

Sung Eucharist

Second Sunday of Epiphany

Sunday 14th January 2024 10.30am



Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.









Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals:
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737.

To support the Development Trust use this QR code.



Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

The word 'Epiphany' is Greek for 'manifestation, showing forth, revealing'. In this season we remember Jesus being shown to wise men from the East who symbolise all the nations of the earth worshipping our Incarnate God and offering rich and rare gifts – gold for a king; incense for God; myrrh for one who will suffer and die. Our Epiphany prayer is that at the name of Jesus every knee shall bow and every tongue confess he is Lord. The Baptism and Jesus' first miracle at the Wedding in Cana are celebrated in this season – 'Epiphanies' which reveal Jesus' true nature. We pray that our lives in this Cathedral Community may reveal him in all we say and do.

As we worship today in this Cathedral church, we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is The Canon Precentor, The Revd Canon Michael Gisbourne.

The service is sung by the Lay Clerks of the cathedral choir. They sing *Mass for three voices* by *William Byrd (1539/40-1623).*

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flowers are provided by the Ripon Cathedral Flower arranging Guild.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

'Common Worship: Services and Prayers for the Church of England', and 'Times and Seasons' material from which is included in this service, is copyright The Archbishops' Council.

The Gathering

Processional Hymn

All hail the power of Jesu's name; let angels prostrate fall; bring forth the royal diadem to crown him Lord of all.

Crown him, ye morning stars of light, who fixed this floating ball; now hail the Strength of Israel's might, and crown him Lord of all.

Crown him, ye martyrs of your God, who from his altar call; praise him whose way of pain ye trod, and crown him Lord of all.

Ye seed of Israel's chosen race, ye ransomed of the fall; hail him who saves you by his grace, and crown him Lord of all.

Hail him, ye heirs of David's line, whom David Lord did call; the God incarnate, Man divine, and crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall; go spread your trophies at his feet, and crown him Lord of all.

Let every tribe and every tongue to him their hearts enthral, lift high the universal song, and crown him Lord of all.

NFH 332

Words: Edward Perronet and others (1726-1792) Music: MILES LANE William Shrubsole (1760-1806) President In the name of the Father and of the Son.

and of the Holy Spirit.

AIIAmen.

The Greeting

President Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

AIIand also with you.

The President introduces the service.

Prayer of Preparation

AIIAlmighty God,

to whom all hearts are open,

all desires known.

and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;

through Christ our Lord.

Amen.

Prayer of Penitence

Deacon The grace of God has dawned upon the world

through our Saviour Jesus Christ,

who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

cf Titus 2.11-14

President Lord Jesus, illuminate the darkness in our hearts:

Lord, have mercy.

A/ILord, have mercy.

AII

President Lord Jesus, open our eyes to your saving love:

> Christ, have mercy. Christ, have mercy.

President Lord Jesus, unstop our ears to hear your living word:

Lord, have mercy.

A/ILord, have mercy.

The Absolution

President Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

A// Amen.

Please remain standing.

Gloria in Excelsis

Gloria in excelsis Deo. Et in terra pax hominibus, bonae voluntatis. Laudamus te, benedicimus te, Adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Qui tollis peccata mundi, Miserere nobis. Qui sedes ad dexteram Patris, Suscipe deprecationem nostram.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe. Cum sancto spiritu in Gloria Dei Patris. Amen. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

President Let us pray.

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

A// Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the first book of Samuel.

The boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose evesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, LORD, for your servant is listening." So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

1 Samuel 3.1-10

This is the word of the Lord.

A// Thanks be to God.

Gradual Hymn

Rise and hear! The Lord is speaking, as the gospel words unfold; we, in all our age-long seeking, find no firmer truth to hold.

Word of goodness, truth, and beauty, heard by simple folk and wise, word of freedom, word of duty, word of life beyond our eyes.

Word of God's forgiveness granted to the wild or guilty soul, word of love that works undaunted, changes, heals, and makes us whole.

Speak to us, O Lord, believing, as we hear, the sower sows; may our hearts, your word receiving, be the good ground where it grow.

AM 387

Words: Howard Charles Adie Gaunt (1902-1983) Music: SUSSEX English traditional melody

The Gospel

Please remain standing and turn to face the Deacon reading the Gospel.

The choir sings, then all repeat:



Cantor Christ was revealed in flesh, proclaimed among the nations

and believed in throughout the world.

Alleluia.

Deacon Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming toward him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

John 1.43-51

This is the Gospel of the Lord.

All Praise to you, O Christ.

The organist improvises as the Gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

President Let us affirm our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

AII

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit, and in union with Christ,

let us pray to the Father.

Please sit.

This response may be used after each petition:

Intercessor Lord, in your mercy All hear our prayer.

And at the end:

Intercessor Merciful Father,

All accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

Please stand.

Liturgy of the Sacrament

The Peace

President Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace

there shall be no end.

cf Isaiah 9.6,7

The peace of the Lord be always with you

A// and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Please look out for the new credit / debit card terminals that are also available.

Alleluia, sing to Jesus!
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation,
hath redeemed us by his blood.

Alleluia, not as orphans are we left in sorrow now; alleluia, he is near us, faith believes, nor questions how: though the cloud from sight received him when the forty days were o'er, shall our hearts forget his promise, 'I am with you evermore'?

Alleluia, bread of angels, thou on earth our food, our stay; alleluia, here the sinful flee to thee from day to day: Intercessor, Friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.

NEH 271 Words: William Chatterton Dix (1837-1898) Music: HYFRYDOL Rowland Huw Prichard (1811-1887)

Taking of the Bread and Wine

President Gracious God,

accept the offering of your Church,

the hearts of your people

joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

All Amen.

The Eucharistic Prayer

President The Lord be with you and also with you.

President Lift up your hearts.

A// We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President All honour and praise be yours always and everywhere,

mighty creator, ever-living God,

through Jesus Christ your only Son our Lord: for at this time we celebrate your glory

made present in our midst. In the coming of the Magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ, the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name

and sing our joyful hymn of praise:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis. Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the

name of the Lord. Hosanna in the highest. President

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Deacon All Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life Lord Jesus, come in glory.

President

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid and all the saints

to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

A// Amen.

Please sit.

The Lord's Prayer

President Awaiting his coming in glory,

Let us pray with confidence as our Saviour has taught us

A// Our Father, who art in heaven,

hallowed be thy name; thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. For thine is the kingdom, the power and the glory,

for ever and ever.

Amen.

The Breaking of the Bread

President We break this bread

to share in the body of Christ.

All Though we are many,

we are one body,

because we all share in one bread.

The Giving of Communion

President Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksqiving.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

Agnus Dei, qui tollis peccata mundi. Miserere nobis.

Agnus Dei, qui tollis peccata mundi. Dona nobis pacem. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

Motet

Lo! That is a marvellous change in the life of men.
Since the mild creator of mankind
from the virgin received flesh undefiled.
Never had she known the love of man
Nor came the Saviour by any seed of seed on earth
That was greater marvel than men may know in its mystery
How the splendour of heaven, high Lord of the skies
Gave help to man Through his mother's womb.

Words: Exeter book, 1072 Music: Philip Moore (b.1943)

Prayer after Communion

President God of glory, you nourish us with your Word

who is the bread of life: fill us with your Holy Spirit

that through us the light of your glory

may shine in all the world.

We ask this in the name of Jesus Christ our Lord.

All Amen.

Notices

Notices may be given.

Please stand at the invitation of the President.

The Dismissal

The Blessing

President May God the Father,

who led the wise men by the shining of a star

to find the Christ, the Light from light,

lead you also in your pilgrimage to find the Lord.

and the blessing of God the Father, the Son, and the Holy Spirit

be among you and remain with you now and always.

All Amen.

Recessional Hymn

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known, will you let my life be grown in you, and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare? will you let me answer prayer in you, and you in me?

Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen, and admit to what I mean in you, and you in me?

Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you, and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you, and you in me.

AM 510

Words: John L. Bell (b. 1949) and Graham Maule (1958-2019) Music: KELVINGROVE traditional Scottish melody

The Dismissal

Deacon All Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Meditation VI

Dans le Verbe était la Vie et la Vie était la Lumière... In the Word was Life, and that Life was the Light...

> Meditations on the Mystery of the Holy Trinity Olivier Messiaen (1908-1992)

After the service, please join us in the south transept for a coffee, tea, or juice.

12.30pm Holy Eucharist (BCP) *President: Canon Michael Gisbourne*

3.30pm Plough Sunday Service

Preacher: The Right Reverend Anna Eltringham, Bishop of Ripon

5.30pm Evening Prayer

Cathedral supporting the Parishes Canon Claire is presiding at Littlethorpe today.

Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am Evening Prayer: Monday & Saturday 5.30pm Choral Evensong: Tuesday to Friday 5.30pm

Monday 9.00am The Eucharist President: Rt Revd Anna Eltringham Tuesday 9.00am The Eucharist President: The Dean

12noon The Eucharist President: Revd John Bennett

Wednesday 10.00am The Eucharist President: Canon Claire Renshaw
Thursday 9.00am The Eucharist President: Canon Michael Gisbourne
Friday 9.00am The Eucharist President: Canon Claire Renshaw

12noon The Eucharist President: The Dean

Saturday 12noon The Eucharist President: Venerable Richard Seed

Worship Next Sunday, 21st January, 3rd Sunday of Epiphany

8.00am Eucharist (1662) Canon Matthew Pollard9.30am Morning Prayer in the Chapel of the Resurrection

10.30am Sung Eucharist President; Canon Claire Renshaw

Preacher: The Dean

12.30pm Eucharist (1662) *President: The Dean*

3.30pm Evensong

4.30pm Messy Cathedral

Forthcoming events

Thursday 18th **January 1.00pm Concert,** Edward Whelan, piano *Refreshments from 12.30pm. Free admission; retiring collection.*

Sunday 21st **January 2.00pm Friends Lecture – Canon Matthew Pollard** held at Holy Trinity Church, Kirkby Road, Ripon

Sunday 28th January 3.30pm Evensong with Installation of Meg Munn as Honorary Ecumenical Lay Canon

Friday 2nd February 7.30pm Festal Eucharist for Candlemas with candlelit procession



LENT & HOLY WEEK SPECIAL SERVICES

Friday 2nd February 7.30pm

Festal Eucharist for Candlemas with candlelit procession

Ash Wednesday 14th February

10.00am Eucharist with Imposition of Ashes

7.30pm Solemn Eucharist with Imposition of Ashes

Sunday 3rd March 5.30pm

Eucharist with laying on of hands and prayer for healing

Palm Sunday 24th March

10.10am Procession to the Cathedral from the market place

10.30am Sung Eucharist

5.30pm Olivet to Calvary

Holy Week

Very Revd Jane Hedges will be leading us through Holy Week by her addresses each day.

Monday – Wednesday 7.30pm

Said/Sung Compline

Maundy Thursday 7.30pm

Sung Eucharist and Watch until Midnight

Good Friday

10.30am Journey to Jerusalem

12 noon Preaching of the Cross

1.30pm Good Friday Liturgies

All Welcome

Find all services at www.riponcathedral.org.uk