



RIPON  
CATHEDRAL

**Sung Eucharist**

Thirteenth Sunday  
after Trinity

Sunday 25<sup>th</sup> August 2024

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23  
Account Number: 91067737.
- To support the Development Trust, use this QR code.



## About this service

The President is The Dean of Ripon, The Very Revd John Dobson DL.

The Preacher is The Canon Pastor, The Revd Canon Claire Renshaw.

The service is sung by the *Lea Singers*, directed by Ben Kirk; the organ is played by Alastair Stone, Assistant Organist of Ripon Cathedral. The service is sung to the *Missa brevis* by Jonathan Dove (*b. 1959*).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

## Children at Ripon Cathedral

**Children's church recommences after a summer break in September.**

## Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

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*Scripture quotations are from New Revised Standard Version Anglicized Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission.*

*Words of welcome are given by The Canon Pastor.*

## The Gathering

### Processional Hymn

*Please stand.*

**Angel-voices ever singing  
round thy throne of light,  
angel-harps for ever ringing,  
rest not day nor night;  
thousands only live to bless thee  
and confess thee Lord of might.**

Thou who art beyond the farthest  
mortal eye can scan,  
can it be that thou regardest  
songs of sinful man?  
Can we know that thou art near us,  
and wilt hear us? Yea, we can.

For we know that thou rejoicest  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music's measure  
for thy pleasure all combine.

In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer  
all unworthily  
hearts and minds and hands and voices  
in our choicest psalmody.

Honour, glory, might, and merit  
thine shall ever be,  
Father, Son, and Holy Spirit,  
blessèd Trinity.  
Of the best which thou hast given  
earth and heaven render thee.

*NEH 336*

*Words: Francis Potts (1832-1909)*

*Music: ANGEL VOICES E. G. Monk (1819-1900)*

## The Greeting

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

*The president introduces the service.*

## Prayer of Preparation

*All*                    **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord  
Amen.**

## Prayer of Penitence

Deacon                Jesus said:  
Before you offer your gift,  
go and be reconciled.  
As brothers and sisters in God's family,  
we come together to ask our Father for forgiveness.

*All*                    **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

## The Absolution

President              Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
*All*                    **Amen.**

## Gloria in Excelsis

Gloria in excelsis Deo et in terra pax  
hominibus bonæ voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter magnam  
gloriam tuam, Domine Deus, Rex  
cælestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere  
nobis; qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus, tu solus  
Dominus, tu solus Altissimus, Iesu  
Christe, cum Sancto Spiritu in gloria  
Dei Patris. Amen.

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you  
thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of  
the Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus  
Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect

President Let us pray.

Almighty God,  
who called your Church to bear witness  
that you were in Christ reconciling the world to yourself:  
help us to proclaim the good news of your love,  
that all who hear it may be drawn to you;  
through him who was lifted up on the cross,  
and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever.

All

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Now therefore revere the LORD,

and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.’ Then the people answered, ‘Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.’

*Joshua 24.1-2a, 14-18*

*All* This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gradual Hymn

**Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,  
be thou my whole armour, be thou my true might,  
be thou my soul’s shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man’s empty praise,  
be thou my inheritance now and always,  
be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven’s bright Sun,  
O grant me its joys after vict’ry is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.**

*NEH 339*  
*Words: Irish, c. 8<sup>th</sup> cent, tr. Mary Byrne (1880-1931) versified by Eleanor Hull (1860-1935)*  
*Music: SLANE trad. Irish melody*

## The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.  
The choir sings the following and the congregation repeat it.*



Cantor I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

*All* **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to John.

*All* **Glory to you, O Lord.**

Jesus said to the crowd: 'Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.' Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

*John 6.56-69*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*The organist improvises as the gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*



*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Prayers of Intercession

President In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Please sit.*

*This response is used after each petition:*

Intercessor Lord, in your mercy,  
*All* **hear our prayer.**

*And at the end:*

Intercessor Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.  
*All* The peace of the Lord be always with you  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

*A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.*

How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.

Enlighten with faith's light my heart,  
inflame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*NEH 373*

*Words: John Mason (c. 1646-1694)*

*Music: COE FEN Ken Naylor (1931-1991)*

## Taking of the Bread and Wine

President Wise and gracious God, you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

*All*

**Amen.**

## The Eucharistic Prayer

President The Lord be with you  
*All* **and also with you.**

President Lift up your hearts.  
*All* **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine  
Domini Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

President We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Deacon Great is the mystery of faith.  
*All* **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

President Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid  
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father.  
for ever and ever.

*All* **Amen.**

## The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ.

All

**Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.  
If you require a gluten-free wafer, please indicate this to the minister. If you are  
not a communicant and would like to receive God's blessing, please come with  
this service sheet in your hand. Please move as directed.*

*During communion the choir sings the Agnus Dei and a Motet.*

## Agnus Dei

Agnus Dei, qui tollis peccata mundi.  
Miserere nobis.  
Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.

*Lamb of God, you take away the sin  
of the world, have mercy on us.  
Lamb of God, you take away the sin  
of the world, grant us peace.*

## Motet

Peace I leave with you, my peace I give unto you:  
not as the world giveth, give I unto you.  
Let not your heart be troubled,  
neither let it be afraid. Peace I leave with you.

*Words: John 14.27  
Music: Amy Beach (1867-1944)*

## Prayer after Communion

President      God our creator,  
                  you feed your children with the true manna,  
                  the living bread from heaven:  
                  let this holy food sustain us through our earthly pilgrimage  
                  until we come to that place  
                                where hunger and thirst are no more;  
                  through Jesus Christ our Lord.

*All*              **Amen.**

## Notices

*Notices may be given, after which please stand.*

## The Dismissal

### The Blessing

President      The God of all grace,  
                  who called you to his eternal glory in Christ Jesus,  
                  establish, strengthen and settle you in the faith;  
                  and the blessing of God Almighty,  
                  the Father, the Son and the Holy Spirit,  
                  rest upon you and remain with you now and always.

*All*              **Amen.**

## Recessional Hymn

**Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.**

Ye blessèd souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
God's praises sound,  
as in his sight  
with sweet delight  
ye do abound.

Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good and ill,  
who ever lives!

My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

*NEH 475*

*Words: Richard Baxter (1615–1691)*

*Music: DARWALL's 148<sup>th</sup> John Darwall (1731-1789)*

## The Dismissal

Deacon  
*All*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Organ Voluntary

Prelude & Fugue in B minor (BWV 544)

*Johann Sebastian Bach (1685-1750)*

*After the service, please join us in the south transept for a coffee, tea or juice.*

***If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.***