



RIPON
CATHEDRAL

Sung Eucharist

Sixteenth Sunday
after Trinity

Sunday 15th September 2024



THE CHURCH
OF ENGLAND

Diocese of Leeds

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
Account Number: 91067737.
- To support the Development Trust use this QR code.



About this service

The President is the Canon Precentor, The Revd Canon Michael Gisbourne.

The Preacher is the Revd Lynn Thorius, Minor Canon of Ripon Cathedral.

The service is sung by the girl choristers; soprano choral scholars and lay clerks of the Cathedral choir. The setting is *The Communion Service in B flat* by Charles Villiers Stanford (1852-1924).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Words of welcome are given by The Canon Precentor.

The Gathering

Please stand.

Processional Hymn

**O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my Friend;
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my Guide.**

**O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou Guardian of my soul.**

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks, and in them plant mine own;
my hope to follow duly is in thy strength alone;
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.

NEH 420

Words: John Bode (1816-1874)

Music: WOLVERCOTE W. H. Ferguson (1874-1950)

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of Penitence

Deacon Jesus said: Before you offer your gift, go and be reconciled.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

All

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The Absolution

President

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All

Amen.

Gloria in Excelsis

Choir

*Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

President Let us pray.
 O Lord, we beseech you mercifully to hear the prayers
 of your people who call upon you;
 and grant that they may both perceive and know
 what things they ought to do,
 and also may have grace and power faithfully to fulfil them;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

James 3.1–12

All This is the word of the Lord.
 Thanks be to God.

Please stand.

Gradual Hymn

'Thou art the Christ, O Lord,
the Son of God most high!'
For ever be adored
that name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail.

O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy Church, Lord, thou didst own
thy saint a true foundation-stone

Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.

O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

NEH 172

Words: William Walsham How (1823-1897)

Music: GOPSAL G. F. Handel (1685-1759) (NEH 443)

The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Mark.

All **Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Mark 8.27-38

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

**Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.**

Take up thy cross; let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel;
the Lord for thee the Cross endured,
to save thy soul from death and hell.

Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,
all praise for evermore ascend;
O grant us in our home to see
the heavenly life that knows no end.

NEH 76

Words: Charles William Everest (1814-1877)

Music: Breslau from Hymnodus Sacer Leipzig, 1625 from a tune in Lothamer Gesangbuch c. 1450

Taking of the Bread and Wine

President Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
A// **Amen.**

The Eucharistic Prayer

President The Lord be with you
A// **and also with you.**

President Lift up your hearts.
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
A// **It is right to give thanks and praise.**

President Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

*Choir Holy, Holy, Holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

President How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith.
All **Christ has died: Christ is risen: Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,

and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,
St Peter, St Wilfrid all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
 Receive the body of our Lord Jesus Christ
 which he gave for you, and his blood which he shed for you.

 Eat and drink in remembrance that he died for you,
 and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you require a gluten-free wafer, please indicate this to the minister. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed.

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

Choir *O Lamb of God, that takest away the sins of the world,
 have mercy upon us.*

 *O Lamb of God, that takest away the sins of the world,
 grant us thy peace.*

Motet

Verbe égal au Très-Haut, notre
unique espérance, jour éternel de la
terre et des cieux, de la paisible nuit
nous rompons le silence, divin
Sauveur, jette sur nous les yeux!

Répands sur nous le feu de ta grâce
puissante, que tout l'enfer fuie au
son de ta voix, dissipe le sommeil
d'une âme languissante, qui la
conduit à l'oubli de tes lois!

Ô Christ, sois favorable à ce peuple
fidèle pour te bénir maintenant
rassemblé, reçois les chants qu'il
offre à ta gloire immortelle, et de tes
dons qu'il retourne comblé!

*O Word from on high, our only
hope, heaven and earth's eternal
day, we raise our voices in this
peaceful night—Divine Saviour,
look upon us.*

*Breathe on us the fire and power of
your grace, let all hell flee at the
sound of your voice, wake from
their torpor these souls of ours
which live forgetful of your laws.*

*O Christ, look favourably on your
faithful people now gathered here
to praise you. Accept the praise we
offer to your eternal glory, and may
we bear away with us the gifts of
your grace.*

*Words: Jean Racine (1639–1699) from Hymnes traduites du Bréviaire Romain
Music: Gabriel Fauré (1845–1924)*

Prayer after Communion

President Almighty God,
 you have taught us through your Son
 that love is the fulfilling of the law:
 grant that we may love you with our whole heart
 and our neighbours as ourselves;
 through Jesus Christ our Lord.

All **Amen.**

Notices

Notices may be given, after which please stand.

The Dismissal

The Blessing

President The God of all grace,
 who called you to his eternal glory in Christ Jesus,
 establish, strengthen and settle you in the faith;
 and the blessing of God Almighty,
 the Father, the Son and the Holy Spirit,
 rest upon you and remain with you now and always.

All **Amen.**

Recessional Hymn

**Will you come and follow me if I but call your name?
Will you go where you don't know, and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you, and you in me?**

**Will you leave yourself behind if I but call your name?
Will you care for cruel and kind, and never be the same?
Will you risk the hostile stare should your life attract or scare,
will you let me answer prayer in you, and you in me?**

**Will you let the blinded see if I but call your name?
Will you set the pris'ners free, and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you, and you in me.**

**Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside, and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you, and you in me.**

**Lord, your summons echoes true when you but call my name.
Let me turn and follow you, and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you, and you in me.**

AM 510

Words: John L Bell (b.1949) and Graham Maule (1958-2019)

Music: KELVINGROVE trad Scottish melody

The Dismissal

Deacon Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Organ Voluntary

March *from* A Moorside Suite

Gustav Holst (1874-1934)

arr. Tim Harper (b. 1986)

After the service, please join us in the south transept for a coffee, tea or juice.

***If you are relatively new to the congregation, please complete one of the
'Welcome' cards so that we can arrange to get to know you better and
offer you the chance to join in the Cathedral's mission and ministry.***

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