



RIPON
CATHEDRAL

Sung Eucharist

First Sunday of Lent

Sunday 18th February 2024

10.30am



THE CHURCH
OF ENGLAND

Diocese of Leeds

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping Lent, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word. There are many opportunities to do this at the Cathedral, please pick up a copy of our Lent leaflet which outlines all that is on offer to help us grow in faith.

About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is The Dean of Bradford, the Very Revd Andy Bowerman.

The service is sung by the local visiting choir, *Voces Seraphorum*, directed by Kevin Paynes; the organist is Prof. Philip Wilby. The Mass setting is *Forty days and forty nights* by Nicholas Hare (*b. 1940*).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library. Please ask those who welcomed you for directions.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

Common Worship: Services and Prayers for the Church of England, and Common Worship Times and Seasons, material from which is included in this service, is copyright The Archbishops' Council.

Words of welcome are given The Canon Chancellor.

The Gathering

Processional Hymn

Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.

Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.

Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?

So shall we have peace divine;
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee.

Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at th'eternal Eastertide.

NEH 67

Words: George Hunt Smyttan (1822-1870) and Francis Pott (1832-1909)

Music: AUS DER TIEFE attributed to Martin Herbst (1654-1681)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of Penitence

Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion
and acknowledge our transgression in penitence and faith.

President We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

President We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.

All **Christ, have mercy.**

President We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

Choir *Kyrie eleison,* Lord, have mercy.
Christe eleison, Christ, have mercy.
Kyrie eleison. Lord, have mercy.

The Absolution

President God, who loved the world so much
that he sent his Son to be our Saviour forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.

All **Amen.**

Please remain standing.

The Collect

President Let us pray.
 Almighty God,
 whose Son Jesus Christ fasted forty days in the wilderness,
 and was tempted as we are, yet without sin:
 give us grace to discipline ourselves in obedience to your Spirit;
 and, as you know our weakness,
 so may we know your power to save;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

1 Peter 3.18–22

 This is the word of the Lord.
All **Thanks be to God.**

Please remain seated.

Gradual Psalm

*The response is sung by the choir and then repeated by the congregation.
It is then sung by all after each pair of verses as shown.*



To you, O Lord, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.
Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes. **R**

Show me your ways, O Lord, and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long. **R**

Remember, O Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord. **R**

Gracious and upright is the Lord;
therefore he teaches sinners in his way.
He guides the humble in doing right
and teaches his way to the lowly. **R**

All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies. **R**

Psalm 25.1-9

The Gospel

Please stand and turn to face the Deacon reading the Gospel.

The choir sings and then all repeat:



Cantor The Lord is a great God,
 O that today you would listen to his voice.
Harden not your hearts.

All **Praise to you, O Christ, king of eternal glory.**

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glorify to you, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

Mark 1.9-15

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

All **Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even death on a cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Prayers of Intercession

President Let us pray for the saving power of God
in the Church and the world.

Please sit.

This response is used after each petition:

Intercessor Lord of compassion,
All **in your mercy hear us.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith,
 we have peace with God
 through our Lord Jesus Christ,
 who has given us access to his grace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Please look out for the credit / debit card terminals that are also available.

**Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**

**Other refuge have I none;
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**

Thou, O Christ, art all I want,
more than all in thee I find:
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within:
thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

NEH 383ii

Words: Charles Wesley (1707-1788)

Music: ABERYSTWYTH Joseph Parry (1841-1903)

Taking of the Bread and Wine

President

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All

Amen.

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world,
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
 with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory. Hosanna in the highest.*

Benedictus qui venit in nomine
Domini Hosanna in excelsis.

*Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.*

President

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon

All

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid,
and all the saints to feast at your table in heaven.

Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President Trusting in the compassion of God
let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

Agnus Dei

Agnus Dei, qui tollis peccata mundi.
Miserere nobis.
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.

*Lamb of God, you take away the sin
of the world, have mercy on us.
Lamb of God, you take away the sin
of the world, grant us peace.*

Motet

When I survey the wondrous Cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the cross of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Philip Wilby (b. 1949)

Prayer after Communion

President

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him the true and living bread,
and enable us to live by every word
that proceeds from your mouth;
through Jesus Christ our Lord.

All

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Notices may be given after which please stand.

The Dismissal

President

Christ give you grace to grow in holiness,
to deny yourselves,
take up your cross and follow him;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All

Amen.

The Blessing

Recessional Hymn

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.**

**Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

NEH 393

Words: James Edmeston (1791-1867)

Music: MANNHEIM from Friedrich Fillitz's Choralbuch 1847

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Toccata (*from A Passion for Our Times*)

Philip Wilby (b. 1949)

After the service, please join us in the south transept for refreshments.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Services later today and this week

12.30pm Holy Eucharist (BCP) *President: Canon Michael Gisbourne*

3.30pm Evensong

Responses *Shephard* Hymns: 67, 245 Ps. 119.17-32

Setting *Coleridge-Taylor* in F

Anthem *Tu es Petrus Purcell*

Preacher Revd Simon Fern, Asst Curate Mixenden & Illingworth Benefice

Worship for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday & Saturday 5.30pm

Choral Evensong: Tuesday to Friday 5.30pm

Monday	9.00am	The Eucharist	President: Canon Claire Renshaw
Tuesday	9.00am	The Eucharist	President: Canon Michael Gisbourne
	12noon	The Eucharist	President: Reverend Myra Shackley
Wednesday	10.00am	The Eucharist	President: The Dean
Thursday	9.00am	The Eucharist	President: Canon Matthew Pollard
Friday	9.00am	The Eucharist	President: Venerable Clive Mansell
	12noon	The Eucharist	President: Canon Michael Gisbourne
Saturday	12noon	The Eucharist	President: Canon Matthe Pollard

Worship Next Sunday, 25th February, Second Sunday of Lent

8.00am Eucharist (1662) *President & Preacher: Canon Michael Gisbourne*

9.30am Morning Prayer

10.30am Sung Eucharist *President: Canon Matthew Pollard*

Preacher: Very Revd Dominic Barrington, Dean of York

12.30pm Eucharist (1662) *President: Canon Matthew Pollard*

1.15pm Holy Baptism *Service led by Canon Claire Renshaw*

3.30pm Evensong *Preacher: Revd Dr Emma Halliwell,*

Asst Curate Skipton Christ Church with Carleton Benefice

Notices

Thurs 22nd February 1.00pm Concert, Lucinda Taylor, harp

Refreshments from 12.30pm. Free admission with retiring collection.

Weds 28th February at 11.30am Requiem Mass for Revd Canon Simon

Hoare. The family invite everyone to join them and for refreshments in the South Transept. For catering purposes, please let the family know by email to

simonhoare@gmail.com

Invitation to Briefing Session on Ripon Cathedral Renewed

Saturday 9th March 10-11am

The congregation and volunteers are invited to attend a briefing session by the Dean on Ripon Cathedral Renewed in the quire.

Opportunities in Lent at Ripon Cathedral

It is not too late to pick the Lent Leaflet!

Find out the many ways you can develop your faith this Lent.



RIPON
CATHEDRAL

LENT & HOLY WEEK SPECIAL SERVICES

Sunday 3rd March 5.30pm

Eucharist with laying on of hands and prayer for healing

Palm Sunday 24th March

10.10am Procession to the Cathedral from the market place

10.30am Sung Eucharist

5.30pm Olivet to Calvary

Holy Week

Very Revd Jane Hedges will be leading us through Holy Week by her addresses each day.

Monday – Wednesday 7.30pm

Said/Sung Compline

Maundy Thursday 7.30pm

Sung Eucharist and Watch until Midnight

Good Friday

10.30am Journey to Jerusalem

12 noon Preaching of the Cross

1.30pm Good Friday Liturgies

Easter Eve

7.30pm Easter Eve Vigil

All Welcome

Find all services at www.riponcathedral.org.uk