



RIPON  
CATHEDRAL

# The Ordination of Deacons

by

The Right Reverend Nicholas Baines  
Bishop of Leeds

Saturday 29<sup>th</sup> June 2024  
11.00am



THE CHURCH  
OF ENGLAND

Diocese of Leeds

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



## **Welcome to this service**

The Bishop of Leeds and the Dean of Ripon bid you a very warm welcome to this Ordination Service today. Eleven candidates will be ordained Deacon and we are here to support and pray for them, their families, their colleagues and the parishes in which they will serve. We hope you will enjoy and feel uplifted on this momentous occasion.

## **About this service**

The President at this service is The Rt Revd Nicholas Baines, Bishop of Leeds.

The Preacher is The Bishop of Huddersfield, The Rt Revd Smitha Prasadam.

The service is sung by the boy choristers, bass choral scholars and lay clerks of the Cathedral Choir, to the *Communion Service in G* by Francis Jackson (1917-2022).

Toilets: Public toilets are located opposite the Cathedral from the North side on Minster Road, between the Old Deanery and the Courthouse.

The flowers are provided by the Cathedral Flower Guild.

## **Safeguarding**

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

## The Candidates

### for the BRADFORD area

**Rebecca Mathen will serve her curacy in the Benefice of Little Horton, Bradford.** She trained for ordination at Ridley Hall in Cambridge, studying the Postgraduate Diploma in Theology, Ministry and Mission and the BTh for Ministry (University of Cambridge). Rebecca has grown up in an ecumenical context in Singapore, England, Belgium and Denmark. She felt called to ordination when she was 27. After her MBA, she supported churches and businesses and in 2020, joined the Diocese in Europe Ministry Experience Scheme in Brussels before beginning ordination training. She is excited to witness and share God's work and grace in Bradford.

### for the HUDDERSFIELD area

**Sarah Long will serve her curacy at Holy Trinity and St Jude's Halifax and St Augustine's Halifax** after training part time at St Hild College.

During her training, she has continued her role as a Primary School Teacher having taught for the last 20 years in Key Stage 1 and Early Years. Her time in teaching has been challenging, rewarding and a real privilege. In her spare time, Sarah enjoys meeting with family and friends, gardening for wildlife, growing food and listening to the radio, podcasts and all kinds of music.

**Mark Naylor will serve his curacy at Ravensthorpe and Thornhill Lees with Savile Town.** He will serve as a part-time, self-supporting minister alongside his professional employment as a Chartered Librarian. Mark has been training part-time for ordination at St Hild College, Mirfield, where he studied for a higher education certificate in Theology, Ministry and Mission. Mark is married to Tseleng and enjoys travelling and attending classical music concerts and organ recitals. He comes from the Anglo-Catholic tradition and has a heart for serving the local community by providing pastoral support and encouraging others so they may grow in faith.

## for the LEEDS area

**Jo Medhurst will serve her curacy in the Benefice of St Mary's, Kippax, Swillington and Allerton-by-Water**, having trained at St Augustine's College and studied pioneer ministry as an extra module, having a heart for contextual mission work. Her previous work as a Teacher, a Bank Manager and a Care Manager shows a caring heart for cross generational work and she has a strong conviction that all are welcome to worship the Lord as one family. Jo is moving to the Parish with her husband, Dale, (and Mum!). They have 5 grown up children and 2 grandchildren. She loves cooking a huge roast for the family and worshipping Jesus through music. She plays the flute and piano and sings.

## for the RIPON area

**Sarah Tapley will serve her curacy at St Andrew's Church in Starbeck**, following a course of study at St Hild College. Sarah will be serving part time in the parish and continuing to work part time at the law firm, DLA Piper, where she is a partner until the next stage in God's plan!

**Lorna Heatley will serve her curacy in the Benefice of Richmond with Hudswell, Downholme and Marske**, following three years training at Cranmer Hall in Durham. Before this, she has worked in television as a production assistant, in the travel industry as a copywriter, and for York Diocese as a communications assistant. Lorna enjoys hiking, running, reading, watching films, and going to pub quizzes with friends. Sadly, though Lorna is from Harrogate, she doesn't drink tea, but does enjoy hot chocolate, and she is looking forward to getting horrifically lost in the fields of Richmondshire.

**Esli Lees will serve her curacy in the parish of St Mark's, Harrogate**. She has trained full time at St Mellitus in London studying Theology, Ministry and Mission and has served on placement at St Mary's West Kensington. She is now looking forward to what God has prepared for her and her family in Leeds diocese. Esli is Hispanic American, loves speaking Spanish, grew up in California, and is married to Josh, who is from Yorkshire. They have two great kids who love Jesus and ice cream. In her spare time, Esli enjoys making homemade ice cream, going for a run with her dog Bertie, finding a good podcast and planning DIY projects for her husband to do.

**Simon Edens will serve his curacy across the parishes of Masham united with Healey, and West Tanfield united with Well, Snape and North Stainley.** He has undergone training for ordination, at Cranmer Hall, St John's College, Durham. Prior to this, Simon worked in the pharmaceutical industry for over twenty years in many roles, including; coaching, training, commercial and partnership initiatives for compassionate use programs. In his free time, Simon is passionate about nature, the 'outdoors', art, art history, poetry, classical music and most sports, particularly rugby union and athletics.

### **for the WAKEFIELD area**

**Lizzy Brothwood will serve her curacy in the Parish of Sandal Magna.** Lizzy has trained for the last three years at Trinity College, Bristol, studying for a Postgraduate Diploma in Theology, Ministry and Mission. She is excited to be moving back to Yorkshire with her husband, Matt and two children, Lee and Zachary. She will be serving her curacy in the Parish of Sandal Magna in the Wakefield Episcopal Area, and Matt will be serving his curacy in the parish next door! She is excited to be back in the Diocese continuing to seek and join in with what God is doing here.

**Matt Brothwood will serve his curacy in the United Benefice of St Catherine, Belle Vue, and St Andrew and St Mary.** Matt has been studying in Bristol at Trinity college for the past 2 years and will be moving up to Wakefield too. He is a dad to two boys who keep his life full of fun and energy. Matt's wife Lizzy is also getting ordained today. Matt is really excited to see what this next chapter holds and what God has in store for him and his family's time in Wakefield.

**Joann Byrne will serve her curacy in the Benefice of Ferrybridge, the Benefice of Brotherton, the Benefice of Knottingley and Kellington with Whitley and the Benefice of Womersley.** Joann hails from a military family and much of her childhood was spent in Germany. On leaving school, she embarked upon a career in the Army as a Combat Medic. Having completed 25 years regular service and 5 years reserve service she was fortunate to have worked as far afield as Brunei, Falkland Islands, Kenya and Iraq and also has experience as a ration storeman, practice manager, and a medical instructor. Having attained the rank of Warrant Officer, Jo left in 2015 to train as a teacher in further education, teaching Health and Social Science at Barnsley College. Whilst a Reader for 18 years, Jo felt called to specialist ministry as a prison chaplain. In 2019 Jo became the Managing Chaplain for HMP Lindholme where she ministers to date. Jo enjoys running, Cross Stitch, reading and DIY.

*Words of welcome are given by the Dean.*

## **The Gathering and Presentation**

*Please stand.*

### **Processional Hymn**

**Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
Hear us as we sing:  
*Yours the glory and the crown,  
The high renown, the eternal name.***

**Word incarnate, truth revealing,  
Son of Man on earth!  
Power and majesty concealing  
By your humble birth:  
*Yours the glory and the crown, ...***

**Suffering servant, scorned, ill-treated,  
Victim crucified!  
Death is through the cross defeated,  
Sinners justified:  
*Yours the glory and the crown, ...***

**Priestly king, enthroned for ever  
High in heaven above!  
Sin and death and hell shall never  
Stifle hymns of love:  
*Yours the glory and the crown, ...***

*An organ improvisation may take place at this point.*

**So, our hearts and voices raising  
Through the ages long,  
Ceaselessly upon you gazing,  
This shall be our song:  
*Yours the glory and the crown,  
The high renown, the eternal name.***

*AM 612*

*Words: Michael Saward (1932-2015)*

*Music: GUITING POWER John Barnard (b. 1948)*

*Please remain standing.*

Bishop                    Blessed be God, Father, Son and Holy Spirit.  
**All                        Blessed be his kingdom, now and for ever. Amen.**

Bishop                    There is one body and one spirit.  
**All                        There is one hope to which we were called;**

Bishop                    One Lord, one faith, one baptism,  
**All                        one God and Father of all.**

Bishop                    Peace be with you  
**All                        and also with you.**

*Please sit as the Ordinands remain standing.*

*The Bishop introduces the service.*

Bishop                    God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.



## The Presentation

*Each Ordinand is presented by the Archdeacon of their Episcopal Area.*

Archdeacons      Reverend Father in God, I present *N* to be ordained to the office of deacon in the Church of God; he/she is to serve in the parish of *N*.

Bishop              Have those whose duty it is to know these Ordinands and examine them found them to be of godly life and sound learning?

Director of Ordinands      **They have.**

Bishop              Do they believe them to be duly called to serve God in this ministry?

Director of Ordinands      **They do.**

*The Bishop turns to the Ordinands.*

Bishop  
Ordinands          Do you believe that God is calling you to this ministry?  
**I do so believe.**

Bishop              I invite the Registrar to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Registrar           They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

## The Collect

Bishop            Let us pray for those to be ordained  
and for the ministry of the whole people of God.

*Silence is kept.*

God our Father, Lord of all the world,  
through your Son you have called us  
into the fellowship of your universal Church:  
hear our prayer for your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants now to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

All                **Amen.**

## The Liturgy of the Word

### Old Testament Reading

*Read by Theo Kendrick, member of the Cathedral community*

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Isaiah 6. 1-8*

Reader            This is the word of the Lord.  
All                **Thanks be to God.**

*Please stand as the organ heralds the Gospel.*

## The Gospel

*The organist improvises as the Book of the Gospels is carried into the midst of the people. Please turn to face the reader.*

The choir sings the following which is then repeated by the congregation.



Cantor            The words that I have spoken to you are spirit;  
and they are life, says the Lord.

*John 6.63*

*All*                **Alleluia, alleluia, alleluia.**

Deacon            The Lord be with you  
*All*                **and also with you.**

Deacon            Hear the Gospel of our Lord Jesus Christ according to John.  
*All*                Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example,

that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

*John 13.1-17*

*All* This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*The organist improvises as the Gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

# The Liturgy of Ordination

## The Declarations

*Please remain seated.*

*The Ordinands stand before the Bishop, who addresses the congregation.*

Bishop Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

*The Bishop addresses the Ordinands directly.*

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

- Bishop Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?  
Ordinands **I do so accept them.**
- Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?  
Ordinands **By the help of God, I will.**
- Bishop Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?  
Ordinands **I believe it and will so do.**
- Bishop Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?  
Ordinands **By the help of God, I will.**
- Bishop Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?  
Ordinands **By the help of God, I will.**
- Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?  
Ordinands **By the help of God, I will.**
- Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?  
Ordinands **By the help of God, I will.**
- Bishop Will you accept the discipline of this Church and give due respect to those in authority?  
Ordinands **By the help of God, I will.**

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?  
Ordinands **By the help of God, I will.**

*The congregation stands and the Ordinands turn and face them.*

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

All Is it now your will that they should be ordained?  
**It is.**

Bishop Will you continually pray for them?  
All **We will.**

Bishop Will you uphold and encourage them in their ministry?  
All **We will.**

*The Ordinands turn back to face the Bishop.*

Bishop In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*Please sit as the Ordinands kneel.*

*Silence is kept.*

# Veni Creator

Cantor  
All

Come, Holy Ghost, our souls inspire,  
**And lighten with celestial fire;**  
Thou the anointing Spirit art,  
**Who dost thy sevenfold gifts impart.**

Thy blessèd unction from above  
Is comfort, life and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight.

Anoint and cheer our soiled face  
With the abundance of thy grace;  
Keep far our foes, give peace at home;  
where thou art guide no ill can come.

Teach us to know the Father, Son,  
And thee, of both, to be but one;  
That through the ages all along  
This may be our endless song:

Praise to thy eternal merit,  
Father, Son and Holy Spirit. Amen.

NEH 138  
Words: Latin tr. J. Cosin (1594-1672)  
Music: VENI CREATOR (MECHLIN) Mode viii

## The Ordination Litany

*The Litany is sung by a Cantor and this congregational response is used.*

The musical notation is a single line of music in treble clef, 3/4 time, with a key signature of one sharp (F#). The melody consists of quarter notes and half notes. The lyrics are written below the notes: 'Let us pray to the Lord, Lord have mer-cy'. The word 'All' is written above the second measure of the second phrase.

Cantor  
All

In the power of the Spirit and in union with Christ,  
let us pray to the Lord.  
**Lord, have mercy.**

Cantor  
All

For the peace of the whole world, for the welfare of the Holy  
Church of God and the unity of all,  
let us pray to the Lord.  
**Lord, have mercy.**

Cantor For the members of the Church in their vocation and ministry  
that they may serve him in truth and love,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For Nicholas our Bishop, and for all bishops, priests and  
deacons, that they may hunger for truth and thirst for  
righteousness,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For these ordinands,  
called to be deacons in his Church,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For the mission of the Church, that in faithful witness we may  
proclaim the gospel of reconciliation to the ends of the earth,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For the unity of the Church, that we may be one in Christ,  
according to his will,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For those who do not yet believe, that they may receive the  
light of the gospel, and for those whose faith has grown cold,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For the sick and suffering, for the aged and infirm, for the  
lonely and neglected, and all who remember and care for  
them,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For the poor and the hungry, for the homeless and the  
oppressed, for all prisoners and captives, and for our brothers  
and sisters who are persecuted for their faith,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor For Charles our King,  
for the leaders of the nations, and all in authority,  
let us pray to the Lord.

*All* **Lord, have mercy.**



Cantor For ourselves, for grace to repent and amend our lives,  
that we may be pardoned and absolved from all our sins,  
let us pray to the Lord.

*All* **Lord, have mercy.**

Cantor Remembering all who have gone before us in faith,  
and in communion with the Blessed Virgin Mary,  
St Peter, St Wilfrid and all the saints,  
we commit ourselves, one another and our whole life  
to Christ our God:

*All* **to you, O Lord.**

*The Bishop alone stands whilst the congregation remains seated.*

## **The Ordination Prayer**

Bishop We praise and glorify you, almighty Father,  
because in your infinite love you have formed  
throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.

We praise and glorify you  
because you sent your only Son Jesus Christ  
to take the form of a slave;  
he humbled himself for our sake,  
and in obedience accepted death,  
even death on a cross.

We praise and glorify you  
because in every age you send your Spirit  
to fill those whom you have chosen,  
to equip your holy people for the work of ministry,  
for the building up of the body of Christ.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as deacons in the ministry of the gospel of Christ,  
who came not to be served but to serve,  
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

*Each Ordinand in turn moves to kneel before the Bishop. The Bishop lays his hands on each one.*

Send down the Holy Spirit on your servant *N*  
for the office and work of a deacon in your Church.

*Each Ordinand now returns to stand in his or her place.*

*When the Bishop has laid hands on all of the Ordinands, the prayer continues.*

Through your Spirit, heavenly Father,  
give these your servants grace and power to fulfil their  
ministry.  
Make them faithful to serve  
and constant in advancing your gospel in the world.  
May they follow the example of Jesus Christ your Son,  
who washed the feet of his disciples,  
and set the needs of others before his own.

May their life be disciplined and holy,  
their words declare your love  
and their actions reveal your glory,  
that your people may walk with them in the way of truth  
and be made ready for the coming of our Lord Jesus Christ;  
to whom, with you and your Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.

*All*

**Amen.**

## **The Welcome**

*The newly ordained Deacons stand and turn to face the congregation.*

Dean            We preach not ourselves but Christ Jesus as Lord and ourselves  
as your servants for Jesus' sake.

*All*

**We welcome you as fellow servants in the gospel:  
may Christ dwell in your hearts through faith,  
that you may be rooted and grounded in love.**

*All are invited to greet the newly ordained Deacons with applause.*

*Please stand.*

# The Liturgy of the Eucharist

## The Peace

Bishop            We are all one in Christ Jesus.  
                      We belong to him through faith,  
                      heirs of the promise of the Spirit of peace.

*All*                The peace of the Lord be always with you  
**and also with you.**

Deacon            Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

## Preparation of the Table

*The table is prepared and the bread and wine are placed upon it.*

## Offertory Hymn

**Hope of our calling: hope through courage won;  
By those who dared to share all Christ had done.  
Saints of today, Christ's banner now unfurled,  
We bring his gospel to a waiting world.**

**Hope of our calling: hope with strength empowered,  
Inspired by all that we have seen and heard;  
This call is ours, for we are chosen too,  
To live for God in all we say and do.**

**Hope of our calling: hope with grace outpoured,  
From death's despair the gift of life restored;  
Our call to serve, to wash each others' feet,  
To bring Christ's healing touch to all we meet.**

**Hope of our calling: hope by faith made bold;  
To sow God's righteousness throughout the world;  
Bring peace from conflict, fruitfulness from weeds,  
The kingdom's harvest from a mustard seed.**

**Hope of our calling: Spirit-filled, unbound,  
Old joys remembered and new purpose found,  
Our call refreshed by sacrament and word,  
We go in peace to love and serve the Lord.**

*AM493*

*Words: Ally Barrett (b. 1975)*

*Music: WOODLANDS Walter Greatorex (1877-1949)*

## **Taking of the Bread and Wine**

Bishop Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

*All*

**Amen.**

## **The Eucharistic Prayer**

Bishop The Lord be with you  
*All* **and also with you.**

Bishop Lift up your hearts.  
*All* **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

Bishop It is indeed right and good,  
our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your servant, Jesus Christ our Lord.  
At his baptism he was revealed as your beloved Son.  
Coming among us as one who serves,  
he taught us that the greatest in your kingdom  
are those who make themselves least and the servants of all.  
Although he was their teacher and their Lord,  
he washed the feet of his disciples  
and commanded us to do the same,  
that we might reveal the power of your love,  
made perfect in our human weakness.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Choir

Holy, Holy, Holy,  
Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

Bishop

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of  
salvation, we proclaim his death and resurrection  
until he comes in glory.

Deacon

*All*

Great is the mystery of faith.

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Bishop

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid  
and all the saints to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*

**Amen.**

*Please sit.*

## The Lord's Prayer

Bishop

As our Saviour has taught us, so we pray:

*All*

**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

Bishop

We break this bread to share in the body of Christ.

*All*

**Though we are many,  
we are one body,  
because we all share in one bread.**

## Giving of Communion

Bishop

Draw near with faith.  
Receive the body of our Lord Jesus Christ which he gave for you,  
Eat in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

Bishop

The Body of Christ keep you in eternal life.

*All*

**Amen.**

*The newly ordained Deacons form a line to receive communion and then return to their seats.*

*Those involved in the administration of Communion come in front of the podium to receive communion.*

*We welcome communicants of all denominations to receive holy communion. If you require a gluten-free wafer, please join the Nave Altar queue. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed.*

*During Holy Communion the Choir sings the Agnus Dei and a motet.*

## **Agnus Dei**

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## **Motet**

Locus iste a Deo factus est,  
inaestimabile sacramentum:  
irreprehensibilis est.

*This place was made by God: a  
priceless and unblemished sign of  
his presence.*

*Words: Gradual, Mass for the dedication of a church*

*Music: Anton Bruckner (1824-1896)*

*The following hymn may also be sung. Please remain seated.*

## **Communion Hymn**

**Come, thou Holy Spirit, come,  
And from thy celestial home  
Shed thy light and brilliancy:  
Father of the poor, draw near,  
Giver of all gifts, be here,  
Come, the soul's true radiancy.**

**Come, of comforters the best,  
Of the soul the sweetest guest,  
Come in toil refreshingly:  
Thou in labour rest most sweet,  
Thou art shadow from the heat,  
Comfort in adversity.**

O thou Light most pure and blest,  
Shine within the inmost breast  
Of thy faithful company:  
Where thou art not, man has nought;  
Every holy deed and thought  
Comes from thy divinity.

Sinful hearts do thou make whole,  
Bring to life the arid soul,  
Guide the feet that go astray:  
Make the stubborn heart unbend,  
To the faint, new hope extend,  
Wounded souls, their hurt allay.

Fill the faithful, who confide  
In thy power to guard and guide,  
With thy sevenfold mystery:  
Here thy grace and virtue send,  
Grant salvation in the end,  
And in heaven felicity.

*NEH 139*  
*Words: Latin, Stephen Langton (d. 1228)*  
*tr. J. M. Neale (1818-1866) and editors*  
*Music: Samuel Webbe the elder (c. 1740-1816)*

## Prayer after Communion

Bishop

Holy and blessed God,  
you have fed us with the body and blood of your Son  
and filled us with your Holy Spirit:  
may we honour you,  
not only with our lips  
but in lives dedicated to the service  
of Jesus Christ our Lord.

All

**Amen.**

**We thank you, gracious Father,  
for welcoming your children to feast in your kingdom;  
by your love unite us  
and with your Spirit send us,  
in the name of Jesus Christ our Lord.  
Amen.**



## The Giving of the Bible

*The newly ordained Deacons stand and are presented with their Bible.*

Bishop            Deacons, receive this book,  
                         as a sign of the authority given you this day  
                         to speak God's word to his people.  
                         Build them up in his truth  
                         and serve them in his name.

*Please stand.*

## The Dismissal

## The Blessing

Bishop            God, who has called you, is faithful.  
                         May the Father, whose glory fills the heavens,  
                         cleanse you by his holiness  
                         and send you to proclaim his word.

*All*

**Amen.**

Bishop            May Christ, who has ascended to the heights,  
                         pour upon you the riches of his grace.

*All*

**Amen.**

Bishop            May the Holy Spirit, the comforter,  
                         equip you and strengthen you in your ministry.

*All*

**Amen.**

Bishop            And the blessing of God almighty,  
                         the Father, the Son, and the Holy Spirit,  
                         be upon you and remain with you always.

*All*

**Amen.**

## Recessional Hymn

*During this hymn the Bishop and the three Deans lead the newly ordained Deacons out.*

**Go to the world! Go into all the earth;  
Go preach the cross where Christ renews life's worth,  
Baptizing as the sign of our rebirth.  
Alleluia! Alleluia!**

**Go to the world! Go into every place;  
Go live the word of God's redeeming grace;  
Go seek God's presence in each time and space.  
Alleluia! Alleluia!**

**Go to the world! Go struggle, bless, and pray;  
The nights of tears give way to joyful day.  
As servant Church, you follow Christ's own way.  
Alleluia! Alleluia!**

**Go to the world! Go as the ones I send,  
For I am with you till the age shall end,  
When all the host of glory cry, "Amen".  
Alleluia! Alleluia!**

*AM 491*

*Words: Sylvia G Dunstan, (1955-1993)*

*Tune: SINE NOMINE Ralph Vaughan Williams (1872-1958)*

Deacon  
*All*

Go in the light and peace of Christ.  
**Thanks be to God.**

## Organ Voluntary

Final (*from* Symphony No. 1)

*Louis Vierne (1870-1937)*