

## RIPON CATHEDRAL

## Sung Eucharist

## Third Sunday of Epiphany

Sunday $21^{\text {st }}$ January 2024
10.30am
$\bigoplus$ THE CHURCH
Diocese of Leeds

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God’s Kingdom in this $21^{\text {st }}$ century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

## Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 403823 Account Number: 91067737.

- To support the Development Trust use this QR code.


## Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

The word 'Epiphany' is Greek for 'manifestation, showing forth, revealing'. In this season we remember Jesus being shown to wise men from the East who symbolise all the nations of the earth worshipping our Incarnate God and offering rich and rare gifts - gold for a king; incense for God; myrrh for one who will suffer and die. Our Epiphany prayer is that at the name of Jesus every knee shall bow and every tongue confess he is Lord. The Baptism and Jesus' first miracle at the Wedding in Cana are celebrated in this season - 'Epiphanies' which reveal Jesus' true nature. We pray that our lives in this Cathedral Community may reveal him in all we say and do.

As we worship today in this Cathedral church, we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

## About this service

The President is the Canon Pastor, The Revd Canon Claire Renshaw.
The Preacher is The Dean, The Very Revd John Dobson DL.
The service is sung by the girl choristers, soprano choral scholars and lay clerks of the cathedral choir. The mass setting is Collegium Regale by Herbert Howel/s (1892-1983).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.
The flowers are provided by the Ripon Cathedral Flower arranging Guild.

## Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

## Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 01133530257.

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## The Gathering

## Processional Hymn

Rejoice! the Lord is King.
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.
Jesus, the Saviour, reigns, the God of truth and love;
when he had purged our stains, he took his seat above:
lift up your heart, lift up your voice; rejoice, again I say, rejoice.

His kingdom cannot fail; he rules o'er earth and heaven; the keys of death and hell are to our Jesus given:
lift up your heart, lift up your voice; rejoice, again I say, rejoice.

He sits at God's right hand till all his foes submit, and bow to his command, and fall beneath his feet:
lift up your heart, lift up your voice; rejoice, again I say, rejoice.

President In the name of the Father and of the Son, and of the Holy Spirit.

# The Greeting 

President Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
A/I and also with you.

The President introduces the service.

## Prayer of Preparation

A/l Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Prayer of Penitence

Deacon The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.
cf Titus 2.11-14
President Lord Jesus, illuminate the darkness in our hearts: Lord, have mercy.
All Lord, have mercy.
President Lord Jesus, open our eyes to your saving love: Christ, have mercy.
A/l Christ, have mercy.
President Lord Jesus, unstop our ears to hear your living word:
Lord, have mercy.
All Lord, have mercy.

## The Absolution

| President | Almighty God, <br> who forgives all who truly repent, <br> have mercy upon you, <br> pardon and deliver you from all your sins, <br> confirm and strengthen you in all goodness, <br> and keep you in life eternal; through Jesus Christ our Lord. |
| :--- | :--- |
| A/l $\quad$ Amen. |  |

Please remain standing.

## Gloria in Excelsis

Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect
The president introduces a period of silent prayer by saying 'Let us pray'.

| President | Almighty God, <br>  <br> whose Son revealed in signs and miracles <br> the wonder of your saving presence: <br> renew your people with your heavenly grace, <br> and in all our weakness <br> sustain us by your mighty power; <br> through Jesus Christ your Son our Lord, |
| :--- | :--- |

Amen.

## The Liturgy of the Word

## New Testament Reading

A reading from the book of Revelation.
I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out, 'Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure' - for the fine linen is the righteous deeds of the saints. And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' 10 Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

Revelation 19.6-10
This is the word of the Lord. Thanks be to God.

Gradual Hymn

As man and woman we were made that love be found and life begun, the likeness of the living God, unique, yet called to live as one. Through joy or sadness, calm or strife, come, praise the love that gives us life.

Now Jesus lived and gave his love to make our life and loving new; so celebrate with him today and drink the joy he offers you, that makes the simple moment shine and changes water into wine.

And Jesus died to live again, So praise the love that, come what may, can bring the dawn and clear the skies, and waits to wipe all tears away; and let us hope for what shall be, believing where we can not see.

# Then spread the table, clear the hall, and celebrate till day is done; let peace go deep between us all and joy be shared by everyone; laugh and make mercy with your friends, and praise the love that never ends. 

AM 343
Words: Brian Wren (b. 1936)
Music: SUSSEX CAROL English traditional melody.
The Gospel
Please remain standing and turn to face the Deacon reading the Cospel.
The choir sings, then all repeat:


Cantor Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.
A/l Alleluia.

Deacon Hear the gospel of our Lord Jesus Christ according to John. A/l Glory to you, O Lord.
There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

After the sermon, please stand with the president.
The Creed
President Let us affirm our faith in God, Father, Son and Holy Spirit.
A// We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation
he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of Intercession

President In the power of the Spirit, and in union with Christ, let us pray to the Father.

Please sit.
This response may be used after each petition:
Intercessor Lord, in your mercy
Al/ hear our prayer.
And at the end:
Intercessor Merciful Father, A/l accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please stand.

## Liturgy of the Sacrament

## The Peace

President Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.
cf $/$ saiah 9.6,7
The peace of the Lord be always with you
A/I and also with you.

Deacon Let us offer one another a sign of peace.
We exchange warm greetings with those nearest us.

## Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

## Offertory Hymn

## A collection is taken during this hymn. Please look out for the new credit / debit card terminals that are also available.

Songs of thankfulness and praise, Jesu, Lord, to thee we raise, manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addrest, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana wedding-guest in thy Godhead manifest; manifest in power divine, changing water into wine; anthems be to thee addrest, God in Man made manifest.

Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addrest, God in man made manifest.

Sun and moon shall darkened be, stars shall fall, the heavens shall flee;
Christ will then like lightning shine, all will see his glorious sign;
all will then the trumpet hear, all will see the Judge appear; thou by all wilt be confest, God in man made manifest.

Grant us grace to see thee, Lord, mirrored in thy holy word; may we imitate thee now, and be pure, as pure art thou; that we like to thee may be at thy great Epiphany, and may praise thee, ever blest, God in man made manifest.

Words: Christopher Wordsworth (1807-1885) Music: ST EDMUND Charles Steggall (1826-1905)

## Taking of the Bread and Wine

| President | Gracious God, <br> accept the offering of your Church, <br> the hearts of your people <br> joined in praise and thanksgiving, <br> in the name of Jesus Christ the Lord. |
| :--- | :--- |
| A/l | Amen. |


| President | The Lord be with you <br> and also with you. |
| :--- | :--- |
| President | Lift up your hearts. <br> A// |
| We lift them to the Lord. |  |
| President | Let us give thanks to the Lord our God. <br> A// |
| It is right to give thanks and praise. |  |

President

Choir

President We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

|  | So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. <br> Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory. |
| :---: | :---: |
| Deacon <br> A// | Praise to you, Lord Jesus: <br> Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory. |
| President | Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. <br> Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Peter, <br> St Wilfrid and all the saints to feast at your table in heaven. <br> Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. |
| A// | Amen. |
| Please sit. |  |
|  | The Lord's Prayer |
| President | Awaiting his coming in glory, <br> Let us pray with confidence as our Saviour has taught us |
| A// | Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. <br> Give us this day our daily bread. <br> And forgive us our trespasses, as we forgive those who trespass against us. <br> And lead us not into temptation; but deliver us from evil. <br> For thine is the kingdom, the power and the glory, for ever and ever. Amen. |

## The Breaking of the Bread

| President | We break this bread <br> to share in the body of Christ. <br> Though we are many, |
| :--- | :--- |
|  | we are one body, <br> wecause we all share in one bread. |

## The Giving of Communion

President Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.
During communion, the choir sings the Agnus Dei and a Motet.

## Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Motet
Three kings from Persian lands afar to Jordan follow the pointing star: and this the quest of the travellers three, where the new-born King of the Jews may be.
Full royal gifts they bear for the King; gold, incense, myrrh are their offering.

The star shines out with a steadfast ray; the kings to Bethlehem make their way, and there in worship they bend the knee, as Mary's child in her lap they see; their royal gifts they show to the King; gold, incense, myrrh are their offering.

Thou child of man, lo, to Bethlehem the kings are travelling, travel with them! The star of mercy, the star of grace, shall lead thy heart to its resting-place. Gold, incense, myrrh thou canst not bring; offer thy heart to the Infant King.

As an accompaniment to the soloist, the choir sings:
How brightly shines the morning star! With grace and truth from heaven afar our Jesse tree now bloweth. Of Jacob's stem and David's line, for thee, my Bridegroom, King divine, my soul with love o'erfloweth.
Thy word, Jesus, inly feeds us, rightly leads us, life bestowing.
Praise, O praise such love o'erflowing.
Words: Peter Cornelius (1824-1874) tr. Herbert Newell Bate (1871-1924) Music: Peter Cornelius (1824-1874) arr. Ivor Atkins (1869-1953)

## Prayer after Communion

President | Almighty Father, |
| :--- |
| whose Son our Saviour Jesus Christ is the light of the world: |
| may your people, |
| illumined by your word and sacraments, |
| shine with the radiance of his glory, |
| that he may be known, worshipped, and obeyed |
| to the ends of the earth; |

for he is alive and reigns, now and for ever.

## The Dismissal

## The Blessing

| President | God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you also in your pilgrimage to find the Lord. and the blessing of God the Father, the Son, and the Holy Spirit be among you and remain with you now and always. <br> Amen. |
| :---: | :---: |

Recessional Hymn
Hail to the Lord's anointed! Great David's greater Son; hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free; to take away transgression, and rule in equity.

He comes with succour speedy to those who suffer wrong;
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light, whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth: before him on the mountains shall peace the herald go; and righteousness in fountains from hill to valley flow.

Kings shall fall down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing; to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest, from age to age more glorious, all-blessing and all-blest: the tide of time shall never his covenant remove; his name shall stand for ever; that name to us is Love.

# The Dismissal 

Deacon
A/I

Go in peace to love and serve the Lord. In the name of Christ. Amen.

# Organ Voluntary 

## Sussex Toccatina

Paul Ayers (b. 1970)
After the service, please join us in the south transept for a coffee, tea, or juice.

## Services later today and this week

12.30pm Holy Eucharist (BCP) President: The Dean


Worship Next Sunday, 28 ${ }^{\text {th }}$ January, $\mathbf{4}^{\text {th }}$ Sunday of Epiphany
8.00am Eucharist (1662) President \& Preacher: Canon Michael Gisbourne
9.30am Morning Prayer in the Chapel of the Resurrection
10.30am Sung Eucharist President; Canon Matthew Pollard

Preacher: Rt Revd Tony Robinson, Bishop of Wakefield
12.30pm Eucharist (1662) President: Canon Claire Renshaw
3.30pm Evensong with Installation of a Canon

Preacher: Rt Revd Nicholas Baines, Bishop of Leeds
Forthcoming events
Thursday 25 th January 1.00pm Concert, Dave Edwards, Bass Guitar Refreshments from 12.30pm. Free admission; retiring collection.
Thursday $\mathbf{2 5}^{\text {th }}$ January 7.00pm Christian Unity Service in the Cathedral (Not the Methodist Church as previously advertised

> Lent Opportunities at Ripon Cathedral
> Leaflets available in the Cathedral - do pick up a copy

## The Bereavement Journey

A 7-session course running in the mornings from $7^{\text {th }}$ Feb in Thorpe Prebend House. To register or for more information contact:
Fionapearman@riponcathedral.org.uk or call the cathedral office 01765 603462



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