

Sung Eucharist

Sunday next before Lent

Sunday 11th February 2024 10.30am



Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.









Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals:
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.

Welcome to this Service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

As we worship today in this cathedral church, we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

The President is The Canon Precentor, Revd Canon Claire Renshaw.

The Preacher is the Canon Pastor, Revd Canon Matthew Pollard.

The service is sung by the Boy Choristers, Bass Choral Scholars and Lay Clerks of the Cathedral Choir. The *Gloria in excelsis* is sung to the *Communion Service in C* by Charles Villiers Stanford (1852-1924); the *Sanctus* and *Agnus Dei* to the *Missa brevis in C'Spatzenmesse' (K. 220)* by W. A. Mozart (1756-1791).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower arrangements are kindly provided by the Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

The Gathering

Processional Hymn

Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness, arise, triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return, till thy mercy's beams I see; till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine, pierce the gloom of sin and grief; fill me, radiancy divine, scatter all my unbelief; more and more thyself display, shining to the perfect day.

NFH 234ii

Words: Charles Wesley (1707–88)

Music: RATISBON Johann Gottlob Werner's Choralbuch Leipzig, 1815

The Greeting

President In the name of the Father, and of the Son,

and of the Holy Spirit.

A// Amen.

President Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

A// and also with you.

The President introduces the service.

Prayer of Preparation

All Almighty God, to whom all hearts are open,

all desires known,

and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;

through Christ our Lord. Amen.

Prayer of Penitence

Deacon God so loved the world

that he gave his only Son Jesus Christ

to save us from our sins, to be our advocate in heaven,

and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments

and to live in love and peace with all.

A// Almighty God,

our heavenly Father,

we have sinned against you and against our neighbour in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past

and grant that we may serve you in newness of life

to the glory of your name. Amen.

The Absolution

President Almighty God,

who forgives all who truly repent,

have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

A// Amen.

Gloria in excelsis

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing.

The Collect

President Let us pray:

Almighty Father,

whose Son was revealed in majesty before he suffered death upon the cross:

give us grace to perceive his glory,

that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory;

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the second book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he said, 'Yes, I know; keep silent.' Elijah said to him, 'Elisha, stay here; for the LORD has sent me to Jericho.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the LORD will take your master away from you?' And he answered, 'Yes, I know; be silent.' Then Elijah said to him, 'Stay here; for the LORD has sent me to the Jordan.' But he said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

2 Kings 2.1-12

This is the word of the Lord.

A// Thanks be to God.

Please stand.

Gradual Hymn

Christ, upon the mountain peak
Stands alone in glory blazing.
Let us, if we dare to speak,
With the saints and angels praise him - Alleluya!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
Shout through them their joyful greeting.- Alleluya!

Swift the cloud of glory came, God proclaiming in its thunder Jesus as his Son by name! Nations, cry aloud in wonder!- Alleluya!

This is God's beloved Son! Law and prophets fade before him; First and last, and only One, Let Creation now adore him: Alleluya!

NEH 177

Words: Brian Wren (b. 1936)

Music: ST ALBINUS H. J. Gauntlett (1805-1876) (NEH 112)

The Gospel

Please remain standing and turn to face the Deacon reading the Gospel. The choir sings and then all repeat:



Cantor Speak Lord for your servant is listening.

You have the words of eternal life.

All Alleluia.

Deacon Hear the gospel of our Lord Jesus Christ according to Mark.

A// Glory to you, O Lord.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Mark 9.2-9

Deacon This is the Gospel of the Lord.

All Praise to you, O Christ.

The organist improvises as the Gospel party returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

A/I

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

President Let us pray to God for his blessing on the Church

and the world.

Please sit.

This response may be used after each petition:

Intercessor Lord, in your mercy, *All* **hear our prayer.**

And at the end

Intercessor Merciful Father,

All accept these prayers

for the sake of your Son, our Saviour Jesus Christ.

Amen.

Please stand.

Liturgy of the Sacrament

The Peace

President We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace

and builds up our common life.

The peace of the Lord be always with you

All and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it,

Offertory Hymn

A collection is taken during this hymn. Please look out for the new credit / debit card terminals that are also available.

Christ is the world's true light, its captain of salvation, the daystar shining bright to every man and nation; new life, new hope awakes, where'er men own his sway: freedom her bondage breaks, and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
men shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name unite us all who own thee; cast out our pride and shame that hinder to enthrone thee; the world has waited long, has travailed long in pain; to heal its ancient wrong, come, Prince of Peace, and reign!

NEH 494

Words: Gilbert Wallace Briggs (1875-1959) Music: NUN DANKET in Johann Cruger's Praxis Pietatis Melica c.1647 (NEH 494ii)

Taking of the Bread and Wine

The gifts of the people are gathered and presented.

President Wise and gracious God,

you spread a table before us;

nourish your people with the word of life

and the bread of heaven.

A// Amen.

The Eucharistic Prayer

President The Lord be with you and also with you.

President Lift up your hearts.

A// We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President Father, we give you thanks and praise

through your beloved Son Jesus Christ, your living Word,

through whom you have created all things; who was sent by you in your great goodness

to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us;

and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name,

for ever praising you and singing:

Sanctus, Sanctus, Holy, holy, holy Lord,
Dominus Deus Sabaoth. God of power and might,

Pleni sunt coeli et terra gloria tua. heaven and earth are full of your Hosanna in excelsis. heaven and earth are full of your glory. Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will, these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;

he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon All Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Peter, St Wilfrid and the all the saints, may praise and glorify you for ever,

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

through Jesus Christ our Lord;

All Amen.

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

All Our Father,

who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. For thine is the kingdom, the power and the glory,

for ever and ever.

Amen.

The Breaking of the Bread

President We break this bread

to share in the body of Christ.

A// Though we are many, we are one body,

because we all share in one bread.

The Giving of Communion

President Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive Holy Communion. If you are not a communicant and would like to receive a Blessing, please bring this service sheet with you. Please move as directed by the sidespeople. If you require a gluten-free wafer, please indicate this when receiving Communion.

Agnus Dei

Agnus Dei, qui tollis peccata mundi. Miserere nobis.

Agnus Dei, qui tollis peccata mundi. Dona nobis pacem. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

Motet

Ave verum Corpus natum de Maria Virgine vere passum immolatum in cruce pro homine.

Cujus latus perforatum unda fluxit et sanguine. Esto nobis praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary, who truly suffered upon the cross for mankind: from whose pierced side there came forth water and blood; give us now, and at the time of our death, yourself to be our food.

Words: 14th century Music: W.A Mozart (1756-1791)

Prayer after Communion

President Holy God,

we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed.

that all the world may know his power to change and save.

This we ask through Jesus Christ our Lord.

All Amen.

Notices

Notices may be given.

Please stand at the invitation of the President.

The Dismissal

The Blessing

President The peace of God, which passes all understanding,

keep your hearts and minds

in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Recessional Hymn

Crown him with many crowns, the Lamb upon his throne; hark! how the heavenly anthem drowns all music but its own: awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of peace, whose power a sceptre sways from pole to pole, that wars may cease, absorbed in prayer and praise: his reign shall know no end, and round his piercèd feet fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
Glassed in a sea of light, where everlasting waves reflect his throne—the Infinite! who lives—and loves—and saves.

NEH 352

Words: Matthew Bridges (1800-1894) Music: DIADEMATA George Elvey (1816-1893)

Deacon All Go in peace to love and serve the Lord. In the name of Christ. Amen.

Organ Voluntary

Carillon de Matin

Timothy Craig Harrison (b. 1962)

After the service, please join us in the south transept for refreshments.

If you are relatively new to the congregation, please complete one of the 'Welcome' cards so that we can arrange to get to know you better and offer you the chance to join in the Cathedral's mission and ministry.

Services later today and this week

12.30pm Holy Eucharist (BCP) President: Canon Michael Gisbourne

3.30 pm Evensong

Responses	Reading	Hymns: 56; 248 (tune ii)	Psalm: 2	
Setting	Harwood in A flat			
Anthem	O how glorious is the kingdom <i>Harwood</i>			

4.30pm Messy Cathedral

Cathedral supporting the Parishes Canon Michael Gisbourne is presiding at Littlethorpe this morning.

Services for the Week

Morning Prayer: Monday to Saturday at 8.30am Monday to Saturday 5.30pm Evening Prayer

Monday	9.00am	The Eucharist	President: Canon Claire Renshaw
Tuesday	9.00am	The Eucharist	President: Canon Matthew Pollard
	12noon	The Eucharist	President: Rt Revd Clive Handford
Ash Wednesd	ay The Euch	narist	President: Canon Claire Renshaw
10.00am	with imposition of ash		Preacher: Canon Matthew Pollard
7.30pm	Solemn Eucharist		President: The Dean
	with imposition of ash		Preacher: Canon Michael Gisbourne
Thursday	9.00am	The Eucharist	President: Revd Cliff Bowman
Friday	9.00am	The Eucharist	President: Canon Michael Gisbourne
	12noon	The Eucharist	President: Venerable Richard Seed
Saturday	12noon	The Eucharist	President: Canon Wendy Wilby

Worship Next Sunday, 18th February, 1st Sunday of Lent

8.00am Eucharist (BCP) President & Preacher: Canon Matthew Pollard 9.30am Morning Prayer 10.30am **Sung Eucharist** *President; The Dean*

Preacher: The Very Reverend Andy Bowerman, Dean of Bradford

Eucharist (BCP) President: Canon Michael Gisbourne 12.30pm Evensong Preacher: Reverend Simon Fern, 3.30pm

Asst Curate Mixenden & Illingworth Benefice

Opportunities in Lent at Ripon Cathedral

Pick up a copy of the Lent Leaflet Find out the many ways you can develop your faith this Lent



SPECIAL SERVICES

Ash Wednesday 14th February

10.00am Eucharist with Imposition of Ashes 7.30pm Solemn Eucharist with Imposition of Ashes

Sunday 3rd March 5.30pm

Eucharist with laying on of hands and prayer for healing Palm Sunday 24th March

10.10am Procession to the Cathedral from the market place

10.30am Sung Eucharist

5.30pm Olivet to Calvary

Holy Week

Very Revd Jane Hedges will be leading us through Holy Week by her addresses each day.

Monday - Wednesday 7.30pm

Said/Sung Compline

Maundy Thursday 7.30pm

Sung Eucharist and Watch until Midnight

Good Friday

10.30am Journey to Jerusalem

12 noon Preaching of the Cross

1.30pm Good Friday Liturgies

All Welcome

Find all services at www.riponcathedral.org.uk