



RIPON
CATHEDRAL

Sung Eucharist

Fourth Sunday after Trinity

Sunday 23rd June 2024

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
Account Number: 91067737.
- To support the Development Trust use this QR code.



About this service

The President is The Canon Pastor, The Revd Canon Claire Renshaw.

The Preacher is The Dean, The Very Revd John Dobson DL.

The service is sung by the girl choristers, soprano choral scholars and lay clerks of the Cathedral Choir to the *Mass for four voices* by *William Byrd (c. 1540-1623)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

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Words of welcome are given by The Dean.

The Gathering

Processional Hymn

Please stand.

Praise the one who breaks the darkness
With a liberating light.
Praise the one who frees the prisoners,
Turning blindness into sight.
Praise the one who preached the Gospel,
Healing every dread disease,
Calming storms and feeding thousands
With the very bread of peace.

Praise the one who blessed the children
With a strong yet gentle word.
Praise the one who drove out demons
With a piercing two-edged sword.
Praise the one who brings cool water
To the desert's burning sand.
From this well comes living water,
Quenching thirst in every land.

Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done.
Praise the one redeeming glory,
Praise the One who makes us one.

Church Hymnary 348

Words: Rusty Edwards (b. 1955)

Music: LUX EOI Arthur Sullivan (1842-1900) (NEH 103)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon Jesus said:
Before you offer your gift, go and be reconciled.
As brothers and sisters in God's family,
we come together to ask our Father for forgiveness.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis. Laudamus te, benedicimus
te, Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili
unigenite Jesu Christe. Domine Deus,
Agnus Dei, Qui tollis peccata mundi,
Miserere nobis. Qui sedes ad dexteram
Patris, Suscipe deprecationem
nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum sancto spiritu in Gloria
Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord. You alone are
the Most High, Jesus Christ,
with the Holy Spirit, in the glory of
God the Father. Amen.

The Collect

President Let us pray

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of Job.

The LORD answered Job out of the whirlwind: ‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb? – when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, “Thus far shall you come, and no farther, and here shall your proud waves be stopped”?’

Job 38.1-11

This is the word of the Lord.

All

Thanks be to God.

Please stand.

Gradual Hymn

**Jesus calls us: o’er the tumult
of our life’s wild restless sea
day by day his sweet voice soundeth,
saying, ‘Christian, follow me;’**

**As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.**

**Jesus calls us from the worship
of the vain world’s golden store,
from each idol that would keep us,
saying, ‘Christian, love me more.’**

**In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.**

**Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.**

NEH 200

Words: Cecil Frances Alexander (1818-1895)

Music: ST ANDREW Edward Henry Thorne (1834-1916)

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

All **Alleluia, alleluia, alleluia.**

The Gospel

Deacon Hear the Gospel of our Lord Jesus Christ, according to Mark.
All **Glory to you, O Lord.**

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

Mark 4.35-end

All This is the Gospel of the Lord.
Praise to you, O Christ.

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

NEH 498

Words: Somerset Corry Lowry (1855-1932)

Music: EVERTON Henry Smart (1813-1879)

Taking of the Bread and Wine

President

Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All

Amen.

The Eucharistic Prayer

- President The Lord be with you
All **and also with you.**
- President Lift up your hearts.
All **We lift them to the Lord.**
- President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**
- President Blessed are you, Lord God,
 our light and our salvation;
 to you be glory and praise for ever.
- From the beginning you have created all things
 and all your works echo the silent music of your praise.
 In the fullness of time you made us in your image,
 the crown of all creation.
- You give us breath and speech, that with angels and archangels
 and all the powers of heaven
 we may find a voice to sing your praise:
- Sanctus, Sanctus, Sanctus, *Holy, holy, holy Lord,*
Dominus Deus Sabaoth. *God of power and might,*
Pleni sunt coeli et terra gloria tua. *heaven and earth*
Hosanna in excelsis. *are full of your glory.*
 Hosanna in the highest.
- Benedictus qui venit in nomine *Blessed is he who comes in the*
Domini. Hosanna in excelsis. *name of the Lord.*
 Hosanna in the highest.
- President How wonderful the work of your hands, O Lord.
 As a mother tenderly gathers her children,
 you embraced a people as your own.
 When they turned away and rebelled
 your love remained steadfast.
- From them you raised up Jesus our Saviour, born of Mary,
 to be the living bread,
 in whom all our hungers are satisfied.
- He offered his life for sinners,
 and with a love stronger than death
 he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon
A//

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,
St Peter, St Wilfrid all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

A//

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you require a gluten-free wafer, please indicate this to the minister. If you are
not a communicant and would like to receive God's blessing, please come with
this service sheet in your hand. Please move as directed.*

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis.

*Lamb of God, you take away the sin
of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the sin
of the world, grant us peace.*

Motet

O sing joyfully unto God our strength:
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret:
the merry harp with the lute.
Blow up the trumpet in the new-moon:
e'en in the time appointed, and upon our solemn feast day.
For this was made a statute for Israel:
and a law of the God of Jacob.

*Words: Ps. 81.1-4
Music: Adrian Batten (c. 1591 - c. 1637)*

Prayer after Communion

President Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

All

Amen.

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

Notices

Notices may be given, after which please stand.

The Dismissal

The Blessing

President The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All

Amen.

Recessional Hymn

O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my Friend;
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my Guide.

O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou Guardian of my soul.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks, and in them plant mine own;
my hope to follow duly is in thy strength alone;
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.

NEH 420

Words: John Bode (1816-1874)

Music: WOLVERCOTE W. H. Ferguson (1874-1950)

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Pièce d'Orgue (BWV 572)

Johann Sebastian Bach (1685-1750)

After the service, please join us in the south transept for a coffee, tea or juice.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.