



RIPON CATHEDRAL

Sung Eucharist

The Seventh Sunday of Easter

Sunday 12th May 2024

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



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Welcome to this Service

Today, we continue our observance of the Great Fifty Days of Easter. This is a single period of festival with the tone of joy created at Easter sustained through the following seven weeks as the church celebrates the gloriously risen Christ.

Here at Ripon Cathedral, we lit the Easter Candle at Easter it remains, standing prominently in the Cathedral for all services in this Easter season. The tone of celebration is maintained by the use of the word “Alleluia”, (often translated praise the Lord), which appears frequently in all Easter services both in the Liturgy and in the music. Similarly, the clergy wear their white or gold vestments and the flowers emphasise the joy and brightness of the season.

On the fortieth day of Easter the church celebrates Christ’s ascension. Jesus commissions his disciples to continue his work and he promises the gift of the Holy Spirit to help them when he is no longer among them in his flesh. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes the 50-day Easter festival.

About this service

The President is The Canon Precentor, The Revd Canon Michael Gisbourne.

The Preacher is The Canon Chancellor, The Revd Canon Matthew Pollard.

The service is sung by the Boy Choristers, Choral Scholars and Lay Clerks of the Cathedral choir and the Boys’ Choir of the Hall School, London to the *Communion Service in C* by *Charles Villiers Stanford (1852-1924)*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children’s church is for primary school aged 6 and above. Little Children’s Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

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Words of welcome are given by The Canon Pastor.

The Gathering

Processional Hymn

Please stand.

All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.

Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the Strength of Israel's might,
and crown him Lord of all.

Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all.

Ye seed of Israel's chosen race,
ye ransomed of the fall;
hail him who saves you by his grace,
and crown him Lord of all.

Hail him, ye heirs of David's line,
whom David Lord did call;
the God incarnate, Man divine,
and crown him Lord of all.

Sinners, whose love can ne'er forget
the wormwood and the gall;
go spread your trophies at his feet,
and crown him Lord of all.

Let every tribe and every tongue
to him their hearts enthral,
lift high the universal song,
and crown him Lord of all.

NEH 332

*WORDS: Edward Perronet (1726-1792) and others
MUSIC: MILES LANE William Shrubsole (1760-1806)*

The Greeting

President In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

cf Romans 6.10

President Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.
All **Lord, have mercy.**

President Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy.
All **Christ, have mercy.**

President Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.
All **Lord, have mercy.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

Gloria in excelsis

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

President Let us pray.
O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where
our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people). He said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Acts 1.15-17, 21-end

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand.

Gradual Hymn

The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.

The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal light;

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.

To them the Cross, with all its shame,
with all its grace, is given:
their name an everlasting name,
their joy the joy of heaven.

They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.

The Cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

NEH 134

Words: Thomas Kelly (1769-1854)

Music: ST MAGNUS Jeremiah Clarke (c. 1674-1707)

The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All **Alleluia, alleluia, alleluia.**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Jesus looked up to heaven and prayed: 'Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

John 17.6-19

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

President With confidence and trust let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord, in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President The Risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia!

All The peace of the Lord be always with you
and also with you. Alleluia!

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. If you wish to give by a credit / debit card, please look out for the terminals that are available.

Alleluia, sing to Jesus!
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.

NEH 271

Words: William Chatterton Dix (1837-1898)

Music: HYFRYDOL Rowland Huw Prichard (1811-1887)

Taking of the Bread and Wine

President Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell.
and restored in men and women
the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Choir *Holy, Holy, Holy,
Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness:
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free. You are the Saviour of the world.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice
made once for the sins of the whole world,
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit.

The Lord's Prayer

President Let us pray that we may reign with the risen Christ in glory:

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The President breaks the consecrated bread.

President Alleluia! Christ our Passover is sacrificed for us.

All

Therefore Let us keep the feast. Alleluia!

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*We welcome communicants of all denominations to receive holy communion.
If you require a gluten-free wafer, please indicate this to the administrant. If
you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed.*

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

Ave verum Corpus natum de Maria
Virgine vere passum immolatum in
cruce pro homine. Cujus latus
perforatum unda fluxit et sanguine.
Esto nobis praegustatum in mortis
examine.

*Hail, true Body, born of the Virgin
Mary, who truly suffered upon the
cross for mankind: from whose
pierced side there came forth water
and blood; give us now, and at the
time of our death, yourself to be our
food.*

*Words: Latin 14th cent.
Music: W. A. Mozart (1756-1791)*

Prayer after Communion

President Let us pray.

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.

All

Amen.

Notices

Notices may be given after which please stand.

The Dismissal

President
All

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

President

God the Father, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

Recessional Hymn

Crown him with many crowns,
the Lamb upon his throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
Glassed in a sea of light,
where everlasting waves
reflect his throne—the Infinite!
who lives—and loves—and saves.

NEH 352

Words: Matthew Bridges (1800-1894)

Music: DIADEMATA George Elvey (1816-1893)

Deacon
All

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Organ Voluntary

Finale: In moto perpetuo (*from* For the Iron Voice)

Philip Wilby (b. 1949)

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

- 12.30pm Holy Eucharist (BCP)** *President: Reverend Jeremy Trigg*
- 1.15pm Holy Baptism** *Service led by Canon Michael Gisbourne*
- 3.30pm Celebration of the 10-years of Rural Ministry in Leeds Diocese**
- 5.30pm Evening Prayer**

Cathedral supporting the Parishes Canon Claire is presiding at Littlethorpe this morning.

Worship this Week

Morning Prayer: Monday to Saturday at 8.30am
 Evening Prayer: Monday & Saturday 5.30pm
 Choral Evensong: Tuesday to Friday 5.30pm

Monday	9.00am	The Eucharist	President: Canon Claire Renshaw
Tuesday	9.00am	The Eucharist	President: The Dean
	12noon	The Eucharist	President: Canon Wendy Wilby
Wednesday	10.00am	The Eucharist	President: Revd Cliff Bowman
Thursday	9.00am	The Eucharist	President: Canon Matthew Pollard
Friday	9.00am	The Eucharist	President: Canon Michael Gisbourne
	12noon	The Eucharist	President: Revd Myra Shackley
Saturday	12noon	The Eucharist	President: Revd Canon M Glanville-Smith

Worship Next Sunday, 19th May, Pentecost Sunday

- 8.00am Eucharist (1662)** *President & Preacher: Canon Claire Renshaw*
- 9.30am Morning Prayer**
- 10.30am Festal Eucharist** *President: The Dean*
Preacher: Venerable Clive Mansell
- 12.30pm Eucharist (1662)** *President: Canon Michael Gisbourne*
- 3.30pm Festal Evensong**

Forthcoming events

Thursday 16th May 1.00pm Concert, Julia Hartmann, piano
Refreshments from 12.30pm. Free admission with retiring collection.

Monday 20th May 7.30pm Ripon Cathedral Annual Meeting at Thorpe Prebend House. Everyone is very welcome.

Thursday 30th May 5.30pm Festal Eucharist to celebrate Corpus Christi

D-Day Lectures in the Cathedral
 The Lectures are free and booking is not required

Tuesday 21st May 7.30pm *Just War Theory and the Law of the Conduct of War*

Tuesday 28th May 7.30pm *Establishing and Maintaining Peace – the International Rules Based System*



CORPUS CHRISTI Festal Eucharist

Join us for this special
celebration

Thursday 30th MAY

5.30pm



RIPON
CATHEDRAL

A special service to celebrate the
Day of thanksgiving for the
Institution of Holy Communion.
Celebrate with us!

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