



RIPON  
CATHEDRAL

**Sung Eucharist**

Fourth Sunday of Epiphany

Sunday 28<sup>th</sup> January 2024

10.30am



THE CHURCH  
OF ENGLAND

Diocese of Leeds

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



*giftaid it*



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.
- To support the Development Trust use this QR code.



## **Welcome to this service**

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

The word 'Epiphany' is Greek for 'manifestation, showing forth, revealing'. In this season we remember Jesus being shown to wise men from the East who symbolise all the nations of the earth worshipping our Incarnate God and offering rich and rare gifts – gold for a king; incense for God; myrrh for one who will suffer and die. Our Epiphany prayer is that at the name of Jesus every knee shall bow and every tongue confess he is Lord. The Baptism and Jesus' first miracle at the Wedding in Cana are celebrated in this season – 'Epiphanies' which reveal Jesus' true nature. We pray that our lives in this Cathedral Community may reveal him in all we say and do.

As we worship today in this Cathedral church, we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

## **About this service**

The President is the Canon Chancellor, Revd Canon Matthew Pollard.

The Preacher is the Bishop of Wakefield, The Rt Revd Tony Robinson.

The service is sung by the boy choristers, bass choral scholars and lay clerks of the cathedral choir. They sing the *Canterbury Mass* by *Anthony Piccolo* (b.1946).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flowers are provided by the Ripon Cathedral Flower arranging Guild.

## **Children at Ripon Cathedral**

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

## **Safeguarding**

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

*'Common Worship: Services and Prayers for the Church of England', and 'Times and Seasons' material from which is included in this service, is copyright The Archbishops' Council.*

*Words of welcome are given by The Dean.*

## The Gathering

### Processional Hymn

Judge eternal, throned in splendour,  
Lord of lords and King of kings,  
with thy living fire of judgement  
purge this realm of bitter things:  
solace all its wide dominion  
with the healing of thy wings.

Still the weary folk are pining  
for the hour that brings release:  
and the city's crowded clangour  
cries aloud for sin to cease;  
and the homesteads and the woodlands  
plead in silence for their peace.

Crown, O God, thine own endeavour;  
cleave our darkness with thy sword;  
feed the faithless and the hungry  
with the richness of thy word:  
cleanse the body of this nation  
through the glory of the Lord.

*NEH 490*

*Words: Henry Scott Holland (1847-1918)*

*Music: RHUDDLAN from Edward Jones' Musical Relicks of Welsh Bards 1800*

President In the name of the Father and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

### The Greeting

President Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

*The President introduces the service.*

## Prayer of Preparation

*All*                    **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayer of Penitence

Deacon                The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*cf Titus 2.11-14*

President             Lord Jesus, illuminate the darkness in our hearts:  
Lord, have mercy.

*All*                    **Lord, have mercy.**

President             Lord Jesus, open our eyes to your saving love:  
Christ, have mercy.

*All*                    **Christ, have mercy.**

President             Lord Jesus, unstop our ears to hear your living word:  
Lord, have mercy.

*All*                    **Lord, have mercy.**

## The Absolution

President             Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All*                    **Amen.**

*Please remain standing.*

## Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.

## The Collect

President      Let us pray.

God our creator, who in the beginning  
commanded the light to shine out of darkness:  
we pray that the light of the glorious gospel of Christ  
may dispel the darkness of ignorance and unbelief,  
shine into the hearts of all your people,  
and reveal the knowledge of your glory  
    in the face of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A reading from the book of Deuteronomy.

Moses spoke to the people; he said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the

assembly when you said: 'If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.' Then the LORD replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak – that prophet shall die.'

*Deuteronomy 18.15–20*

*All* This is the word of the Lord.  
**Thanks be to God.**

## **Gradual Hymn**

**Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.**

**And I trust and hope most fully  
in that Manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.**

**Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.**

**And I hold in veneration,  
for the love of him alone,  
holy Church as his creation,  
and her teachings as his own.**

**Adoration ay be given  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son, and Holy Ghost. Amen.**

*NEH 360*

*Words: John Henry Newman (1801-1890)*

*Music: SHIPSTON trad English melody*

## The Gospel

*Please remain standing and turn to face the Deacon reading the Gospel.*

*The choir sings, then all repeat:*



Cantor Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

All **Alleluia, Alleluia.**

Deacon Hear the gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

The disciples went to Capernaum; and when the sabbath came, John entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching – with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

*Mark 1.21-28*

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

*The organist improvises as the Gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*



## The Creed

President Let us affirm our faith in God, Father, Son and Holy Spirit.

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

President In the power of the Spirit, and in union with Christ,  
let us pray to the Father.

*Please sit.*

*This response may be used after each petition:*

Intercessor Lord, in your mercy  
*All* **hear our prayer.**

*And at the end:*

Intercessor Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## Liturgy of the Sacrament

### The Peace

President Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

*cf Isaiah 9.6,7*

*All* The peace of the Lord be always with you.  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

*A collection is taken during this hymn. Please look out for the new credit / debit card terminals that are also available.*

Son of God, eternal Saviour,  
source of life and truth and grace,  
Son of Man, whose birth among us  
hallows all our human race,  
thou, our Head, who, throned in glory,  
for thine own dost ever plead,  
fill us with thy love and pity;  
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,  
so may we for others live;  
freely have thy gifts been granted,  
freely may thy servants give:  
thine the gold and thine the silver,  
thine the wealth of land and sea,  
we but stewards of thy bounty,  
held in solemn trust for thee.

Come, O Christ, and reign among us,  
King of love, and Prince of peace;  
hush the storm of strife and passion,  
bid its cruel discords cease;  
by thy patient years of toiling,  
by thy silent hours of pain,  
quench our fevered thirst of pleasure,  
shame our selfish greed of gain.

Son of God, eternal Saviour,  
source of life and truth and grace,  
Son of Man, whose birth among us  
hallows all our human race,  
thou who prayedst, thou who willest  
that thy people should be one,  
grant, O grant our hope's fruition:  
here on earth thy will be done.

*NEH 498 (omit v.4)*

*Words: Somerset Corry Lowry (1855-1932)*

*Music: EVERTON Henry Smart (1813-1879)*

## Taking of the Bread and Wine

President Gracious God,  
accept the offering of your Church,  
the hearts of your people  
joined in praise and thanksgiving,  
in the name of Jesus Christ the Lord.  
A// **Amen.**

## The Eucharistic Prayer

President The Lord be with you  
A// **and also with you.**

President Lift up your hearts.  
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
A// **It is right to give thanks and praise.**

President All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the Magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

Choir *Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

President

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Deacon  
*All*

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life  
Lord Jesus, come in glory.**

President

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter,  
St Wilfrid and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit, all honour and glory are yours,  
O loving Father, for ever and ever.

*All*

**Amen.**

*Please sit.*

## The Lord's Prayer

President      Awaiting his coming in glory,  
Let us pray with confidence as our Saviour has taught us

*All*              **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

President      We break this bread to share in the body of Christ.  
*All*              **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President      Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.  
If you are not a communicant and would like to receive God's blessing, please  
come with this service sheet in your hand. Please move as directed. If you  
require a gluten-free wafer, please indicate this to the minister.*

*During communion, the choir sings the Agnus Dei and a Motet.*

## Agnus Dei

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your peace.

## Motet

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness, and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves; we are his people, and the  
sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise:  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to generation.

*Words: Psalm 100 (& Doxology)  
Music: Benjamin Britten (1913-1976)*

## Prayer after Communion

President            Generous Lord,  
                          in word and eucharist  
                          we have proclaimed the mystery of your love:  
                          help us so to live out our days  
                          that we may be signs of your wonders in the world;  
                          through Jesus Christ our Saviour.

*All*                    **Amen.**

## Notices

*Notices may be given, after which please stand at the invitation of the President.*

## The Dismissal

## The Blessing

President            May God the Father,  
                          who led the wise men by the shining of a star  
                          to find the Christ, the Light from light,  
                          lead you also in your pilgrimage to find the Lord.  
                          and the blessing of God the Father, the Son, and the Holy Spirit  
                          be among you and remain with you now and always.

*All*                    **Amen.**

## Recessional Hymn

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

Jesus! the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

He breaks the power of cancelled sin,  
he sets the pris'ner free;  
his blood can make the foulest clean;  
his blood availed for me.

He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

*NEH 415*

*Words: Charles Wesley (1707-1788)*

*Music: RICHMOND Thomas Haweis (1734-1820) (NEH 346)*

## The Dismissal

Deacon  
*All*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Organ Voluntary

Prelude & Fugue in G (BWV 541)

*Johann Sebastian Bach (1685-1750)*

*After the service, please join us in the south transept for a coffee, tea, or juice.*