



RIPON CATHEDRAL

Harvest Thanksgiving Eucharist

with the Yorkshire Agricultural Society

Sunday 6th October 2024

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737
- to support the Development Trust please use the QR code.



About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is Revd Richard Andrew, Chair of the Darlington District Methodist Association and President of the Methodist Conference from June 2025.

The service is sung by the boy choristers, choral scholars and lay clerks of the cathedral choir to the *Spatzenmesse (K. 200)*, by Wolfgang Amadeus Mozart (1756-1791).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

The Gathering

Please stand as the Dean escorts the Lord-Lieutenant to her seat with an organ fanfare after which The Dean offers informal words of welcome.

Processional Hymn

As the introduction is played, please stand.

**Come, ye thankful people, come,
raise the song of harvest-home!
All be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest home!**

**All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.**

**For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
Give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.**

An organ improvisation may be played at this point s any Harvest gifts are presented at the altar podium.

**Then, thou Church triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!**

NEH 259

Words: Henry Alford (1810–1871)

Music: ST GEORGE'S WINDSOR George Elvey (1816–1893)

The Greeting

President In the name of the Father,
 and of the Son, and of the Holy Spirit.
All **Amen.**

President Grace, mercy and peace from God our Father
 and the Lord Jesus Christ be with you
All **and also with you.**

President The land has yielded its harvest.
All **God, our God has blessed us.**

Words of welcome and introduction to the service.

Prayers of Penitence

Deacon Let us confess our forgetfulness of the needs of the poor,
 and repent of the ways in which we waste
 the resources of the world.

President We confess to you
our lack of care for the world you have given us.
Lord, have mercy.
A// **Lord, have mercy.**

President We confess to you
our selfishness in not sharing the earth's bounty fairly.
Christ, have mercy.
A// **Christ, have mercy.**

President We confess to you
our failure to protect resources for others.
Lord, have mercy.
A// **Lord, have mercy.**

Absolution

President God the Father of all mercies
cleanse you from your sins, and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.
A// **Amen.**

Gloria in Excelsis

Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis. Laudamus te, benedicimus
te, Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Qui tollis
peccata mundi, Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.

Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe. Cum sancto spiritu
in Gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.*

*You are seated at the right hand of
the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Gradual Hymn

We plough the fields, and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain:

*All good gifts around us
are sent from heaven above,
Then thank the Lord, O thank the Lord,
for all his love.*

He only is the Maker
Of all things near and far,
He paints the wayside flower,
He lights the evening star.
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread:

*All good gifts around us
are sent from heaven above,
Then thank the Lord, O thank the Lord,
for all his love.*

We thank thee then, O Father,
For all things bright and good;
The seed-time and the harvest,
Our life, our health, our food.
No gifts have we to offer
For all thy love imparts,
But that which thou desirest,
Our humble, thankful hearts:

*All good gifts around us
are sent from heaven above,
Then thank the Lord, O thank the Lord,
for all his love.*

NEH 262

Words: German, Matthias Claudius (1740-1815)

Music: WIR PFLÜGEN Melody by J. A. P. Schulz (1747-1800)

The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor Lift up your eyes,
and see that the fields are ripe for harvesting.
Gather the fruit for eternal life.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Matthew.
All Glory to you, O Lord.

Jesus said to his disciples: ‘Do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.’

Matthew 6.25-33

All This is the Gospel of the Lord.
Praise to you, O Christ.

A short organ fanfare is played as the Gospel procession returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

Affirmation of Faith

President Let us declare our faith in God.

All **We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Please sit.

Prayers of Intercession

Led by YAS Honorary Chaplain, the Revd Canon Leslie Morley.

President Let us give thanks to God for all his goodness towards us.

Intercessor Almighty God our heavenly Father,
from whom comes every good and perfect gift,
we recall your loving kindness
and your tender mercies which are from of old
and with grateful hearts we give you thanks.

For all the gifts which you have bestowed upon us
and humankind:

for the life which you have given us
and the world in which we live:

All **we praise you, O God.**

Intercessor For the work we do, for the truths we learn,
for all that has been good in our lives,
and for the hopes and resolves which lead us on to better things:

All **we praise you, O God.**

Intercessor For the order and constancy of nature,
for the beauty and bounty of the world,
for day and night, summer and winter, seedtime and harvest,
and for the gifts of loveliness which every season brings:

All **we praise you, O God.**

Intercessor For the harvest, with its boundless store
and for all the fruits of the earth which sustain and gladden life:
All **we praise you, O God.**

Intercessor For the stewardship of those who own the land,
for the industry and perseverance, the readiness and
cheerfulness of those who work on our farms,
for those who design and build machinery for farm, garden
and forest,
and for all who have helped supply our food
and sustained the strength of our people
All **we praise you, O God.**

Intercessor For all the comforts of life,
for our homes and their joys,
and for our friends and all occasions of fellowship:
All **we praise you, O God.**

Intercessor For the power to help others,
for every opportunity of serving our generation,
and for peace in our land:
All **we praise you, O God.**

Intercessor For communion with you, O Father of all,
for the gift of your Son, Jesus Christ our Lord,
for his life, death, resurrection and ascension,
and his redemption of the whole creation;
for the inspiration of your Holy Spirit
and for the Spirit's gifts of truth and grace:
All **we praise you, O God.**

Please stand.

The Liturgy of the Sacrament

The Peace

President The harvest of the Spirit is love, joy, peace, patience, kindness,
goodness, faithfulness, gentleness and self-control.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings to those around us.

Preparation of the Altar

Offertory Hymn

A collection is taking during the hymn. This will be shared with the Farming Community Network nominated by the YAS. The table is prepared and the bread and wine are placed upon it.

**God, the maker of the heavens,
and the planet that we share,
show us how to live, like Jesus,
lives of gratitude and care.
Make us mindful of the footprints
from the lives that we pursue.
Make us partners in your mission:
you are making all things new.**

**God, the gardener of Eden,
teach us how to tend this earth,
learning from the changing seasons,
times of fallow and new birth.
Lord have mercy when we're careless,
rich resources we misuse.
Use our hands to heal creation:
you are making all things new.**

**God of labour and vocation,
Lord of science, trade and art,
take our efforts and our passions
make them mirrors of your heart.
Every habitat and creature
loved and valued, God, by you.
May our lives reveal your Kingdom:
you are making all things new.**

*Words: Sam Hargreaves
Music: BLAENWERN William Rowlands (1860-1937) (NEH 408)*

Offertory

YAS Show
Director
Minister
All

We bring water, the source of life and nourishment for all living things, and the symbol of our new life through Baptism.
From the heavens you water the mountains:
the earth is satisfied with the fruit of your work.

| | |
|--|--|
| YAS Show Director Minister <i>A//</i> | We bring the top soil of our fields, a symbol of that which God has created and his sun and rain have nurtured. You have laid the foundations of the earth: and the heavens are the work of your hands. |
| YAS Show Director Minister <i>A//</i> | We bring the harvest of roots: swedes, carrots and potatoes. The earth is the Lord's and the fullness thereof: the whole world and all who live in it. |
| YAS Show Director Minister <i>A//</i> | We bring the harvest of seeds for next year's crop, for clover, for hay and for corn. You make grass to grow for the cattle: and plants to meet our needs. |
| YAS Show Director Minister <i>A//</i> | We bring timber, grown in the forests of Yorkshire, for building, for furniture and carving, and for fuel. Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before the Lord. |
| YAS Show Director Minister <i>A//</i> | We bring the harvest of the fields, the oats and the wheat, the oil seed and the barley. You prepare their corn, for so you provide for the earth. We shall not live by bread alone: but by every word that proceeds from the mouth of God. |
| YAS Show Director Minister <i>A//</i> | We bring a jar of honey and beeswax candles, the labour of the bees, bringing sweetness and light into our lives. O Lord how manifold are your works In wisdom you made them all. |
| YAS Show Director Minister <i>A//</i> | We bring a shepherd's crook to offer the labour of all who have the care of animals upon our farms. He shall feed his flock like a Shepherd: and gather the lambs in his arms. |
| YAS Show Director Minister <i>A//</i> | We bring tools and parts as a symbol of the whole spectrum of agricultural machinery. May all who belong to God be proficient: equipped for every good work. |
| YAS Show Director Minister <i>A//</i> | We bring contributions for our food banks in recognition of the inequalities in our region Blessed are the poor: for theirs is the kingdom of God. |

YAS Show Director We bring a basket of prayers – prayers left at the Yorkshire Church on Show prayer pond – and with these prayers our own resolve to support those in need.

Minister
All O taste and see how gracious the Lord is:
blesed are all they who trust in him.

YAS Show Director In this Loaf of Bread we bring the harvest of the land. It is at once the fruit of our labours and that by which we are sustained.

President
All To God, Creator, Redeemer, Sustainer,
we offer back that which he has given, with thanksgiving.
**Blessed are you Lord God, for ever and ever.
For everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.**

The Eucharistic Prayer

President
All The Lord be with you
and also with you.

President
All Lift up your hearts.
We lift them to the Lord.

President
All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

President
It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.
And now we give you thanks
because you make us stewards of your creation,
to praise you day by day
for the marvels of your wisdom and power.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon Let us proclaim the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the
sin of the world, Have mercy on us.
Lamb of God, you take away the
sin of the world, Grant us peace.*

Motet

Ave verum Corpus natum de Maria Virgine vere passum immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine. Esto nobis praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary, who truly suffered upon the cross for mankind: from whose pierced side there came forth water and blood; give us now, and at the time of our death, yourself to be our food.

Words: 14th century.

Music: Wolfgang Amadeus Mozart (1756-1791)

Prayer after Communion

President Eternal God,
 you crown the year with your goodness
 and you give us the fruits of the earth in their season:
 grant that we may use them to your glory,
 for the relief of those in need and for our own well-being;
 through Jesus Christ our Lord,
All **Amen.**

Notices

Banns of Marriage are read, and notices may be given, after which, please stand.

The Dismissal

The Blessing

President May God our creator, who clothes the lilies
 and feeds the birds of the air, bestow on you his care
 and increase the harvest of your righteousness;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
All **Amen.**

Recessional Hymn

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours to-day.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the One eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore. Amen.

NEH 413

Words: German, Martin Rinkart (1586–1649), tr. Catherine Winkworth (1827–1878)

Music: NUN DANKET from Johann Crüger's Praxis pietatis melica c. 1647

Deacon Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness.
Go in the peace of Christ
All **Thanks be to God.**

Organ Voluntary

Choral-Improvisation on 'Nun danket alle Gott'

Sigfrid Karg-Elert (1877-1933)

After the service, please join us in the south transept for a coffee, tea or juice.

12.30pm **Holy Eucharist (BCP)** *President: Reverend Jeremy Trigg*

1.15pm **Holy Baptism** *Millie* Officiant: Canon Claire Renshaw

3.30pm **Evensong**

Responses *Reading* Hymns: 263, 265 Psalms: 125, 126

Setting *Noble* in A minor

Anthem O how glorious is thy kingdom *Harwood*

Worship for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday & Friday 5.30pm

Choral Evensong: Tuesday to Thursday 5.30pm

Festal Evensong: Saturday 5.30pm

Monday 9.00am The Eucharist President: Canon Claire Renshaw

Tuesday 9.00am The Eucharist President: Reverend Cliff Bowman

 12noon The Eucharist President: Reverend Adele Martin

Wednesday 10.00am The Eucharist President: The Dean

Thursday 9.00am The Eucharist President: Canon Wendy Wilby

Friday 9.00am The Eucharist President: Canon Michael Gisbourne

 12noon The Eucharist President: Rt Revd Clive Handford

Saturday 12noon The Eucharist President: Canon Matthew Pollard

Worship Next Sunday, 13th October St Wilfrid

8.00am **Eucharist (1662)** *President & Preacher: Canon Matthew Pollard*

9.30am **Morning Prayer**

10.30am **Patronal Eucharist** *President & Preacher: The Dean*

12.30pm **Eucharist (1662)** *President: Canon Michael Gisbourne*

3.30pm **Evening Prayer**

Forthcoming Events

Thursday 10th October 1.00pm Concert, Jonathan Richards, guitar

Refreshments from 12.30pm. Free admission with retiring collection.

The Ripon Bible Exhibition and Lecture Series

8th, 15th and 22nd October 7.30pm

Did you know that Ripon Cathedral owns an internationally renowned collection of mediaeval manuscripts and early printed books? They are housed in the Brotherton Library at the University of Leeds for safe keeping. Among them is a Bible dating back to the year 1260, known as the Ripon Bible. During the month of October there will be a lavishly illustrated exhibition about this rare and beautifully illuminated book in the Cathedral north aisle. There will be a parallel exhibition of illuminated lettering created by pupils from local schools. This will be accompanied by a series of three lectures about the Ripon collection. On Tuesdays 8th & 22nd Oct Dr Carol Ballard will give two different illustrated talks about the Ripon Bible. On Tues 15th Oct Dr Christopher Timmouth will give an illustrated talk on his research into other areas of this significant collection of rare documents. The lectures begin at 7.30pm. Wine or soft drinks will be available.



PATRONAL EUCCHARIST

A celebration of St Wilfrid and the
life and mission of the Cathedral

SUNDAY 13th OCTOBER
10:30am

All are welcome



www.riponcathedral.org.uk



*The Yorkshire Agricultural Society
would like to thank Dean John
and the team at Ripon Cathedral
for sharing their Harvest Festival*

We are also grateful for the support from:

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also for your diary....

Plough Sunday Service
on 12th January 2025 - 3.30pm at Ripon Cathedral
celebrating rural life with farming, family and friends