



RIPON
CATHEDRAL

Sung Eucharist

Second Sunday of Lent

Sunday 25th February 2024

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



giftaid it



Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping Lent, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word. There are many opportunities to do this at the Cathedral. Please pick up a copy of our Lent leaflet which outlines all that is on offer to help us grow in faith.

About this service

The President is the Canon Chancellor, Revd Canon Matthew Pollard.

The Preacher is The Dean of York, the Very Revd Dominic Barrington.

The service is sung by the Girl Choristers, Soprano Choral Scholars and Lay Clerks of the Cathedral choir to the *Communion Service in D* by Kenneth Leighton (1929-1988).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

Common Worship: Services and Prayers for the Church of England, and Common Worship: Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council. Scripture quotations are from New Revised Standard Version Anglicized Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. The final hymn is covered by the Christian Copyright Licensing have been reproduced under CCL Licence no 97098.

Words of welcome are given by The Dean.

Please stand as the hymn begins.

The Gathering

Processional Hymn

**At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.**

**At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders, in their great array.**

**Humbled for a season, to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed:**

**bore it up triumphant with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.**

**In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true.
He is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.**

**Brothers, this Lord Jesus shall return again,
with the Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.**

NEH 338

Words: Caroline Noel (1817-1877)

Music: EVELYNS W. H. Monk (1823-1889)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of Penitence

Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion and
acknowledge our transgression in penitence and faith.

President We confess to you our selfishness and lack of love:
fill us with your Spirit.

All Lord, have mercy.
Lord, have mercy.

President We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

All Christ, have mercy.
Christ, have mercy.

President We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

All Lord, have mercy.
Lord, have mercy.

Choir	<i>Kyrie eleison, Christe eleison, Kyrie eleison.</i>	Lord, have mercy. Christ, have mercy. Lord, have mercy.
-------	---	---

The Absolution

President God, who loved the world so much
that he sent his Son to be our Saviour forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.

All **Amen.**

Please remain standing.

The Collect

President Let us pray.
Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No

longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.’ God said to Abraham, ‘As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.’

Genesis 17.1-7, 15-16

All This is the word of the Lord.
Thanks be to God.

Please remain seated.

Gradual Psalm

*The response is sung by the choir and then repeated by the congregation.
It is then sung by all after each pair of verses as shown.*



Praise the Lord, you that fear him; O seed of Jacob glorify him;
Stand in awe of him O seed of Israel.
For he has not despised nor abhorred the suffering of the poor; neither
has he hidden his face from them;
but when they cried to him he heard them. **R**

From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you.
The poor shall eat and be satisfied,
those who seek the Lord shall praise him:
their hearts shall live for ever' **R**

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For the kingdom is the Lord's; and he rules over the nations.
How can those who sleep in the earth bow down in worship,
or those who go down to the dust kneel before him? **R**

He has saved my life for himself; My descendants shall serve him;
This shall be told of the Lord for generations to come. They shall come
and make known his salvation to a people yet unborn. Declaring that
he, the Lord has done it. **R**

Psalms 22.23-30

The Gospel

Please stand and turn to face the Deacon reading the Gospel.

The choir sings and then all repeat:



Praise to you, O Christ, King of e - ter - nal glo - ry.

Cantor The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

All **Praise to you, O Christ, king of eternal glory.**

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Mark 8.31-38

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

All **Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even death on a cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Prayers of Intercession

President Let us pray for the saving power of God
in the Church and the world.

Please sit.

This response is used after each petition:

Intercessor Lord of compassion,
All **in your mercy hear us.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith,
 we have peace with God
 through our Lord Jesus Christ,
 who has given us access to his grace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Please look out for the credit / debit card terminals that are also available.

**The God of Abram praise
who reigns enthroned above,
Ancient of everlasting Days,
and God of love:
to him uplift your voice
at whose supreme command
from earth we rise and seek the joys
at his right hand.**

**There dwells the Lord our King,
the Lord our Righteousness,
triumphant o'er the world of sin,
the Prince of peace:
on Sion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.**

Before the great Three-One
they all exulting stand,
and tell the wonders he has done
throughout the land:
the listening spheres attend,
and swell the growing fame,
and sing in songs which never end
the wondrous name.

The God who reigns on high
the great archangels sing,
and 'Holy, holy, holy' cry
'Almighty King!
Who was and is the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee.'

The whole triumphant host
give thanks to God on high;
hail, Father, Son, and Holy Ghost,
they ever cry:
hail, Abram's God, and mine!
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.

NEH 148

Words: Thomas Olivers (1725-1799) based on the Hebrew Yigdal

Music: LEONI traditional Hebrew melody

Taking of the Bread and Wine

President

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All

Amen.

The Eucharistic Prayer

President
All

The Lord be with you
and also with you.

President
All

Lift up your hearts.
We lift them to the Lord.

President
All

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

President

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Choir

Holy, Holy, Holy,
Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon
All

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid,
and all the saints to feast at your table in heaven.

Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President Trusting in the compassion of God
let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

Vinea mea electa ego te plantavi:
quomodo conversa es in
amaritudinem, ut me crucifigeres et
Barabbam dimitteres. Sepivi te et
lapides elegi ex te et aedificavi
turrem.

*My chosen vine, I planted you:
how is it that you have turned to
bitterness, so that you would
crucify me and release Barabbas?
I fenced you round, cleared the
stones from you, and built you a
tower.*

*Words: after Isaiah 5.2 and Mark 15.11-13
Music: F. Poulenc (1899-1963)*

Prayer after Communion

President Almighty God,
you see that we have no power of ourselves
to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.

All **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Notices may be given after which please stand.

The Dismissal

The Blessing

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross and follow him
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All **Amen.**

Recessional Hymn

Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you, and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you, and you in me?

Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you, and you in me.

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me.

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.

AM 510

Words: John L. Bell (b.1949) and Graham Maule (1958-2019)

Music: KELVINGROVE traditional Scottish melody

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Kyrie, Gott Vater in Ewigkeit (BWV 669)

Johann Sebastian Bach (1685-1750)

After the service, please join us in the south transept for Refreshments.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Services later today and this week

12.30pm	Holy Eucharist (BCP)	<i>President: Canon Matthew Pollard</i>
1.15 pm	Holy Baptism	<i>Daisy Officiant; Canon Matthew Pollard</i>
3.30 pm	Evensong	
Responses	<i>Lucas</i>	Hymns: 342; 360 Psalm: 135.1-14
Setting	<i>Samsion in A</i>	Anthem Call to remembrance <i>Farrant</i>
Preacher	<i>Revd Dr Emma Halliwell Curate Skipton Christ Church with Carleton</i>	

Cathedral supporting the Parishes

Revd Canon Claire Renshaw is presiding at Littlethorpe this morning.

Worship for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday & Saturday 5.30pm

Choral Evensong: Tuesday to Friday 5.30pm

Monday	9.00am	The Eucharist	President: Canon Michael Gisbourne
Tuesday	9.00am	The Eucharist	President: Canon Michael Gisbourne
	12noon	The Eucharist	President: Revd Canon M Glanville-Smith
Wednesday	10.00am	The Eucharist	President: Reverend Cliff Bowman
Thursday	9.00am	The Eucharist	President: Canon Claire Renshaw
Friday	9.00am	The Eucharist	President: Canon Matthew Pollard
	12noon	The Eucharist	President: Revd Canon Matthew Peat
Saturday	12noon	The Eucharist	President: Canon Matthew Pollard

Worship Next Sunday, 3rd March, Third Sunday of Lent

8.00am	Eucharist (1662)	<i>President & Preacher Revd Canon Claire Renshaw</i>
9.30am	Morning Prayer	
10.30am	Sung Eucharist	<i>President: Revd Canon Michael Gisbourne</i> <i>Preacher: The Very Reverend Jerry Lepine</i>
12.30pm	Eucharist (1662)	<i>President: Revd Canon Matthew Pollard</i>
3.30pm	Evensong	<i>Preacher: Revd Graeme Blackwell,</i> <i>Asst Curate, Mirfield Benefice</i>
5.30pm	Holy Communion	<i>with prayers for healing</i> <i>President: Revd Canon Matthew Pollard</i> <i>Preacher: The Dean</i>

Notices

Weds 28th February at 11.30am Requiem Mass for Revd Canon Simon Hoare.

The family invite everyone to join them and for refreshments in the South Transept.

Thurs 29th February 1.00pm Concert, Alastair Stone, organ

Refreshments from 12.30pm. Free admission with retiring collection.

Invitation to Briefing Session on Ripon Cathedral Renewed

Saturday 9th March 10-11am

The congregation and volunteers are invited to attend a briefing session by the Dean on Ripon Cathedral Renewed in the quire. Please visit the website for full information.



RIPON
CATHEDRAL

LENT & HOLY WEEK SPECIAL SERVICES

Sunday 3rd March 5.30pm

Eucharist with laying on of hands and prayer for healing

Palm Sunday 24th March

10.10am Procession to the Cathedral from the market place

10.30am Sung Eucharist

5.30pm Olivet to Calvary

Holy Week

Very Revd Jane Hedges will be leading us through Holy Week by her addresses each day.

Monday – Wednesday 7.30pm

Said/Sung Compline

Maundy Thursday 7.30pm

Sung Eucharist and Watch until Midnight

Good Friday

10.30am Journey to Jerusalem

12 noon Preaching of the Cross

1.30pm Good Friday Liturgies

Easter Eve

7.30pm Easter Eve Vigil

All Welcome

Find all services at www.riponcathedral.org.uk