



RIPON
CATHEDRAL

Sung Eucharist

Bible Sunday

Sunday 29th October 2023
10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



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Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737
- use the QR code.



About this service

The President is the Canon Pastor, The Revd Canon Claire Renshaw.
The Preacher is the Archdeacon of Halifax, The Ven. Bill Braviner.

The service is sung St Mary's Ecumenical choir from Shropshire, directed by Peter Smith; the organist is Sean Montgomery. The setting is *Missa Ego flos campi* by Juan Gutiérrez de Padilla (c. 1590-1664).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.
The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meets in the rooms beneath the Chapter House and the younger ones in the Library.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

Words of welcome are given by a member of the clergy.

The Gathering

Processional Hymn

As the introduction is played, please stand.

**Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.**

**Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.**

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded,
one Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem,
one Church, one Faith, one Lord.

NEH 485

Words: Edward Plumtre (1821-1891)

Music: THORNBURY Basil Harwood (1859-1949)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

The President introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of Penitence

Deacon The word of God is living and active.
It judges the thoughts and intentions of the heart.
All is open and laid bare before the eyes of him
 to whom we give account.
We confess our sins in penitence and faith.

President Your word convicts us:
all have sinned and fall short of the glory of God.
Lord, have mercy.
All **Lord, have mercy.**

President Your word commands us:
repent and believe the good news.
Christ, have mercy.
All **Christ, have mercy.**

President Your word assures us:
Christ Jesus came into the world to save sinners,
Lord, have mercy.
All **Lord, have mercy.**

The Absolution

President May God who loved the world so much
that he sent his Son to be our Saviour
forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.
All **Amen.**

Please remain standing.

Gloria in excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum sancto spiritu
in Gloria Dei Patris.
Amen.*

Please remain standing.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of
the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

President Let us pray.

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the letter of Paul to the Colossians.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3.12-17

This is the word of the Lord.

All

Thanks be to God.

Please stand.

Gradual Hymn

**1 Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth,
Light and joy receiveth.**

**2 When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.**

**5 Word of mercy, giving
succour to the living;
Word of life, supplying
comfort to the dying.**

**6 O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee!**

**3 When the storms are o'er us,
and dark clouds before us,
then its light directeth, and our
way protecteth.**

**4 Who can tell the pleasure,
who recount the treasure
by thy word imparted to the
simple-hearted?**

NEH 407

Words: Henry William Baker (1821-77)

Music: RAVENSHAW medieval German melody adapted by W. H. Monk (1823-1889)

The Gospel

*Please remain standing and turn to face the deacon reading the Gospel.
The choir sings the following and the congregation repeat it.*



Cantor Your words are spirit, Lord, and they are life.
All **Alleluia, alleluia, alleluia.**

Deacon Hear the gospel of our Lord Jesus Christ according to Matthew.
All **Glorify to you, O Lord.**

Jesus said to his disciples: 'The sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see "the Son of Man coming on the clouds of heaven" with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see all these things, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.'

Matthew 24.30-35

All This is the Gospel of the Lord.
Praise to you, O Christ.

The organist improvises as the Gospel party returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

President Let us affirm our faith in God, Father, Son and Holy Spirit.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit.

Intercessions

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be used after each petition:

Intercessor Lord, in your mercy
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

Liturgy of the Sacrament

The Peace

President Let the word of Christ dwell in you richly.
Let the peace of Christ rule in your hearts.
The peace of the Lord be always with you
All **and also with you.**

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Please look out for the new credit / debit card terminals that will also be passed around.

**Praise to God whose word was spoken
in the deed which made the earth;
his the voice that called a nation,
his the fires that tried her worth.
God has spoken:
praise him for his saving word.**

Praise to God whose word was written
in the scripture's sacred page,
record of the revelation
showing him to every age.
God has spoken:
praise him for his saving word.

Praise to God whose Word incarnate
glorified the flesh of man,
deeds and words and death and rising
tell the grace in heaven's plan.
God has spoken:
praise him for his saving Word.

Praise to God who through his Spirit
ever speaks his word to man;
Spirit, dwelling deep within us,
show us all the Father's plan.
God is speaking:
praise him for his saving word.

NEH 438

Words: Reginald Thomas Brooks (1918–85)

Music: ST HELEN George Martin (1844-1926) (NEH 296i)

Taking of the Bread and Wine

President Lord Jesus,
you nourish us at the table of your word
and the table of your sacraments;
as we feed on you the bread of life,
may we daily grow into your likeness.
A// Amen.

The Eucharistic Prayer

President The Lord be with you
A// **and also with you.**

President Lift up your hearts.
A// **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
A// **It is right to give thanks and praise.**

President

It is indeed right and good, our duty and our joy,
always and everywhere to give you thanks
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For he is your eternal and creative Word,
through whom all things came into being;
the Word made flesh who dwelt among us,
full of grace and truth.

He fulfils the Law and the Prophets,
dying for our sins and rising again
in accordance with the Scriptures.
He stands among us in his risen power,
opening to us his living word,
and making himself known in the breaking of the bread.

Therefore with angels and archangels,
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon

All

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

President

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President

All

Let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith,
receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the cantor sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy on us.
Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

Sing joyfully unto God our strength: sing loud unto the God of Jacob.
Take the song, and bring forth the timbrel: the pleasant harp, and the viol.
Blow the trumpet in the new moon:
even in the time appointed, and at our feast-day.
For this is a statute for Israel: and a law of the God of Jacob.

*Words: Ps. 81.1-4
Music: William Byrd (c. 1540-1623)*

Prayer after Communion

President God of all grace, your Son Jesus Christ fed the hungry
 with the bread of his life and the word of his kingdom:
 renew your people with your heavenly grace,
 and in all our weakness
 sustain us by your true and living bread;
 who is alive and reigns, now and for ever.
All **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Notices and Banns of marriage may be given after which please stand.

The Dismissal

The Blessing

President You are called and loved by God the Father
 and kept safe by Jesus Christ.
 Mercy, peace and love be yours in abundance,
 The blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
All **Amen.**

Recessional Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth, and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

AM 715

Words: Michael Baughen (b. 1930)

Music: LORD OF THE YEARS Timothy Dudley-Smith (b. 1926)

Deacon

All

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary

Prelude & Fugue in C (BWV 547)

Johann Sebastian Bach (1685-1750)

After the service, please join us in the south transept for a coffee, tea or juice.

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