

## RIPON CATHEDRAL

# Sung Eucharist

Fifteenth Sunday after Trinity

Sunday 8<sup>th</sup> September 2024



## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.









## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23

Account Number: 91067737.

• To support the Development Trust, use this QR code.



## About this service

The President is The Canon Pastor, The Revd Canon Claire Renshaw.

The Preacher is The Canon Precentor, the Revd Canon Michael Gisbourne.

The service is sung by the lay clerks of the cathedral choir, and the setting is *The Mass in three voices by William Byrd (1540-1623).* 

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

## Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

## Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

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Words of welcome are given by The Dean.

## The Gathering

## **Processional Hymn**

Please stand.

Thou whose almighty word chaos and darkness heard, and took their flight; hear us, we humbly pray, and where the gospel-day sheds not its glorious ray let there be light. Thou who didst come to bring on thy redeeming wing healing and sight, health to the sick in mind, sight to the inly blind, O now to all mankind let there be light.

Spirit of truth and love, life-giving, holy Dove, speed forth thy flight; move o'er the waters' face, bearing the lamp of grace, and in earth's darkest place let there be light.

Blessèd and holy Three glorious Trinity, Wisdom, Love, Might, boundless as ocean's tide rolling in fullest pride, through the world far and wide let there be light.

NEH 466 Words: John Marriott (1780-1825) Music; MOSCOW after Felice Giardini (1716-1769)

#### The Greeting

President <i>All</i>	In the name of the Father, and of the Son, and of the Holy Spirit. <b>Amen.</b>
President	Grace, mercy and peace from God our Father and the Lord Jesus Christ

All be with you and also with you.

The president introduces the service.

## Prayer of Preparation

All	Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord Amen.
	Prayer of Penitence
Deacon	Jesus said: Before you offer your gift, go and be reconciled. As brothers and sisters in God's family, we come together to ask our Father for forgiveness.
All	Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.
	The Absolution
President <i>All</i>	Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

A//

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens.

Domine Fili unigenite, lesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, lesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen. *Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.* 

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect

President	Let us pray.
	God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you,
	they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord,
	who is alive and reigns with you,
	in the unity of the Holy Spirit,
	one God, now and for ever
All	Amen.

Please sit.

## The Liturgy of the Word

## **Old Testament Reading**

A reading from the book of the prophet Isaiah.

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Isaiah 35.4–7a

This is the word of the Lord. Thanks be to God.

Please stand.

 $A \parallel$ 

**Gradual Hymn** 

Be still, for the presence of the Lord, the Holy One, is here. Come bow before him now, with reverence and fear. In him no sin is found, we stand on holy ground. Be still, for the presence of the Lord, the Holy One, is here;

Be still, for the glory of the Lord is shining all around. He burns with holy fire, with splendour he is crowned. How awesome is the sight, our radiant King of Light! Be still, for the glory of the Lord is shining all around. Be still, for the power of the Lord is moving in this place. He comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him. Be still, for the power of the Lord is moving in this place.

> AM 358 Words & Music: David J. Evans (b. 1957)

## The Gospel

*Please remain standing and turn to face the deacon reading the Gospel. The choir sings the following and the congregation repeat it.* 



CantorI am the light of the world, says the Lord. Whoever follows<br/>me will never walk in darkness but will have the light of life.AllAlleluia, alleluia.

DeaconHear the Gospel of our Lord Jesus Christ, according to John.AllGlory to you, O Lord.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying,

'He has done everything well; he even makes the deaf to hear and the mute to speak.'

John 7.24-37

AllThis is the Gospel of the Lord.Praise to you, O Christ.

The organist improvises as the gospel party returns.

The Sermon

*Please sit at the invitation of the preacher. After the sermon, please stand with the president.* 

The Creed

A// We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father: through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of Intercession**

President In the power of the Spirit and in union with Christ, let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor	Lord, in your mercy,
A//	hear our prayer.

And at the end:

Intercessor	Merciful Father,
A//	accept these prayers
	for the sake of your Son,
	our Saviour Jesus Christ.
	Amen.

Please stand.

## The Liturgy of the Sacrament

The Peace

President	We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. The peace of the Lord be always with you
All	and also with you.
Deacon	Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

10

## Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

#### **Offertory Hymn**

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

Immortal love for ever full, for ever flowing free, for ever shared, for ever whole, a never-ebbing sea!

Our outward lips confess the name, all other names above; love only knoweth whence it came and comprehendeth love.

We may not climb the heavenly steeps to bring the Lord Christ down; in vain we search the lowest deeps, for him no depths can drown;

But warm, sweet, tender, even yet a present help is he; and faith has still its Olivet, and love its Galilee.

The healing of his seamless dress is by our beds of pain; we touch him in life's throng and press and we are whole again.

Through him the first fond prayers are said our lips of childhood frame; the last low whispers of our dead are burdened with his name.

Alone, O love ineffable, thy saving name is given; to turn aside from thee is hell, to walk with thee is heaven.

> NEH 378 Words: John Whittier (1807-1892) Music: BISHOPSTHORPE Jeremiah Clarke (c.1674-1707)

## Taking of the Bread and Wine

President Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven.  $A \parallel$ 

Amen.

## The Eucharistic Prayer

President The Lord be with you  $A \parallel$ and also with you.

President Lift up your hearts. We lift them to the Lord. A//

President Let us give thanks to the Lord our God. A// It is right to give thanks and praise.

President It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

> From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

Sanctus, Sanctus, Sanctus,	Holy, holy, holy Lord,
Dominus Deus Sabaoth.	God of power and might,
Pleni sunt coeli et terra gloria tua.	heaven and earth are full of your
Hosanna in excelsis.	glory. Hosanna in the highest.
Benedictus qui venit in nomine	Blessed is he who comes in the name
Domini Hosanna in excelsis.	of the Lord. Hosanna in the highest.

President	We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.
	On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.
	When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.
	So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.
Deacon All	Great is the mystery of faith. Christ has died: Christ is risen: Christ will come again.
President	Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid and all the saints to feast at your table in heaven.
All	Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father. for ever and ever. Amen.
/1//	

President Let us pray with confidence as our Saviour has taught us.

A//

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

## The Breaking of the Bread

PresidentWe break this bread<br/>to share in the body of Christ.AllThough we are many, we are one body,

because we all share in one bread.

## The Giving of Communion

President Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you require a gluten-free wafer, please indicate this to the minister. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed.

During communion the choir sings the Agnus Dei and a Motet.

## Agnus Dei

Agnus Dei, qui tollis peccata mundi. Miserere nobis.

Agnus Dei, qui tollis peccata mundi. Dona nobis pacem. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

## Motet

Gloria tibi, Domine, qui natus es de Virgine, cum Patre et Sancto Spiritu, in sempiterna saecula. Amen. *Glory to you, O Lord, who were born of the Virgin, with the Father and the Holy Spirit, for ever and ever. Amen.* 

Music: William Byrd (c. 1540-1623)

## Prayer after Communion

PresidentKeep, O Lord, your Church, with your perpetual mercy;<br/>and, because without you our human frailty cannot but fall,<br/>keep us ever by your help from all things hurtful,<br/>and lead us to all things profitable to our salvation;<br/>through Jesus Christ our Lord.AllAmen.

Notices

Notices may be given, after which please stand.

## The Dismissal

## The Blessing

President	The God of all grace,
	who called you to his eternal glory in Christ Jesus,
	establish, strengthen and settle you in the faith;
	and the blessing of God Almighty,
	the Father, the Son and the Holy Spirit,
	rest upon you and remain with you now and always.
All	Amen.

## **Recessional Hymn**

Thine arm, O Lord, in days of old was strong to heal and save; it triumphed o'er disease and death, o'er darkness and the grave; to thee they went, the blind, the dumb, the palsied and the lame, the leper with his tainted life, the sick with fevered frame. And lo! thy touch brought life and health, aavo speech and strength and sight:

gave speech, and strength, and sight; and youth renewed and frenzy calmed owned thee the Lord of light; and now, O Lord, be near to bless, almighty as of yore, in crowded street, by restless couch, as by Gennesareth's shore.

Be thou our great deliverer still, thou Lord of life and death; restore and quicken, soothe and bless with thine almighty breath; to hands that work, and eyes that see, give wisdom's heavenly lore, that whole and sick, and weak and strong, may praise thee evermore.

NEH 324 Words: Edward Plumptre (1821-1891) Music: ST MATTHEW William Croft (1678-1727)

#### The Dismissal

DeaconGo in peace to love and serve the Lord.AllIn the name of Christ. Amen.

## **Organ Voluntary**

Overture to 'The Wasps'

Ralph Vaughan Williams (1872-1958) arr. David Briggs (b. 1962)

After the service, please join us in the south transept for a coffee, tea or juice.