



RIPON CATHEDRAL

Sung Eucharist

Tenth Sunday after Trinity

Sunday 4th August 2024

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral
Sort Code: 40 38 23
Account Number: 91067737.
- To support the Development Trust use this QR code.



About this service

The President is the Canon Precentor The Revd Canon Michael Gisbourne.

The Preacher is The Dean, The Very Revd John Dobson DL.

The service is sung by the choir of Holy Trinity Church, Southport; the director is Daniel Mansfield and the organist is Ian Wells. The setting is *Communion Service in E* by Harold Darke (1888-1976).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church recommences after a summer break in September.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

Words of welcome are given by The Dean.

The Gathering

Please stand.

Processional Hymn

Christ is the King, O friends rejoice!
Brothers and sisters, with one voice
make all men know he is your choice: Alleluia!

The first apostles round them drew
thousands of faithful men and true,
sharing a faith for ever new: Alleluia!

Then magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days: Alleluia

O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then: Alleluia!

Christ through all ages is the same;
place the same hope in his great name,
with the same faith his word proclaim: Alleluia!

Let Love's unconquerable might
God's people everywhere unite
in service to the Lord of light: Alleluia!

NEH 345

Words: George Bell (1883–1958)

Music: VULPIUS (GELOBT SEI GOTT) Melchior Vulpius Gesangbuch (1609)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

The president introduces the service.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayer of Penitence

Deacon Jesus said: Before you offer your gift, go and be reconciled.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
All Amen.

Gloria in Excelsis

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

President Let us pray.

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

Exodus 16.2-4, 9-15

All This is the word of the Lord.
 Thanks be to God.

Please stand.

Gradual Hymn

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure,
cleanse me from its guilt and power.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when mine eyes are closed in death,
when I soar through tracts unknown,
see thee on thy judgement throne;
rock of ages, cleft for me,
let me hide myself in thee.

NEH 445

Words: Augustus Toplady (1740-1778)

Music: PETRA Richard Redhead (1820-1901)

The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

All Alleluia, alleluia, alleluia.

Deacon Hear the Gospel of our Lord Jesus Christ, according to John.
All Glory to you, O Lord.

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

John 6. 24-35

All This is the Gospel of the Lord.
Praise to you, O Christ.

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

All

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All hear our prayer.

And at the end:

Intercessor Merciful Father,
All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
one through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one Bread, one Body be,
one through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one Bread, one Body be,
one through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:# more
blessèd still, in peace and love to be
one with the Trinity in Unity.

NEH 302

Words: William Turton (1856–1938)

Music: SONG 1 Orlando Gibbons (1583-1625)

Taking of the Bread and Wine

President Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
All Amen.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President Blessed are you, Lord God,
 our light and our salvation;
 to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Choir *Holy, Holy, Holy, Lord God of Hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

President How wonderful the work of your hands, O Lord.
 As a mother tenderly gathers her children,
 you embraced a people as your own.
 When they turned away and rebelled
 your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon
All

Great is the mystery of faith.
Christ has died:
Christ is risen:
Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,
St Peter, St Wilfrid all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All

Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you require a gluten-free wafer, please indicate this to the minister. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed.

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

Ave verum corpus natum de Maria Virgine. Vere passum immolatum in cruce pro homine cuius latus perforatum unda fluxit et sanguine, esto nobis praegustatum in mortis examine.

Hail, true body, born of the Virgin Mary. You who truly suffered and were sacrificed on the cross for the sake of humankind, whose pierced side flowed with water and blood, be a foretaste for us in the trial of death.

O dulcis, O pie, O Jesus fili Mariae; miserere mei. Amen.

O sweet, O merciful, O Jesus, son of Mary, have mercy on me. Amen.

*Words: 14th century hymn attributed to Pope Innocent VI
Music: Colin Mawby (1936-2019)*

Prayer after Communion

President God of our pilgrimage,
 you have willed that the gate of mercy
 should stand open for those who trust in you:
 look upon us with your favour
 that we who follow the path of your will
 may never wander from the way of life;
 through Jesus Christ our Lord.

All Amen.

Notices

Banns of marriage are read and notices may be given, after which please stand.

The Dismissal

The Blessing

President The God of all grace,
 who called you to his eternal glory in Christ Jesus,
 establish, strengthen and settle you in the faith;
 and the blessing of God Almighty,
 the Father, the Son and the Holy Spirit,
 rest upon you and remain with you now and always.

All Amen.

Recessional Hymn

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong Deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
Death of death, and hell's Destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

NEH 368

Words: William Williams (1717–1791) tr. Peter Williams (1727–96) and others

Music: CWM RHONDDA John Hughes (1873-1932)

The Dismissal

Deacon Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Organ Voluntary

Sortie in B flat

Ian Higginson (b. 1959)

After the service, please join us in the south transept for a coffee, tea or juice.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

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