

RIPON
CATHEDRAL

Sung Eucharist

Fifth Sunday of Lent

Passion Sunday

Sunday 17th March 2024

10.30am



Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping Lent, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word. There are many opportunities to do this at the Cathedral. Please pick up a copy of our Lent leaflet which outlines all that is on offer to help faith to grow.

About this service

The President is The Dean of Ripon, The Very Revd John Dobson DL.

The Preacher is The Dean of Wakefield, The Very Revd Simon Cowling.

The service is sung by the Boy Choristers, Bass Choral Scholars and Lay Clerks of the cathedral choir. The Communion setting is *The Communion Service in F* by Herbert Sumsion (1899-1995).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Common Worship: Services and Prayers for the Church of England, and Common Worship: Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council. Scripture quotations are from New Revised Standard Version Anglicized Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission.

Words of welcome are given by the Canon Chancellor.

Please stand as the hymn begins.

The Gathering

Processional Hymn

Please stand.

***Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred name.***

**Come, let us, follow where our Captain trod,
Our King victorious, Christ the Son of God:**

**Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine:**

**From north and south, from east and west they raise
in growing unison their song of praise:**

**O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:**

**Let every race and every language tell
of him who saves our souls from death and hell:**

**Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:**

**For thy blest cross which doth for all atone
Creation's praise rise before thy throne:**

AM 707

Words: George William Kitchen (1827-1912) and Michael Robert Newbolt (1874-1956)

Music: CRUCIFER Sydney Hugo Nicholson (1875-1947)

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

President O God, you know my foolishness
and my sins are not hidden from you:
Lord, have mercy.

All **Lord, have mercy.**

President Let not the flood overwhelm me
nor the depths swallow me up;
let not the pit shut its mouth upon me:
Christ, have mercy.

All **Christ, have mercy.**

President Hear me, O Lord, as your loving kindness is good;
turn to me as your compassion is great:
Lord, have mercy.

All **Lord, have mercy.**

Choir Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Absolution

President God, who loved the world so much
that he sent his Son to be our Saviour:
forgive you your sins and make you holy to serve him in the world,
through Jesus Christ our Lord.

All **Amen.**

Please remain standing.

The Collect

President Let us pray.
Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Jeremiah 31.31–34

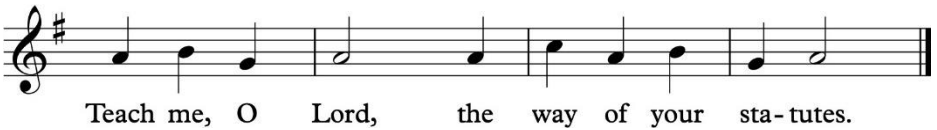
This is the word of the Lord.

All **Thanks be to God.**

Please remain seated.

Gradual Psalm

The choir sings the response, which is repeated by everyone. The response is then sung by all after each pair of verses as shown.



How shall the young cleanse their way?
to keep themselves according to your words.
With my whole heart have I sought you;
O let me not go astray from your commandments. **R**

Your words have I hidden within my heart,
that I should not sin against you.
Blessèd are you, O Lord; O teach me your statutes. **R**

With my lips have I been telling
with all the judgements of your mouth.
I have taken greater delight in the way of your testimonies
than in all manner of riches. **R**

I will meditate on your commandments
and contemplate your ways.
My delight shall be in your statutes;
and I will not forget your word. **R**

Psalm 119.9-16

The Gospel

Please stand and turn to face the Deacon reading the Gospel.

The choir sings and then all repeat:



Praise to you, O Christ, King of e-ter-nal glo - ry.

Cantor Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

All **Praise to you, O Christ, king of eternal glory.**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

John 12.20-33

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

All **Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even death on a cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

Prayers of Intercession

President Let us pray for the saving power of God in the Church
and the world.

Please sit.

This response is used after each petition:

Intercessor Lord of compassion,
All **in your mercy hear us.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Once we were far off,
 but now in union with Christ Jesus
 we have been brought near through
 the shedding of Christ's blood,
 for he is our peace.

All The peace of the Lord be always with you
 and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

The collection is taken during this hymn.

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
*O Lamb of God, I come.***

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
*O Lamb of God, I come.***

**Just as I am, poor, wretchèd, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
*O Lamb of God, I come.***

**Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
*O Lamb of God, I come.***

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

NEH 294

Words: Charlotte Elliott (1789–1871)

Music: SAFFRON WALDEN Arthur Henry Brown (1830–1926)

Taking of the Bread and Wine

President Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.
All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

*Holy, Holy, Holy Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Hosanna in the highest. Amen.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

President

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon
All

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid,
and all the saints to feast at your table in heaven.

Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President

Standing at the foot of the cross,
let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President

We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

To thee, O Lord, do I lift up my soul: my God, I trust in thee.

*Words: Psalm 25.1
Music: Sergei Rachmaninoff (1873-1943) from the Liturgy of St John Chrysostom*

Prayer after Communion

President Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Banns of marriage are read and Notices may be given, after which please stand.

The Dismissal

President Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All

Amen.

The Blessing

Recessional Hymn

There's a wideness in God's mercy
Like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

NEH 461 and AM 806

Words: F. W. Faber (1814-1863)

Music: CORVEDALE Maurice Bevan (1921-2006) (AM 806)

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Prélude (*from* Symphonie No. 1)

Louis Vierne (1870-1937)