

RIPON  
CATHEDRAL

**Sung Eucharist**

Third Sunday of Lent

Sunday 3<sup>rd</sup> March 2024

10.30am

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23  
Account Number: 91067737.
- To support the Development Trust use this QR code.



## **Welcome to this service**

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping Lent, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word. There are many opportunities to do this at the Cathedral. Please pick up a copy of our Lent leaflet which outlines all that is on offer to help faith to grow.

## **About this service**

The President is the Canon Precentor, the Revd Canon Michael Gisbourne.

The Preacher is the former Dean of Bradford, the Very Revd Jerry Lepine.

The service is sung by the Boy Choristers, Bass Choral Scholars and Lay Clerks of the cathedral choir to *The Communion Service in G* by Francis Jackson (1917-2022).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

## **Children at Ripon Cathedral**

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

## **Safeguarding**

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

***If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.***

*Common Worship: Services and Prayers for the Church of England, and Common Worship: Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council. Scripture quotations are from New Revised Standard Version Anglicized Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission.*

*Words of welcome are given by The Dean. Please stand as the hymn begins.*

## The Gathering

### Processional Hymn

Disposer supreme, and judge of the earth,  
who chooseth for thine the weak and the poor,  
to frail earthen vessels, and things of no worth,  
entrusting thy riches which ay shall endure;

throughout the wide world their message is heard,  
and swift as the wind it circles the earth;  
it echoes the voice of the heavenly Word,  
and brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord',  
then Satan doth fear, his citadels fall:  
as when those shrill trumpets were raised at thy word,  
and one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound,  
to rouse us, O Lord, from sin's deadly sleep;  
may lights which thou kindlest in darkness around,  
the dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,  
to thee, Three in One, eternally be,  
who pouring around us thy glorious light,  
dost call us from darkness thy glory to see.

*NEH 216*

*Words: Latin, Jean Baptiste de Santeuil (1630–1697) tr. Isaac Williams (1802-1865)*  
*Music: HANOVER William Croft (1678-1727) (NEH 433)*

### The Greeting

President            In the name of the Father, and of the Son, and of the Holy Spirit.  
*All*                    **Amen.**

President            Grace, mercy and peace from God our Father  
*All*                    and the Lord Jesus Christ be with you  
**and also with you.**

*The president introduces the service.*

## Prayer of Preparation

*All*                    **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayer of Penitence

Deacon              The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion and  
acknowledge our transgression in penitence and faith.

President            We confess to you our selfishness and lack of love:  
fill us with your Spirit.  
Lord, have mercy.

*All*                    **Lord, have mercy.**

President            We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit.  
Christ, have mercy.

*All*                    **Christ, have mercy.**

President            We confess to you our stubbornness and lack of trust:  
fill us with your Spirit.  
Lord, have mercy.

*All*                    **Lord, have mercy.**

Choir	<i>Kyrie eleison,</i>	Lord, have mercy.
	<i>Christe eleison,</i>	Christ, have mercy.
	<i>Kyrie eleison.</i>	Lord, have mercy.

## The Absolution

President            God, who loved the world so much  
that he sent his Son to be our Saviour forgive you your sins  
and make you holy to serve him in the world,  
through Jesus Christ our Lord.

*All*                    **Amen.**

*Please remain standing.*

## The Collect

President            Let us pray.  
                          Almighty God,  
                          whose most dear Son went not up to joy  
   but first he suffered pain,  
                          and entered not into glory before he was crucified:  
                          mercifully grant that we, walking in the way of the cross,  
                          may find it none other than the way of life and peace;  
                          through Jesus Christ your Son our Lord,  
                          who is alive and reigns with you,  
                          in the unity of the Holy Spirit,  
                          one God, now and for ever.  
  
All                     **Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A reading from the book of Exodus.

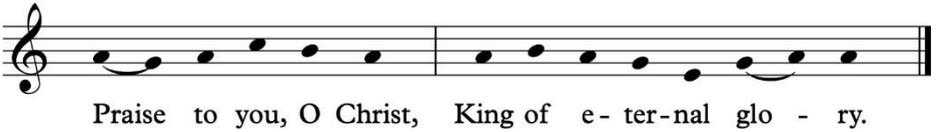
Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your



## The Gospel

*Please stand and turn to face the Deacon reading the Gospel.*

*The choir sings and then all repeat:*



Cantor           The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

*All*               **Praise to you, O Christ, king of eternal glory.**

Deacon           Hear the Gospel of our Lord Jesus Christ according to John.

*All*               **Glory to you, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' They then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*John 2.13-22*

Deacon           This is the Gospel of the Lord.

*All*               **Praise to you, O Christ.**

*The organist improvises as the gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*

## The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

*All* **Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even death on a cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim  
that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

## Prayers of Intercession

President Let us pray for the saving power of God  
in the Church and the world.

*Please sit.*

*This response is used after each petition:*

Intercessor Lord of compassion,  
*All* **in your mercy hear us.**

*And at the end:*

Intercessor Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand.*

# The Liturgy of the Sacrament

## The Peace

President        Since we are justified by faith,  
                     we have peace with God  
                     through our Lord Jesus Christ,  
                     who has given us access to his grace.

*All*                The peace of the Lord be always with you  
**and also with you.**

Deacon         Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

## Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

*A collection is taken during this hymn. Please look out for the credit / debit card terminals that are also available.*

**How shall I sing that majesty  
which angels do admire?  
let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?**

**Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heav'n is but once begun  
there alleluias be.**

Enlighten with faith's light my heart,  
inflame it with love's fire,  
then shall I sing and take my part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*AM 663*

*Words: John Mason (c. 1645-1694)*

*Music: COE FEN Ken Naylor (1929-1991)*

## Taking of the Bread and Wine

President God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

*All* **Amen.**

## The Eucharistic Prayer

President The Lord be with you  
*All* **and also with you.**

President Lift up your hearts.  
*All* **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world,  
and free our hands to welcome others  
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and saying:

*Choir Holy, Holy, Holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

President We praise and bless you, loving Father,  
through Jesus Christ our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Deacon  
*All*

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy  
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid,  
and all the saints to feast at your table in heaven.

Through Christ, and with Christ and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*

**Amen.**

*Please sit.*

### **The Lord's Prayer**

President

Trusting in the compassion of God  
let us pray with confidence as our Saviour has taught us.

*All*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ.  
*All* **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*All* **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*We welcome communicants of all denominations to receive holy communion.  
If you are not a communicant and would like to receive God's blessing, please  
come with this service sheet in your hand. Please move as directed. If you  
require a gluten-free wafer, please indicate this to the minister.*

## Agnus Dei

*Choir O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## Motet

Locus iste a Deo factus est,  
inaestimabile sacramentum:  
irreprehensibilis est.

*This place was made by God:  
a priceless and unblemished sign  
of his presence.*

*Words: Gradual Mass for the dedication of a church  
Music: Anton Bruckner (1824-1896)*

## Prayer after Communion

President            Merciful Lord,  
grant your people grace to withstand  
                          the temptations of the world, the flesh and the devil,  
and with pure hearts and minds to follow you, the only God;  
through Jesus Christ our Lord.

*All*                    **Amen.**

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Notices

*Banns of Marriage are read and notices may be given after which please stand.*

## The Dismissal

## The Blessing

President            Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross and follow him  
and the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
rest upon you and remain with you now and always.

*All*                    **Amen.**

## Recessional Hymn

Praise the Lord! ye heavens, adore him;  
praise him, angels, in the height;  
sun and moon, rejoice before him,  
praise him, all ye stars and light:  
Praise the Lord! for he has spoken,  
worlds his mighty voice obeyed;  
laws, which never shall be broken,  
for their guidance he has made.

Praise the Lord! for he is glorious;  
never shall his promise fail;  
God has made his saints victorious,  
sin and death shall not prevail.  
Praise the God of our salvation;  
hosts on high, his power proclaim;  
heaven and earth and all creation,  
laud and magnify his name!

Worship, honour, glory, blessing,  
Lord, we offer to thy name;  
young and old, thy praise expressing,  
join their Saviour to proclaim.  
As the saints in heaven adore thee,  
we would bow before thy throne;  
as thine angels serve before thee,  
so on earth thy will be done.

*NEH 437*

*Words: Verses 1, 2 Foundling Hospital Collection 1796; Verse 3 Edward Osler (1798-1863)*

*Music: AUSTRIA F. J. Haydn (1732-1809)*

## The Dismissal

Deacon  
*All*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Organ Voluntary

Kyrie, Gott heiliger Geist (BWV 671)

*Johann Sebastian Bach (1685-1750)*

*After the service, please join us in the south transept for Refreshments.*