



RIPON CATHEDRAL

Sung Eucharist

Ninth Sunday after Trinity

Sunday 28th July 2024



THE CHURCH
OF ENGLAND

Diocese of Leeds

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
Account Number: 91067737.
- To support the Development Trust, use this QR code.



About this service

The President is Revd Canon Wendy Wilby, Minor Canon of Ripon Cathedral.

The Preacher is The Canon Chancellor, The Revd Canon Matthew Pollard.

The service is sung by the *Cranmer Company of Singers*, directed by Deborah Davies; the organ is played by Elizabeth Harwood. The Communion setting is *Missa brevis Capella Regalis* by Anthony Caesar (1924-2018).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church recommences after a summer break in September.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

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Words of welcome are given by The Canon Chancellor.

The Gathering

Processional Hymn

Please stand.

How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'Tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

NEH 374

Words: John Newton (1725-1807)

Music: ST PETER Alexander Reinagle (1799-1877)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon Jesus said:
Before you offer your gift, go and be reconciled.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Gloria in excelsis Deo et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
cælestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere
nobis; qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe, cum
Sancto Spiritu in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

President Let us pray.

Almighty God, who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the second book of Kings.

A man came bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

2 Kings 4.42-44

All

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn

Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth,
Light and joy receiveth.

When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.

When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.

Who can tell the pleasure,
who recount the treasure
by thy word imparted
to the simple-hearted?

Word of mercy, giving
succour to the living;
Word of life, supplying
comfort to the dying.

O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee!

NEH 407

Words: Henry Williams Baker (1821–1877)

Music: RAVENSHAW medieval German melody adapted by W. H. Monk (1823-1889)

The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor I am the light of the world, says the Lord. Whoever follows
me will never walk in darkness but will have the light of life.
All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ, according to Mark.
All **Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was going for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to Jesus, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a

strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Mark 6. 1-21

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
*O Lamb of God, I come.***

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
*O Lamb of God, I come.***

**Just as I am, poor, wretchèd, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
*O Lamb of God, I come.***

**Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
*O Lamb of God, I come.***

**Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
*O Lamb of God, I come.***

**Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
*O Lamb of God, I come.***

NEH 294

Words: Charlotte Elliott (1789-1871)

Music: SAFFRON WALDEN Arthur Henry Brown (1830-1926)

Taking of the Bread and Wine

President Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All

Amen.

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.*

President

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon
All

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

President

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father.
for ever and ever.

All

Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you require a gluten-free wafer, please indicate this to the minister. If you are
not a communicant and would like to receive God's blessing, please come with
this service sheet in your hand. Please move as directed.*

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis.

Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the sin
of the world, have mercy on us.*

*Lamb of God, you take away the sin
of the world, grant us peace.*

Motet

Ave verum corpus natum de Maria
Virgine. Vere passum immolatum
in cruce pro homine cuius latus
perforatum unda fluxit et sanguine,
esto nobis praegustatum in mortis
examine.

O dulcis, O pie, O Jesus fili Mariae;
miserere mei. Amen.

*Hail, true body, born of the Virgin
Mary. You who truly suffered and
were sacrificed on the cross for the
sake of humankind, whose pierced
side flowed with water and blood, be
a foretaste for us in the trial of death.*

*O sweet, O merciful, O Jesus, son of
Mary, have mercy on me. Amen.*

*Words: 14th cent. attributed to Pope Innocent VI
Music: Philip Stopford (b. 1977)*

Prayer after Communion

President Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All **Amen.**

Notices

Notices may be given, after which please stand.

The Dismissal

The Blessing

President The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All **Amen.**

Recessional Hymn

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong Deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
Death of death, and hell's Destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

NEH 368

Words: William Williams (1717-1791) tr. Peter Williams (1727-1796) and others

Music: CWM RHONDDA John Hughes (1873-1932)

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Prelude & Fugue in G (BWV 541)

J. S. Bach (1685-1750)

After the service, please join us in the south transept for a coffee, tea or juice.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.