

RIPON CATHEDRAL

Sung Eucharist

Twelfth Sunday after Trinity

Sunday 18th August 2024



Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.









Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23

Account Number: 91067737.

• To support the Development Trust use this QR code.



About this service

The President is the Canon Pastor, The Revd Canon Claire Renshaw.

The Preacher is The Ven. Clive Mansell, Capitular Canon of Ripon Cathedral.

The service is sung by *Laus Deo*, directed by Katy Silverman; the organist is Thomas Allery. The setting is *Collegium Regale* by Herbert Howells (1892-1983).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral Children's church recommences after a summer break in September.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Words of welcome are given by the Canon Precentor.

The Gathering

Please stand.

Processional Hymn

Awake, my soul, and with the sun thy daily stage of duty run; shake off dull sloth, and joyful rise to pay thy morning sacrifice.

Redeem thy mis-spent time that's past, live this day as if 'twere thy last: improve thy talent with due care; for the great day thyself prepare.

Let all thy converse be sincere, thy conscience as the noon-day clear; think how all-seeing God thy ways and all thy secret thoughts surveys. Awake, awake, ye heavenly choir, may your devotion me inspire, that I like you my age may spend, like you may on my God attend.

Praise God, from whom all blessings flow, praise him, all creatures here below, praise him above, ye heavenly host, praise Father, Son and Holy Ghost. Amen.

> NEH 232 Words: Thomas Ken (1637-1711) Music: MORNING HYMN François-Hyppolyte Barthélémon (1741–1808)

The Greeting

- PresidentIn the name of the Father,
and of the Son,
and of the Holy Spirit.AllAmen.PresidentGrace, mercy and peace
from God our Father
and the Lord Jesus Christ
 - be with you
- All and also with you.

The president introduces the service.

Prayer of Preparation

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayer of Penitence

Deacon Jesus said: Before you offer your gift, go and be reconciled. As brothers and sisters in God's family, we come together to ask our Father for forgiveness.

| Most merciful God, |
|--|
| Father of our Lord Jesus Christ, |
| we confess that we have sinned |
| in thought, word and deed. |
| We have not loved you with our whole heart. |
| We have not loved our neighbours as ourselves. |
| In your mercy forgive what we have been, |
| help us to amend what we are, |
| and direct what we shall be; |
| that we may do justly, love mercy, |
| and walk humbly with you, our God. |
| Amen. |
| |

All

The Absolution

| President | Almighty God, |
|-----------|---|
| | who forgives all who truly repent, |
| | have mercy upon you, |
| | pardon and deliver you from all your sins, |
| | confirm and strengthen you in all goodness, |
| | and keep you in life eternal; |
| | through Jesus Christ our Lord. |
| A// | Amen. |

Gloria in Excelsis

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord;

thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen. PresidentLet us pray.Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things
which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,AllAmen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the letter of Paul to the Ephesians.

Brothers and sisters, be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Ephesians 5.15-20

This is the word of the Lord. **Thanks be to God.**

Please stand.

All

Gradual Hymn

Be thou my vision, O Lord of my heart, be all else but naught to me, save that thou art; be thou my best thought in the day and the night, both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word, be thou ever with me, and I with thee, Lord; be thou my great Father, and I thy true son; be thou in me dwelling, and I with thee one. Be thou my breastplate, my sword for the fight, be thou my whole armour, be thou my true might, be thou my soul's shelter, be thou my strong tower, O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise, be thou my inheritance now and always, be thou and thou only the first in my heart, O Sovereign of heaven, my treasure thou art.

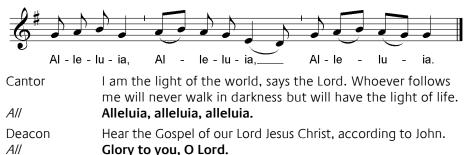
High King of heaven, thou heaven's bright Sun, O grant me its joys after vict'ry is won; great Heart of my own heart, whatever befall, still be thou my vision, O Ruler of all.

Words: Irish c. 8th cent. tr Mary Byrne (1880-1931); versified by Eleanor Hull (1860-1935) Music: SLANE trad Irish melody

The Gospel

NEH 339

Please remain standing and turn to face the deacon reading the Gospel. The choir sings the following and the congregation repeat it.



Jesus said to the crowd: 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

John 6.51-58

This is the Gospel of the Lord. **Praise to you, O Christ.** The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher. After the sermon, please stand with the president.

The Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son

is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ let us pray to the Father.

Please sit.

This response is used after each petition:

| Intercessor | Lord, in your mercy, |
|-------------|----------------------|
| A// | hear our prayer. |

And at the end:

| Intercessor | Merciful Father, |
|-------------|---------------------------|
| A// | accept these prayers |
| | for the sake of your Son, |
| | our Saviour Jesus Christ. |
| | Amen. |

Please stand.

The Liturgy of the Sacrament

The Peace

| President | We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. |
|-----------|--|
| All | The peace of the Lord be always with you and also with you. |
| Deacon | Let us offer one another a sign of peace. |

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

Lord, enthroned in heavenly splendour, first-begotten from the dead, thou alone, our strong defender, liftest up thy people's head. Alleluia! Jesu, true and living bread. Here our humblest homage pay we; here in loving reverence bow; here for faith's discernment prav we. lest we fail to know thee now. Alleluia! Thou art here, we ask not how. Though the lowliest form doth veil thee as of old in Bethlehem. here as there thine angels hail thee. Branch and Flower of Jesse's stem. Alleluia! We in worship join with them. Paschal Lamb, thine offering, finished once for all when thou wast slain. in its fullness undiminished shall for evermore remain. Alleluia! cleansing souls from every stain. Life-imparting heavenly Manna, stricken Rock with streaming side. heaven and earth with loud hosanna worship thee, the Lamb who died,

Alleluia!

risen, ascended, glorified.

NEH 296 Words: George Bourne (1840-1925) Music: ST HELEN George Martin (1844-1916)

Taking of the Bread and Wine

| President | Wise and gracious God, |
|-----------|---|
| | you spread a table before us; |
| | nourish your people with the word of life |
| | and the bread of heaven. |
| A// | Amen. |

The Eucharistic Prayer

| | The Eucharistic Pray |
|-------------------------|--|
| President <i>All</i> | The Lord be with you and also with you. |
| President <i>All</i> | Lift up your hearts. We lift them to the Lord. |
| President <i>All</i> | Let us give thanks to the Lord our God. It is right to give thanks and praise. |
| President | Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. |
| | From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. |
| | You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise: |
| Choir | <i>Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.</i> |
| | <i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i> |
| President | How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. |
| | From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. |
| | |

| | He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. |
|----------------------|---|
| | On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. |
| | At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. |
| Deacon <i>All</i> | Great is the mystery of faith. Christ has died: Christ is risen: Christ will come again. |
| | Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. |
| | Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. |
| | As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory. |
| | Bring us at the last with the Blessed Virgin Mary, St Peter, St Wilfrid all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, |
| All | in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever. Amen. |

Please sit.

President Let us pray with confidence as our Saviour has taught us.

All

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

PresidentWe break this bread
to share in the body of Christ.AllThough we are many, we are one body,
because we all share in one bread.

The Giving of Communion

President Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you require a gluten-free wafer, please indicate this to the minister. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed.

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Words: John 6.53-56 Music: Thomas Tallis (c. 1505-1585)

Prayer after Communion

| President | God of all mercy, |
|-----------|---|
| | in this eucharist you have set aside our sins |
| | and given us your healing: |
| | grant that we who are made whole in Christ |
| | may bring that healing to this broken world, |
| | in the name of Jesus Christ our Lord. |
| A// | Amen. |

Notices

Notices may be given, after which please stand.

The Dismissal

The Blessing

| President | The God of all grace, |
|-----------|--|
| | who called you to his eternal glory in Christ Jesus, |
| | establish, strengthen and settle you in the faith; |
| | and the blessing of God Almighty, |
| | the Father, the Son and the Holy Spirit, |
| | rest upon you and remain with you now and always. |
| All | Amen. |
| | |

Recessional Hymn

Angel-voices ever singing round thy throne of light, angel-harps for ever ringing, rest not day nor night; thousands only live to bless thee and confess thee Lord of might. Thou who art beyond the farthest mortal eye can scan, can it be that thou regardest songs of sinful man? Can we know that thou art near us, and wilt hear us? Yea, we can.

For we know that thou rejoicest o'er each work of thine; thou didst ears and hands and voices for thy praise design; craftsman's art and music's measure for thy pleasure all combine.

In thy house, great God, we offer of thine own to thee; and for thine acceptance proffer all unworthily hearts and minds and hands and voices in our choicest psalmody.

Honour, glory, might, and merit thine shall ever be, Father, Son, and Holy Spirit, blessèd Trinity. Of the best which thou hast given earth and heaven render thee.

> NEH 336 Words: Francis Potts (1832-1909) Music; ANGEL VOICES E. G. Monk (1819-1900)

The Dismissal

DeaconGo in peace to love and serve the Lord.AllIn the name of Christ. Amen.

Organ Voluntary

Prelude in E minor (BWV 548i)

Johann Sebastian Bach (1685-1750)

After the service, please join us in the south transept for a coffee, tea or juice.

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Services later today and this week

12.30pm Holy Eucharist (BCP) President: Reverend Lynn Thorius Holy Baptism *Tilly* Officiant: *Canon Claire Renshaw* 1.15pm 3.30pm **Evensong** sung by Laus Deo Responses Doveton Hymns: 407, 372 Psalm: 100 *Noble* in B minor Setting Anthem Great and marvellous are thy works Tomkins Worship for the Week Morning Prayer: Monday to Saturday at 8.30am Monday to Friday 5.30pm Evening Prayer: Choral Evensong: Saturday 5.30pm Monday The Fucharist President: Canon Michael Gisbourne 9.00am Tuesdav The Fucharist President: Reverend Paul Spurgeon 9.00am The Eucharist 12noon President: Canon Claire Renshaw The Eucharist President: Canon Claire Renshaw Wednesday 10.00am Thursday 9.00am The Eucharist President: Canon Michael Gisbourne

| Friday | 9.00am | The Eucharist | President: Canon Ailsa Newby |
|----------|--------|---------------|------------------------------------|
| | 12noon | The Eucharist | President: Revd Canon Matthew Peat |
| Saturday | 12noon | The Eucharist | President: Reverend Jeremy Trigg |

Worship Next Sunday, 25th August, 13th Sunday after Trinity

8.00am Eucharist (1662) President & Preacher: Canon Claire Renshaw
9.30am Morning Prayer in the Chapel of the Resurrection
10.30am Sung Eucharist President; The Dean Preacher Canon Claire Renshaw
12.30pm Eucharist (1662) President: Canon Ailsa Newby
3.30pm Evensong

Summer Activities for Children and Families

Join us in the cathedral on Tuesday mornings 10.30am - 12noon during the school summer holidays for some fun, creative activities. Price per child is £3 which includes refreshments. This can be either cash or contactless. Please email wonnejefferies@riponcathedral.org.uk to book your place

Explore the cathedral with our free trails, available every day!

Monday 19th August 12 noon Funeral service for Ian Rawson-Lax in the Cathedral.

Saturday 24th August 11.30am-7.00pm Ripon Cathedral Summer Beer Festival

The Bereavement Journey - A seven-session weekly course will be running here from Wednesday 18th September at 7.00pm. For more information or to register an interest in attending, please contact:

fionapearman@riponcathedral.org.uk or ring the Cathedral Office: 01765 603462