



# RIPON

## CATHEDRAL

# Patronal Eucharist

Feast of St Wilfrid of Ripon

Sunday 13<sup>th</sup> October 2024  
10.30am

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23  
Account Number: 91067737
- To support the Development Trust please use the QR code.



## **Welcome to this service**

A very warm welcome to Ripon Cathedral this morning as we keep our patronal festival, the feast of St Wilfrid of Ripon.

St Wilfrid dedicated his great basilica here in 672AD. That was a church building which spoke of wider, universal influence, and the determination to equip the church for fitting worship and active mission in the world. It is remarkable that its crypt remains to this day, the oldest built fabric of all England's cathedrals, witnessing to the faithfulness of God through the ups and downs of history.

St Wilfrid, holy and bold, continues to be an inspiration to us today as we seek to be a cathedral which continues Christ's mission of growing God's kingdom. Like Wilfrid, we seek to serve Jesus Christ by building up his Church and helping people to find faith in him.

Thank you for being with us for this patronal Eucharist. Please, do enjoy the service and join us afterwards for a celebratory drink.

Dean John

## **About this service**

The President and Preacher is the Dean, The Very Revd John Dobson DL.

The service is sung by the cathedral choir (full choral foundation) and alumni to the *Messe* by Charles-Marie Widor (1844-1937).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flowers are provided by the Cathedral Flower Guild.

## **Safeguarding**

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

*Words of welcome are given by The Canon Precentor.*

# The Gathering

## Processional Hymn

*As the introduction is played, please stand.*

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
    God unknown  
    He alone  
Calls my heart to be his own.

Human pride and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
    But God's power,  
    Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
    Evermore  
    From his store  
New-born worlds rise and adore.

Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
    Love doth stand  
    At his hand;  
Joy doth wait on his command.

*An organ interlude may take place at this point.*

**Still from Earth to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.**

*NEH 333*

*Words: Robert Bridges (1844-1930), based on the German of J. Neander (1650-1690)*

*Music: MICHAEL Herbert Howells (1892-1983)*

*The organist improvises as the altar is censed.*

## **The Greeting**

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

*The president introduces the service.*

## **Prayer of Preparation**

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayer of Penitence

Deacon Jesus said to the apostles,  
'Go and make disciples of all the nations.'  
Conscious of our failure to obey his commands,  
let us call to mind our sins.

President Lord Jesus, you came to gather the nations  
into the peace of God's kingdom:  
Lord, have mercy.

*All* **Lord, have mercy.**

President You come in word and sacrament  
to strengthen us in holiness:  
Christ, have mercy.

*All* **Christ, have mercy.**

President You will come in glory with salvation for your people:  
Lord, have mercy.

*All* **Lord, have mercy.**

Choir	<i>Kyrie eleison,</i>	Lord, have mercy.
	<i>Christe eleison,</i>	Christ, have mercy.
	<i>Kyrie eleison.</i>	Lord, have mercy.

## The Absolution

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

*Please remain standing.*

## Gloria in Excelsis

Gloria in excelsis Deo.  
Et in terra pax hominibus, bonae  
voluntatis.  
Laudamus te, benedicimus te,  
Adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Qui tollis peccata mundi,  
Miserere nobis.  
Qui sedes ad dexteram Patris,  
Suscipe deprecationem nostram.

*Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated at the right hand of  
the Father:  
receive our prayer.*

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe.  
Cum sancto spiritu  
in Gloria Dei Patris.  
Amen.

*For you alone are the Holy One,  
you alone are the Lord.  
You alone are the Most High, Jesus  
Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## The Collect

President Let us pray.

*A time of silence.*

Almighty God,  
who called our forebears to the light of your gospel  
by the preaching of your servant Wilfrid:  
help us, who keep his life and labour in remembrance,  
to glorify your name by following the example  
of his zeal and perseverance;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All

**Amen.**

*Please sit.*

# The Liturgy of the Word

## New Testament Reading

A reading from Paul's first letter to the Corinthians.

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written:

“I will destroy the wisdom of the wise;  
the intelligence of the intelligent I will frustrate.”

Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. Jews demand signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

*1 Cor. 1.18-25*

Reader This is the word of the Lord.

All

**Thanks be to God.**

*Please stand.*

## Gradual Hymn

**Can a house be built to last  
unless the Lord is there?  
Can a city stand secure  
without his watchful care?  
Should our labours never cease,  
making earthly wealth increase?  
We could miss the gift of peace  
he longs for us to share.**

**But a house the Lord has built  
could be a dynasty  
with an influence for God  
across society.  
Lord the children whom we raise  
may they serve you all their days,  
bringing you delight and praise  
throughout eternity.**

*Words Martin Leckebusch (b. 1962), a metrical version of Ps. 127  
Music: KELVINGROVE Scottish Folk Melody arr. J. L. Bell (b. 1949)*



## The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.*

*The choir sings the following and the congregation repeat it.*



Cantor            If anyone is in Christ, there is a new creation.  
*All*                    **Alleluia.**

Deacon            Hear the Gospel of our Lord Jesus Christ according to Luke.  
*All*                    **Glory to you O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

*Luke 5.1-11*

Deacon            This is the Gospel of the Lord.  
*All*                    **Praise to you O Christ.**

*The organist improvises as the gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*

## The Creed

President Let us affirm our faith in God, Father, Son and Holy Spirit.

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit.*

## A Commemoration with intercessions

Canon  
Chancellor

We come now to commemorate our esteemed founders and benefactors and to celebrate the great traditions of spirituality, learning and civic service to which we are heirs. We give thanks for those whose examples continue to inspire us. We remember in this holy and beautiful house all who have lived and died in the service of this Cathedral, City and region; those whose lives were given in the building and beautifying of this great church and in service to our sovereign and nation; and all whom we remember this day with thanksgiving and gratitude.

Let us now praise God:

Canon  
Precentor

For the Celtic monks of Ripon; for Eata the first abbot and Cuthbert the guest master and all who spread the gospel in this and other lands.

For Wilfrid who first built this holy house in honour of St Peter, for his zeal and energy in proclaiming the good news of the risen Jesus and for building up his Church in faith, unity and love.

For Eadhead first Bishop of Ripon, and all faithful ministers of word and sacrament in every generation.

For Ceolfrith, monk and priest at Ripon, and later the beloved Father in God of the Venerable Bede in the monastery of Jarrow, and for all who deepen our common life in Christ.

For Willibrord of Ripon, the Apostle to the Frisians, for all the missionary monks of Ripon and for all who bring the faith of Christ alive for each generation.

*All* **Thanks be to God.**

Canon  
Chancellor

For the abbots and monks of Wilfrid's monastery and for the monastic and Benedictine inheritance of this Cathedral.

For the first Christian kings and queens of the Northumbrians, and for all who wield power as servants of God.

For Archbishops Roger de Pont l'Évêque, Thomas of Bayeux, Romanus and Walter de Gray and for all who participated in building this Cathedral.

For all who, through human skill and craftsmanship, renew our vision of the mystery of God.

For Deans and Canons of Ripon; for Diocesan Bishops and all Archbishops of York who made their home here; for all who renew and beautify this Cathedral.

For all who have sung God's song in this holy house, and for all who praise God in music and poetry, art and beauty.

For all who celebrate and administer the sacraments and preach the word of God; for all who bring the love of Christ to others in care and compassion.

*All*

**Thanks be to God.**

Canon  
Precentor

For this City and for those who serve it and work for the good of all. For King Athelstan who gave the City the sanctuary rights of St Wilfrid's Liberty and for all who work to bring healing and care.

For King James I, who restored the Dean and Chapter of Ripon and gave us our Charters.

For all who founded several schools in Ripon; for Queen Mary and Zacharias Jepson and for all who teach and for all who learn. For all whose generosity enriches the lives of others.

For all who work to transform society and bring liberation to all people.

For Ripon's distinguished scholars and academics who have broadened the horizon of human knowledge and understanding.

For all our Cathedral's benefactors, patrons and sponsors whose generosity in giving and in service we recognise with thanksgiving.

For women and men in every generation who have served this Cathedral and whose names are known to God alone.

*All*

**Thanks be to God.**

Canon  
Chancellor

Giving thanks to God for our founders and benefactors, let us pray that, following their good examples, we may work for the common good of this Cathedral, City and the whole Diocese of Leeds.

God of love, as we remember before you our founders and benefactors, we pray for the life and ministry of this Cathedral Church. Grant that this place may ever be a house of worship and prayer, learning and hospitality, beauty and stillness, where the eternal may be glimpsed, and faith rekindled and strengthened.

Lord, hear us.

*All*

**Lord, graciously hear us.**

Canon Precentor Gracious God, we ask for your blessing upon this City of Ripon and all the communities of this region.  
Give wisdom to all who lead and serve them.  
We pray for their civic and commercial life,  
for their schools and colleges,  
and for all who minister to their social needs.  
Give us grace to seek the peace and welfare  
of this city and county.

Lord, hear us.

*All* **Lord, graciously hear us.**

President Let us, in faith and love, bring before God the prayers and praises of our hearts.

Merciful Father,

*All* **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **Presentation of new Select Vestry Members and their deputies**

*Members of Select Vestry and those to be presented stand before The Dean.*

Chair of Select Vestry Dean John, on behalf of my colleagues, I present to you, Jean Denney and Christopher Lay, your nominee and Chapter's appointee to be members of the Select Vestry of Churchwardens of this Cathedral Church.

The Dean Jean and Christopher, I have pleasure in welcoming you as members of the Select Vestry of Churchwardens to support the Chapter of this Cathedral Church in its welcome, worship and witness. I present you this the Stave of Office and Insignia, as symbols of your duties and responsibilities.

New Members Dean John, I thank you, and promise to discharge my duties and responsibilities with care and diligence.

*Members of Select Vestry and deputies to be presented stand before The Dean.*

Chair of Select Vestry Dean John, on behalf of my colleagues, I present to you, Nick Boole, Chris and, Cynthia Bennett, John Groves, Mary Kersys, Michael and Sarah Lynch, Victoria and David Richardson, John Slater and Martin Soley, your nominees and Chapter's appointees to be members of the Deputy Select Vestry of Churchwardens of this Cathedral Church.

The Dean Nick, Chris, Cynthia, John, Mary Michael, Sarah, Victoria, David, John and Martin, I have pleasure in welcoming you as members of the Deputy Select Vestry of Churchwardens to support the Chapter of this Cathedral Church in its welcome, worship and witness. I welcome you as you undertake your duties and responsibilities.

New Members Dean John, we thank you, and promise to discharge our duties and responsibilities with care and diligence.

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President We are fellow-citizens  
with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

*All* The peace of the Lord be always with you  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*We exchange warm greetings with those who are near us.*

### Preparation of the Table

*The table is prepared and the bread and wine are placed upon it.*

### Offertory Hymn

*A collection is taken during this hymn.*

**For saints, the glory of their days,  
your name, O God of saints, we praise, *Alleluia, alleluia!*  
For all our mighty heritage  
for all who shine from history's page:  
*Alleluia, alleluia, Alleluia, alleluia, alleluia!***

**Monks, Deans and Canons, faithful, true,  
Peter and Wilfrid, we praise you, *Alleluia, alleluia!*  
See now the homage which we pay  
in God's name in this place today: *Alleluia, alleluia,...***

Praise him, you architects who planned  
this mighty church in which we stand,

*Alleluia, alleluia!*

And skilful craftsmen, who have wrought  
in stone the beauty of their thought: *Alleluia, alleluia,...*

Praise him musicians, organs, choirs,  
sing out the story faith inspires:

*Alleluia, alleluia!*

Artists and sculptors help us see

God's gift of truth that makes us free: *Alleluia, alleluia,...*

Strong citizens of ancient days,  
lift up your voices in his praise,

*Alleluia, alleluia!*

And you, who fill this place today,

with those of old give thanks and say *Alleluia, alleluia,...*

*Words: Cyril Alington, Michael Sadgrove, Paul Greenwell*

*Music: LASST UNS ERFREUEN from an Easter hymn in the Cologne Geistliche Kirchengesäng, of 1623*

*The organist improvises until the censuring is completed.*

## Taking of the Bread and Wine

President God of our salvation, your love for the world is without end.  
May our participation in this sacrifice of praise and thanksgiving  
renew us in our dedication to your mission.  
We ask this through Jesus Christ our Lord.  
*All* **Amen.**

## The Eucharistic Prayer

President The Lord be with you  
*All* **and also with you.**

President Lift up your hearts.  
*All* **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

President It is indeed right and good, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

Christ has never ceased to call disciples;  
he sends them to bring salvation to the nations  
by the light of the gospel.

For this work your servant Wilfrid was set apart by the Spirit;  
in faith and obedience he went to peoples far away.  
You called him to be all things to everyone  
as a minister of your word,  
so that in your sight the nations might become  
a holy sacrifice, acceptable to you.

And so we join with all your saints  
to sing of your great glory  
in this their joyful hymn of praise:

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power  
and might. Heaven and earth are full  
of your glory.  
Hosanna in the highest.

*Benedictus qui venit in nomine  
Domini Hosanna in excelsis.*

Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.

President      Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Deacon      Great is the mystery of faith.

*All*      **Christ has died:  
Christ is risen:  
Christ will come again.**



President           And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter, St Wilfrid and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*                   **Amen.**

*Please sit.*

## The Lord's Prayer

President           Uniting our prayers with the whole company of heaven,  
let us pray with confidence as our Saviour has taught us.

*Canon Professor Joyce Hill prays the Lord's Prayer in Anglo-Saxon, Wilfrid's native language.*

Fæder ure, þu þe eart on heofonum,  
si þin nama gehalgod,  
tobecume þin rice.  
Gewurpe ðin willa  
on eorðan swa swa on heofonum.  
Urne gedæghwamlican hlaf syle us  
todæg.  
And forgyf us ure gyltas,  
swa swa we forgyfað ðam  
ðe wið us agyltað.  
And ne gelæd þu us on costnunge,  
ac alys us of yfele. Sy hit swa.

*Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
Amen.*

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ.  
*All* **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

## The Giving of Communion

*We welcome communicants of all denominations to receive holy communion.  
If you are not a communicant and would like to receive God's blessing, please  
come with this service sheet in your hand. Please move as directed. Please  
indicate to the minister that you wish to receive a gluten-free wafer.*

*During communion, the choir sings the Agnus Dei and a Motet.*

## Agnus Dei

Agnus Dei, qui tollis peccata mundi.  
Miserere nobis.

*Lamb of God, you take away the sin  
of the world, Have mercy on us.*

Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.

*Lamb of God, you take away the sin  
of the world, Grant us peace.*

## Motet

Beati quorum via integra est: qui  
ambulant in lege Domini.

*Blessed are they whose way is  
blameless: who walk in the law of  
the Lord.*

*Words: Ps. 119.1*

*Music: Charles Villiers Stanford (1852-1924)*

## Prayer after Communion

President            Holy Father,  
                          who gathered us here around the table of your Son  
                          to share this meal with the whole household of God:  
                          in that new world where you reveal the fullness of your peace,  
                          gather people of every race and language  
                          to share with your servant Wilfrid and all your saints  
                          in the eternal banquet of Jesus Christ our Lord.

*All*                    **Amen.**

## Notices

*Banns of Marriage are read and notices are given which include the dedication of commemorative boards marking the ringing of the Cathedral bells for the 1350 anniversary, Queen Elizabeth II Platinum Jubilee, The State Funeral of Queen Elizabeth II and the Coronation of King Charles III and Queen Camilla.*

The Dean            Blessed are you, Lord God of all creation;  
                          through your goodness we have these boards to dedicate,  
                          recording the skill and endeavour of those  
  who have rung the bells.  
                          We offer them to your glory and for the good of your Church.

*All*                    **Blessed be God for ever.**

*Please stand.*

## The Dismissal

## The Blessing

President            May God, whose glory is reflected in the lives of his saints,  
                          pour upon you the riches of his grace,  
                          and equip you and strengthen you to proclaim his word.  
                          And the blessing of God almighty,  
                          the Father, the Son, and the Holy Spirit,  
                          be among you and remain with you always.

*All*                    **Amen.**

## Recessional Hymn

Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided,  
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us,  
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,  
spirits oppressed by pleasure, wealth, and care;  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,  
loveless in strength, and comfortless in pain;  
hungry and helpless, lost indeed without him,  
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,  
self on the cross and Christ upon the throne;  
past put behind us, for the future take us,  
Lord of our lives, to live for Christ alone.

AM715

Words: Michael Baughen (b. 1930)

Music: LORD OF THE YEARS Timothy Dudley-Smith (1926-2024)

Deacon  
All

Go in the peace of Christ.  
**Thanks be to God.**

## Organ Voluntary

Final (*from* Symphonie No. 6)

Charles-Marie Widor (1844-1937)

*After the service, please join us in the south transept for a drink.*

***If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.***