the mercy and protection of our heavenly Father:

Silence is kept.

President Almighty God, as your blessed Son Jesus Christ

first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work;

for he is now alive and reigns with you and the Holy Spirit,

God for ever and ever.

All Amen.

Liturgy of the Sacrament

The Peace

President In the tender mercy of our God,

the dayspring from on high shall break upon us, to give light to those who dwell in darkness

and in the shadow of death

and to guide our feet into the way of peace.

The peace of the Lord be always with you.

A// and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared and bread and wine are placed upon it.

Offertory Hymn

Hills of the North, rejoice; echoing songs arise, hail with united voice; Him who made earth and skies; He comes in righteousness and love; He brings salvation from above.

Isles of the southern seas, sing to the listening earth, carry on every breeze, hope of a world's new birth: in Christ shall all be made anew, his word is sure, his promise true.

Lands of the East, arise,
He is your brightest morn;
greet him with joyous eyes,
praise shall his path adorn.
The God whom you have longed to know
in Christ draws near, and calls you now.

Shores of the utmost West, lands of the setting sun, welcome the heavenly guest in whom the dawn has come; He brings a never-ending light who triumphed o'er our darkest night.

Shout, as you journey on; songs be in every mouth; lo, from the North they come, from East, and West, and South. In Jesus all shall find their rest, in him the sons of earth be blest.

NEH 7 Words: Charles Oakley (1832-1865) Music: LITTLE CORNARD Martin Shaw (1875-1958)

Taking of the Bread and Wine

President Look upon us in mercy not in judgement;

draw us from hatred to love; make the frailty of our praise

a dwelling place for your glory.

All Amen.

The Eucharistic Prayer

President The Lord be with you and also with you.

President Lift up your hearts.

A// We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President

It is indeed right and good to give you thanks and praise, Almighty God and everlasting Father,

through Jesus Christ your Son. For when he humbled himself

to come among us in human flesh,

he fulfilled the plan you formed before the foundation of the world

to open for us the way of salvation.

Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels and with all the company of heaven

to proclaim your glory, for ever praising you and singing.

Choir

Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

President

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon All Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary,

St Peter, St Wilfrid and the all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

A// Amen.

Please sit.

The Lord's Prayer

President Awaiting his coming in glory,

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,

hallowed be thy name; thy kingdom come;

thy will be done:

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory, for ever and ever.

Amen.

....

The Breaking of the Bread

President We break this bread

to share in the body of Christ.

A// Though we are many, we are one body,

because we all share in one bread.

The Giving of Communion

President Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

A// Most merciful Lord,

your love compels us to come in.

Our hands were unclean, our hearts were unprepared;

we were not fit

even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,

and share your bread with sinners.

So cleanse and feed us

with the precious body and blood of your Son,

that he may live in us and we in him;

and that we, with the whole company of Christ,

may sit and eat in your kingdom.

Amen.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Motet

Veni, veni Emmanuel! Captivum solve Israel! Qui gemit in exilio, Privatus Dei Filio.

Gaude, gaude, Emmanuel nascetur pro te, Israel.

Veni o Jesse virgula! Ex hostis tuos ungula, De specu tuos tartari Educ, et antro barathri. *Gaude, gaude, Emmanuel*

Veni, veni o Oriens! Solare nos adveniens, Noctis depelle nebulas, Dirasque noctis tenebras. *Gaude, gaude, Emmanuel*

Veni clavis Davidica! Regna reclude coelica, Fac iter Tutum superum, Et claude vias Inferum. Gaude, gaude, Emmanuel

Veni, veni Adonai! Qui populo in Sinai Legem dedisti vertice, In maiestate gloriae. O come, O come, Emmanuel! redeem thy captive Israel, that into exile drear is gone far from the face of God's dear Son. *Rejoice! Rejoice! Emmanuel*

O come, thou Root of Jesse! Draw the quarry from the lion's claw; from those dread caverns of the grave, from nether hell, thy people save. *Rejoice!*

shall come to thee, O Israel.

O come, O come, thou Dayspring bright! pour on our souls thy healing light; dispel the long night's lingering gloom, and pierce the shadows of the tomb. *Rejoice!*

O come, thou Lord of David's Key! the royal door fling wide and free; safeguard for us the heavenward road, and bar the way to death's abode. *Rejoice!*

O come, O come, Adonaï, who in thy glorious majesty from Sinai's mountain, clothed with awe, gavest thy folk the ancient law. *Rejoice!*

Words: Ancient Advent Antiphons Music: Melody adapted from French Missal arr. Zoltán Kodály (1882–1967) & Ed Jones (b. 1989)

Prayer after Communion

President O Lord our God,

make us watchful and keep us faithful

as we await the coming of your Son our Lord;

that, when he shall appear,

he may not find us sleeping in sin

but active in his service and joyful in his praise;

through Jesus Christ our Lord.

A// Amen.

Notices

Banns of Marriage are read and notices may be given after which, please stand.

The Dismissal

The Blessing

President Christ the Sun of Righteousness shine upon you,

scatter the darkness from before your path,

and make you ready to meet him when he comes in glory;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Recessional Hymn

Lo! he comes with clouds descending, once for favoured sinners slain; thousand thousand saints attending swell the triumph of his train: Alleluia!

God appears, on earth to reign.

Every eye shall now behold him robed in dreadful majesty; those who set at nought and sold him, pierced and nailed him to The Tree, deeply wailing, shall the true Messiah see.

Those dear tokens of his passion still his dazzling body bears, cause of endless exultation to his ransomed worshippers: with what rapture gaze we on those glorious scars! Yea, Amen! let all adore thee, high on thine eternal throne; Saviour, take the power and glory, claim the kingdom for thine own: O come quickly! Alleluia! Come, Lord, come!

NFH 9

Words: Charles Wesley (1707-1788)

Music: HELMSLEY Melody noted by T. Olivers (1725-1799) included in Wesley's Select Hymns 1765

The Dismissal

Deacon

Go in peace to love and serve the Lord.

AII

In the name of Christ, Amen.

Organ Voluntary

Fantasia in G minor (BWV 542i)

Johann Sebastian Bach (1685-1750)

After the service, please join us in the south transept for a coffee, tea or juice.

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Services later today and this week

12.30pm Holy Eucharist (BCP) *President:* Canon Michael Gisbourne

1.15pm Holy Baptism Harry Officiant: Canon Michael Gisbourne

3.30pm Evening Prayer

5.30pm Advent Carol Service & Procession

Worship for the Week

Morning Prayer: Monday to Saturday at 8.30am
Evening Prayer: Monday & Saturday 5.30pm
Choral Evensong: Tuesday to Friday 5.30pm

Monday 9.00am The Eucharist President: Revd Cliff Bowman
Tuesday 9.00am The Eucharist President: Venerable Clive Mansell
12noon The Eucharist President: Revd Myra Shackley

Wednesday 10.00am The Eucharist President: Canon Michael Gisbourne Thursday 9.00am The Eucharist President: Canon Matthew Pollard

Friday 9.00am The Eucharist President: The Dean

12noon The Eucharist President: Revd Lynn Thorius

Saturday 12noon The Eucharist President: Canon Matthew Pollard

Worship Next Sunday, 8th December, Second Sunday of Advent

8.00am Eucharist(1662) President: Canon Matthew Pollard Preacher: Mrs Nina Harrison, Cathedral Reader

9.30am Morning Prayer

10.30am Sung Eucharist President; Canon Wendy Wilby

(Toy Service) Preacher: Canon Michael Gisbourne

12.30pm Eucharist (1662) President: The Dean3.30pm Light up a Life service with St Michael's Hospice

5.30pm Evening Prayer

Forthcoming events

Sung Eucharist and Toy Service Sunday 8 December at 10.30am

This is the Sunday nearest St Nicholas' Day and we will be receiving any (unwrapped) gifts you would like to give for children who may not find much under the Christmas tree this year. They will be passed to the Salvation Army for distribution.