



RIPON CATHEDRAL

Festal Eucharist

Pentecost

Sunday 19th May 2024

10.30am

 THE CHURCH
OF ENGLAND

Diocese of Leeds

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



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Welcome to this Service

Today marks the end of the great 50-day celebration of the Easter season. 50 days ago we celebrated the Resurrection on Easter Day. Over the following seven weeks we have heard the accounts of Christ's resurrection appearances and how the early church grew.

Today we celebrate that after Christ's ascension into heaven (which we celebrated 10 days ago) he sent God's Spirit to be with all believers. The Spirit equips God's people with gifts and encourages us to bear fruit in our lives.

The church continues to grow, and today we celebrate that Jesus is Lord as did those first disciples. We pray too that God's Spirit may fill us as it did those disciples at the first Pentecost around 2000 years ago.

About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is Ven Clive Mansell, former Archdeacon of Tunbridge and member of the Chapter of Ripon Cathedral.

The service is sung by the girl choristers, soprano choral scholars and lay clerks of the Cathedral choir to the *Messe solennelle* by *Louis Vierne (1870-1937)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Words of welcome are given by The Canon Pastor.

The Gathering

Processional Hymn

Please stand.

**Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.**

**Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
The kingdom drawing near.
Where chaos longs to reign
descend, O holy Dove,
and free us all to work again
the miracles of love.**

**Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and cover only love.**

**Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!**

AM 242

Words: Michael Forster (1946-2023)

Music: DIADEMATA George Job Elvey (1816-1893) (NEH 352)

The organist improvises until the censing is complete.

The Greeting

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace
 from God our Father
 and the Lord Jesus Christ
 be with you

All **and also with you.**

President Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

The president introduces the service.

President Jesus Christ, whom we worship,
 is our crucified, risen and ascended Lord
 and we have walked with him through his journey of love.
 We have faced the agony of his suffering and death on a cross.
 We have rejoiced at his bursting free
 from the bonds of death.

 We have enjoyed his risen presence with us
 and his revelation of himself through the breaking of bread.

 We have seen his return to the throne before which
 every knee shall bow
 and every tongue confess that this Jesus is Lord.

 And now, with the followers of his own time,
 we await the coming of the promised Holy Spirit,
 his gift to his people,
 through whom we make Christ known to the world.

Responsory

President A//	As we wait in silence, fill us with your Spirit.
President A//	As we listen to your word, fill us with your Spirit.
President A//	As we worship you in majesty, fill us with your Spirit.
President A//	As we long for your refreshing, fill us with your Spirit.
President A//	As we long for your renewing, fill us with your Spirit.
President A//	As we long for your equipping, fill us with your Spirit.
President A//	As we long for your empowering, fill us with your Spirit.

Gloria in excelsis

Gloria in excelsis Deo et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
cælestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi, miserere
nobis; qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Iesu Christe, cum
Sancto Spiritu in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

President Let us pray.
 God, who as at this time
 taught the hearts of your faithful people
 by sending to them the light of your Holy Spirit:
 grant us by the same Spirit
 to have a right judgement in all things
 and evermore to rejoice in his holy comfort;
 through the merits of Christ Jesus our Saviour,
 who is alive and reigns with you,
 in the unity of the Holy Spirit, one God, now and for ever.
All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves,

both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Acts 2, 1-21

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand.

Gradual Hymn

**Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.**

**Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.**

**Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with the fire divine.**

**Breathe on me, Breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.**

NEH 342

Words: Edwin Hatch (1835-1889)

Music: CARLISLE Charles Lockhart (1745-1815) (NEH 178)

Please turn to face the deacon reading the Gospel.

The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor Come, Holy Spirit, fill the hearts of your faithful people;
and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Jesus spoke to his disciples: 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

John 15.26-27; 16.4b-15

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

President Generous God,
 you sent your Holy Spirit upon your Messiah at the river Jordan,
 and upon the disciples in the upper room:
 in your mercy fill us with your Spirit,
All **hear our prayer,**
 and make us one in heart and mind
 to serve you with joy for ever.
 Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President The fruit of the Spirit is love, joy, peace.
 If we live in the Spirit, let us walk in the Spirit.

All The peace of the Lord be always with you
 and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it and the altar is censed.

Offertory Hymn

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

**Eternal ruler of the ceaseless round
of circling planets singing on their way;
guide to the nations from the night profound
into the glory of the perfect day;
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.**

We are of thee, the children of thy love,
the brothers of thy well-belovèd Son;
descend, O Holy Spirit, like a dove,
into our hearts, that we may be as one:
as one with thee, to whom we ever tend;
as one with him, our brother and our friend.

We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembleth into prayer,
one in the power that makes the children free
to follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;
our inspiration be thy constant word;
we ask no victories that are not thine:
give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

NEH 355

Words: John Chadwick (1840-1904)

Music: SONG 1 Orlando Gibbons (1583-1625)

The organist improvises until the censuring is complete.

Taking of the Bread and Wine

President Father, by your Holy Spirit
 you keep the Church in unity and truth.
 As we break bread together,
 may we be one with Christ in faith and hope and love,
 now and for ever.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.

He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Deacon
All

Praise to you Lord Jesus:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

President

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Alleluia! Christ our Passover is sacrificed for us.
All **Alleluia! Let us keep the feast.**

We welcome communicants of all denominations to receive holy communion. If you require a gluten-free wafer, please indicate this to the minister. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed.

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

Agnus Dei, qui tollis peccata mundi. *Lamb of God, you take away the sin
Miserere nobis. of the world, have mercy on us.*
Agnus Dei, qui tollis peccata mundi. *Lamb of God, you take away the sin
Dona nobis pacem. of the world, grant us peace.*

Motet

Choir Listen sweet dove unto my song.
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
The earth did like a heav'n appeare,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night.
When he beheld twelve sunnes for one
Going about the world, and giving light.

Lord though we change thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

*George Herbert (1593–1633)
Music: Grayston Ives (b. 1948)*

Prayer after Communion

President Let us pray.
Faithful God, who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

All **Amen.**

Notices

Notices may be given after which please stand.

The Dismissal

The Blessing

President The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Recessional Hymn

**We have a gospel to proclaim,
good news for men in all the earth,
the gospel of a Saviour's name:
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim:
the Word made flesh, a light for all.**

**Tell of his death at Calvary,
hated by those he came to save,
in lonely suff'ring on the cross:
for all he loved, his life he gave.**

Tell of that glorious Easter morn,
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified:
He sends his Spirit on his Church,
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
we sing his glory, tell his worth.

NEH 486

Words: E. J. Burns (b.1938)

Music: FULDA William Gardiner (1770-1853)

Deacon Filled with the Spirit's power,
go in the peace of Christ. Alleluia! Alleluia!
All **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

Choral varié sur le *Veni Creator*

Maurice Durufié (1902-1986)

*Please stay and join us for a cup of coffee, tea or juice after the service
in the South Transept.*

***If you are relatively new to the congregation, please complete one of the
'Welcome' cards so that we can arrange to get to know you better and
offer you the chance to join in the Cathedral's mission and ministry.***

Advance Notice for 9th June

Please note The police have advised that at the service on 9th June, bag searches will be considered should persons entering the Cathedral have large rucksacks/oversized bags with them – or should there be any form of suspicious activity. This is due to the number of military personnel on parade.

Services later today and this week

12.30pm Holy Eucharist (BCP) *President: Canon Claire Renshaw*

3.30pm Festal Evensong

Responses *Shepherd* Hymns: 137, 140 Psalm: 139,1-11
Setting *Samsion* in A
Anthem Dum complerentur *Palestrina*

Cathedral supporting the Parishes Canon Matthew is presiding at Hipswell and Colburn this morning.

Worship this Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday & Saturday 5.30pm

Choral Evensong: Tuesday to Friday 5.30pm

Monday	9.00am	The Eucharist	President: Rt Revd Anna Eltringham
Tuesday	9.00am	The Eucharist	President: Canon Matthew Pollard
	12noon	The Eucharist	President: Reverend John Bennett
Wednesday	10.00am	The Eucharist	President: The Dean
Thursday	9.00am	The Eucharist	President: Venerable Clive Mansell
Friday	9.00am	The Eucharist	President: Canon Claire Renshaw
	12noon	The Eucharist	President: Reverend Canon Matthew Peat
Saturday	12noon	The Eucharist	President: Canon Matthew Pollard

Worship Next Sunday, 26th May, Trinity Sunday

8.00am Eucharist (1662) *President: The Dean*

Preacher: Phillip Perkins, Cathedral Reader

9.30am Morning Prayer

10.30am Festal Eucharist *President; Canon Claire Renshaw Preacher: The Dean*

12.30pm Eucharist (1662) *President: Canon Matthew Pollard*

3.30pm Festal Evensong

Forthcoming events

Mon 20th May 7.30pm Cathedral Annual Meeting at Thorpe Prebend. All welcome.

Thurs 23rd May 1.00pm Concert, Students from Leeds University
Refreshments from 12.30pm. Free admission with retiring collection.

Thurs 30th May 5.30pm Festal Eucharist to celebrate Corpus Christi

D-Day Lectures in the Cathedral

The Lectures are free and booking is not required

Tues 21st May 7.30pm *Just War Theory and the Law of the Conduct of War*

**Tues 28th May 7.30pm *Establishing and Maintaining Peace –
the International Rules Based System***



CORPUS CHRISTI Festal Eucharist

Join us for this special
celebration

Thursday 30th MAY

5.30pm



RIPON
CATHEDRAL

A special service to celebrate the
Day of thanksgiving for the
Institution of Holy Communion.
Celebrate with us!

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