



RIPON  
CATHEDRAL

**Sung Eucharist**

Fourteenth Sunday  
after Trinity

Sunday 1<sup>st</sup> September 2024

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23  
Account Number: 91067737.
- To support the Development Trust use this QR code.



## About this service

The President is the Canon Precentor, The Revd Canon Michael Gisbourne.

The Preacher is the Canon Chancellor, The Revd Canon Matthew Pollard.

The service is sung by the choir of St Mary's Collegiate Church, Warwick, directed by Oliver Hancock; the organist is Mark Swinton. The setting is *Missa brevis* by William Mathias (1932-1992).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

## Children at Ripon Cathedral

**Children's church recommences next Sunday.**

## Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

*Words of welcome are given by The Dean.*

## The Gathering

*Please stand.*

### Processional Hymn

**All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.**

**Pride of man and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.**

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.

Daily doth th'Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.

*NEH 333*

*Words: Robert Bridges (1844-1930)*

*Music: MICHAEL Herbert Howells (1892-1983)*

## The Greeting

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and also with you.**

*The president introduces the service.*

## Prayer of Preparation

*All*                    **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayer of Penitence

Deacon                Jesus said: Before you offer your gift, go and be reconciled.  
As brothers and sisters in God's family,  
we come together to ask our Father for forgiveness.

*All*                    **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

## The Absolution

President              Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
*All*                    **Amen.**

## Gloria in Excelsis

Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## The Collect

President            Let us pray.  
  
Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
  
*All*                    **Amen.**

*Please sit.*

## The Liturgy of the Word

### New Testament Reading

A reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of

truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*James 1.17–27*

*All*                      This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gradual Hymn

**Blest are the pure in heart,  
for they shall see our God,  
the secret of the Lord is theirs,  
their soul is Christ's abode.**

**The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with men,  
their pattern and their King;**

**Still to the lowly soul  
he doth himself impart,  
and for his dwelling and his throne  
chooseth the pure in heart.**

**Lord, we thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple meet for thee.**

*NEH 341*

*Words: John Keble (1792-1866) and others  
Music: FRANCONIA W. H. Havergal (1793-1870)*

## The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.  
The choir sings the following and the congregation repeat it.*



Cantor I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Mark.

All **Glory to you, O Lord.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ Jesus said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written, “This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.” You abandon the commandment of God and hold to human tradition.’ Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

*Mark 7.1–8, 14–15, 21–23*

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

*The organist improvises as the gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*



All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Prayers of Intercession

President            In the power of the Spirit  
                          and in union with Christ  
                          let us pray to the Father.

*Please sit.*

*This response is used after each petition:*

Intercessor        Lord, in your mercy,  
*All*                    **hear our prayer.**

*And at the end:*

Intercessor        Merciful Father,  
*All*                    **accept these prayers  
                          for the sake of your Son,  
                          our Saviour Jesus Christ.  
                          Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President            We are all one in Christ Jesus.  
                          We belong to him through faith,  
                          heirs of the promise of the Spirit of peace.  
  
*All*                    The peace of the Lord be always with you  
                          **and also with you.**

Deacon             Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

*A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.*

**Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.**

**Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do and to endure.**

**Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with the fire divine.**

**Breathe on me, Breath of God,  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.**

*NEH 342*

*Words: Edwin Hatch (1835-1889)*

*Music: CARLISLE Charles Lockhart (1745-1815) (NEH178)*

## Taking of the Bread and Wine

President Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.  
*All* **Amen.**

## The Eucharistic Prayer

President The Lord be with you  
*All* **and also with you.**

President Lift up your hearts.  
*All* **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

President Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*Choir Holy, Holy, Holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

President How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith.  
*All* **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,  
St Peter, St Wilfrid all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All*

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Please sit.*

## The Lord's Prayer

President

Let us pray with confidence as our Saviour has taught us.

*All*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.  
If you require a gluten-free wafer, please indicate this to the minister. If you are  
not a communicant and would like to receive God's blessing, please come with  
this service sheet in your hand. Please move as directed.*

*During communion the choir sings the Agnus Dei and a Motet.*

## Agnus Dei

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## Motet

Salvator mundi, salva nos, qui per  
crucem et sanguinem redemisti nos:  
auxiliare nobis, te deprecamur, Deus  
noster.

*O Saviour of the world, save us, who  
by the Cross and the Blood have  
redeemed us: help us, we beseech  
you, our God.*

*Words: Antiphon at Good Friday Liturgy  
Music: Thomas Tallis (c. 1505-1585)*

## Prayer after Communion

President Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

*All* **Amen.**

*Notices may be given, after which please stand.*

## The Dismissal

### The Blessing

President      The God of all grace,  
                    who called you to his eternal glory in Christ Jesus,  
                    establish, strengthen and settle you in the faith;  
                    and the blessing of God Almighty,  
                    the Father, the Son and the Holy Spirit,  
                    rest upon you and remain with you now and always.  
All              **Amen.**

### Recessional Hymn

**O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my Guide.**

**O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou Guardian of my soul.**

**O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my Friend.**

O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

*NEH 420*

*Words: John Bode (1816-1874)*

*Music: WOLVERCOTE W. H. Ferguson (1874-1950)*

## The Dismissal

Deacon  
All

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Organ Voluntary

Paeon

*Herbert Howells (1892-1983)*

*After the service, please join us in the south transept for a coffee, tea or juice.*

***If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.***

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