

Sung Eucharist

Twentieth Sunday after Trinity

Sunday 22nd October 2023



Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there over 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.









Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23 Account Number: 91067737
- use the QR code.

About this service

The President is The Dean, The Very Revd John Dobson DL.

The Preacher is The Canon Precentor, The Revd Canon Michael Gisbourne.

The service is sung by the Boy Choristers, Bass Choral Scholars and Lay Clerks of the Cathedral choir to the *Messe solennelle* by Louis Vierne (1870-1937).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Safeguarding

Ripon Cathedral is committed to the safety and wellbeing of everyone, especially children, young people and vulnerable adults. If you have any safeguarding concerns, please do not hesitate to contact one of the clergy. You can also contact the Safeguarding Team on 0113 353 0257.

Words of welcome are given by a Canon. Please stand as the hymn begins.

The Gathering

Processional Hymn

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining, hear us as we sing:
yours the glory and the crown,
the high renown, the eternal name!

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing by your humble birth:

Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated, sinners justified:

Priestly King, enthroned for ever high in heaven above!
Sin and death and hell shall never stifle hymns of love:

So, our hearts and voices raising through the ages long, ceaselessly upon you gazing, this shall be our song:

AM 612 Words: Michael Saward (1932-2015) Music: GUITING POWER John Barnard (b. 1948)

The Greeting

President In the name of the Father, and of the Son,

and of the Holy Spirit.

A// **Amen.**

President Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

A// and also with you.

The president introduces the service.

Prayer of Preparation

All Almighty God, to whom all hearts are open,

all desires known, and from whom no secrets are hidden;

cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;

through Christ our Lord. Amen.

Prayer of Penitence

Deacon My brothers and sisters, as we prepare to celebrate the

presence of Christ in word and sacrament, let us call to mind and confess our sins.

All Most merciful God,

Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart. We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are, and direct what we shall be; that we may do justly, love mercy,

and walk humbly with you, our God.Amen.

The Absolution

President Almighty God, who forgives all who truly repent,

have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

A// Amen.

Gloria in Excelsis

Gloria in excelsis Deo. Et in terra pax hominibus, bonae voluntatis.

Laudamus te, benedicimus te, Adoramus te, glorificamus te.

Gratias agimus tibi propter magnam

gloriam tuam.

Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Qui tollis peccata mundi,

Miserere nobis.

Qui sedes ad dexteram Patris, Suscipe deprecationem nostram.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus, Jesu Christe.

Cum sancto spiritu

in Gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us.

You are seated at the right hand of

the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray'.

President God, the giver of life,

whose Holy Spirit wells up within your Church:

by the Spirit's gifts equip us to live the gospel of Christ

and make us eager to do your will, that we may share with the whole creation

the joys of eternal life;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

A// Amen.

The Liturgy of the Word

New Testament Reading

A reading from the book of the prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Isaiah 45.1-7

Reader

This is the word of the Lord.

AII

Thanks be to God.

Please stand.

Gradual Hymn

Praise to God whose word was spoken in the deed which made the earth; his the voice that called a nation, his the fires that tried her worth.

God has spoken:
praise him for his saving word.

Praise to God whose word was written in the scripture's sacred page, record of the revelation showing him to every age.
God has spoken: praise him for his saving word.

Praise to God whose Word incarnate glorified the flesh of man, deeds and words and death and rising tell the grace in heaven's plan.

God has spoken:
praise him for his saving Word.

Praise to God who through his Spirit ever speaks his word to man;
Spirit, dwelling deep within us, show us all the Father's plan.
God is speaking:
praise him for his saving word.

NEH 438

Words: Reginald Thomas Brooks (1918-1985) Music: ST HELEN George Martin (1844-1916) (NEH 296)

The Gospel

Please remain standing and turn to face the deacon reading the Gospel. The choir sings the following and the congregation repeat it.



Cantor Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia.

Deacon Hear the Gospel of our Lord Jesus Christ, according to Matthew.

A// Glory to you, O Lord.

When the chief priests and Pharisees had heard the parables, they realized that Jesus was speaking about them. Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

Matthew 22.15-22

Deacon This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

Please sit at the invitation of the preacher. After the sermon, please stand with the president.

The Creed

AIIWe believe in one God.

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate: he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son

is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead.

and the life of the world to come.

Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ,

let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord in your mercy All hear our prayer.

And at the end

Intercessor Merciful Father,

All accept these prayers

for the sake of your Son, our Saviour Jesus Christ.

Amen.

Please stand.

AII

The Liturgy of the Sacrament

The Peace

President Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace. The peace of the Lord be always with you

and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn. Please look out for the new credit / debit card terminals that will also be passed around.

At the name of Jesus every knee shall bow, every tongue confess him King of glory now; 'tis the Father's pleasure we should call him Lord, who from the beginning was the mighty Word.

At his voice creation sprang at once to sight, all the angel faces, all the hosts of light, thrones and dominations, stars upon their way, all the heavenly orders, in their great array.

Humbled for a season, to receive a name from the lips of sinners unto whom he came, faithfully he bore it spotless to the last, brought it back victorious when from death he passed:

Bore it up triumphant with its human light, through all ranks of creatures, to the central height, to the throne of Godhead, to the Father's breast; filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue all that is not holy, all that is not true. He is God the Saviour, he is Christ the Lord, ever to be worshipped, trusted, and adored.

Brothers, this Lord Jesus shall return again, with the Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

NEH 338 Words: Caroline Noel (1817-1877) Music EVELYNS W. H. Monk (1823-1889)

Taking of the Bread and Wine

President Yours, Lord, is the greatness, the power,

the glory, the splendour, and the majesty;

for everything in heaven and on earth is yours.

All things come from you,

and of your own do we give you.

The Eucharistic Prayer

President The Lord be with you and also with you.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven

we may find a voice to sing your praise:

Sanctus, Sanctus, Holy, holy Lord, God of power Dominus Deus Sabaoth.

Holy, holy, holy Lord, God of power and might. Heaven and earth are full

Pleni sunt coeli et terra gloria tua. of your glory.

Hosanna in excelsis. Hosanna in the highest.

Benedictus qui venit in nomine
Domini Hosanna in excelsis.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon All Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,
St Peter, St Wilfrid and all your saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,

in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

AII

The Lord's Prayer

President Rejoicing in God's new creation,

let us pray with confidence as our Saviour has taught us.

All Our Father,

who art in heaven, hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. For thine is the kingdom, the power and the glory,

for ever and ever.

Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All Though we are many,

we are one body,

because we all share in one bread.

The Giving of Communion

President Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,

and feed on him in your hearts by faith with thanksgiving.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion the choir sings the Agnus Dei and a Motet.

Agnus Dei

Agnus Dei, qui tollis peccata mundi.

Miserere nobis,

Agnus Dei, qui tollis peccata mundi. Dona nobis pacem. Lamb of God, you take away the sin of the world, Have mercy on us. Lamb of God, you take away the sin of the world, Grant us peace.

Motet

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

Words: Ps. 42.1-3 Music: Herbert Howells (1892-1983)

Prayer after Communion

President God our Father,

whose Son, the light unfailing,

has come from heaven to deliver the world from the darkness of ignorance:

let these holy mysteries open the eyes of our understanding

that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord.

All Amen.

Notices including the Induction of the Assistant Organist

Canon Dean John, I present to you Alastair Stone

Precentor to be admitted as Assistant Organist of this Cathedral

Church.

The Dean addresses the Assistant Organist designate.

The Dean We who share in the daily offering of worship in this

Cathedral Church welcome you. The daily work of prayer and praise is the work of God. Will you gladly undertake your part in this as a member of the

Cathedral Foundation?

Assistant I will.

Organist

The Dean places his hand on the Assistant Organist.

The Dean Alastair, I admit you to the position of Assistant

Organist in this Cathedral Church.

May the Lord enable you to use the gifts

he has given you to his glory,

and may he watch over your going out

and your coming in

from this time forth and for evermore.

All Amen.

The Dean We welcome you in Christ's name.

Applause follows and the Canon Precentor and Assistant Organist return to their places.

Other notices may be given, after which, please stand.

The Dismissal

The Blessing

President The God of all grace,

who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith;

and the blessing of God Almighty, the Father, the Son and the Holy Spirit,

rest upon you and remain with you now and always.

A// Amen.

Recessional Hymn

We have a gospel to proclaim, good news for men in all the earth, the gospel of a Saviour's name: we sing his glory, tell his worth.

Tell of his birth at Bethlehem, not in a royal house or hall, but in a stable dark and dim: the Word made flesh, a light for all.

Tell of his death at Calvary, hated by those he came to save, in lonely suff'ring on the cross: for all he loved, his life he gave.

Tell of that glorious Easter morn, empty the tomb, for he was free: he broke the power of death and hell that we might share his victory.

Tell of his reign at God's right hand, by all creation glorified: He sends his Spirit on his Church, to live for him, the Lamb who died.

Now we rejoice to name him King: Jesus is Lord of all the earth. This gospel message we proclaim; we sing his glory, tell his worth.

> NEH 486 Words: E. Burns (b. 1938) Music: FULDA William Gardiner (1770-1853)

The Dismissal

Deacon All Go in peace to love and serve the Lord. In the name of Christ. Amen.

Organ Voluntary

Final (from Symphonie No. 1)

Louis Vierne (1870-1937)

After the service, please join us in the south transept for a coffee, tea or juice.